

ALMBS CITIZEN PACKET

THE AMERICAN LEGION MOUNTAINEER BOYS STATE

JUNE 11 – JUNE 17
2023

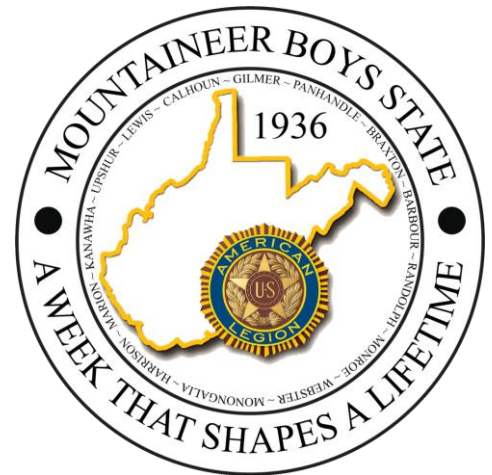
CONGRATULATIONS on your selection to attend The American Legion Mountaineer Boys State!

The American Legion Mountaineer Boys State is among the most respected educational programs of government instruction for high school students and is *West Virginia's Premier Leadership Academy*. Each participant becomes a part of the operation of his city, county, and state government. The American Legion Mountaineer Boys State has been a program of The American Legion Department of West Virginia since 1936.

At The American Legion Mountaineer Boys State, participants are exposed to the rights, privileges, duties, and responsibilities of a franchised citizen. The training is objective and practical with city, county, and state governments operated by the participants elected or selected to the various offices and positions. Activities are varied and include many facets of government such as elections, legislative sessions, and legal proceedings. Law enforcement presentations, assemblies, guest speakers, band, chorus, recreational programs, a college/career fair, and a talent show are also held.

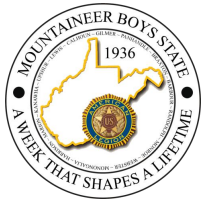
Male high school juniors are selected by local American Legion Posts to attend the program. Expenses associated with attending this program are paid by a sponsoring American Legion Post, a local business, community-based organization, or local individual(s).

WEST VIRGINIA'S PREMIER LEADERSHIP ACADEMY



84TH ANNUAL

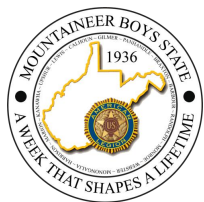
A PROGRAM OF
THE AMERICAN LEGION
DEPARTMENT OF WEST VIRGINIA



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

PREPARATION CHECKLIST

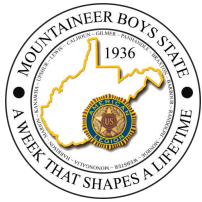
- ☐ Read entire contents of this packet.
- ☐ Obtain physical examination and bring completed *WVSSAC Athletic Participation/Parental Consent/Physician's Certification Form* and *Affidavit and Consent to Treat* to Registration. The *Affidavit and Consent to Treat* requires a parent(s)/guardian(s) signature and must be notarized.
- ☐ Attend an orientation session. (See enclosed schedule, additional sessions may be scheduled; visit online at <https://e.wvboysstate.org> for an updated schedule.)
- ☐ Visit ALMBS website <https://wvboysstate.org>.
- ☐ Subscribe to our channel on YouTube at <https://y.wvboysstate.org>, follow us on Twitter at: <https://t.wvboysstate.org>, follow us on LinkedIn at <https://i.wvboysstate.org>, like our Facebook page at: <https://f.wvboysstate.org>, and join the discussion on our Facebook group at: <https://fg.wvboysstate.org>.
- ☐ Study law lecture (<https://packet.wvboysstate.org>), under the Legal Career Path.
- ☐ Develop a plan (What you want to do/be at The American Legion Mountaineer Boys State.) and backup plan(s). (If first, second, third, etc. plans fail.)
- ☐ Complete career path application (available at <https://packet.wvboysstate.org>), if interested; the Banking, Journalism, Office of Emergency Services, Corrections, State Police, DNR Police, Forensic Laboratory, and Homeland Security/National Guard career paths are hired positions and require the completion of an application.
- ☐ Pack personal belongings/items, including one pair of navy-blue shorts, musical instruments, etc. per enclosed instructions.
- ☐ Complete and bring the following additional forms to registration: *ALMBS Pledge*, *Proposed Legislation Form*, *Summer Foods Household Application*, *National Guard Waiver*, and *Order Form*.
- ☐ Arrive at WVU Jackson's Mill Main Pavilion (near swimming pool and West Virginia Building) on Sunday, June 11, 2023, between 8:30 a.m. and 9:30 a.m. (early arrival is recommended) with completed *ALMBS Pledge*, *Proposed Legislation Form*, *Summer Foods Household Application*, *National Guard Waiver*, *WVSSAC Athletic Participation/Parental Consent/Physician's Certification Form*, notarized *Affidavit and Consent to Treat*, and *Order Form*, personal belongings, musical instruments and no more than \$50.00 spending cash.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

TABLE OF CONTENTS

OVERVIEW.....	4
Attendance.....	4
Public Health Policy	4
Special Needs	4
ALMBS Staff	5
Orientation Sessions	5
ALMBS Website	6
Samsung American Legion Scholarship.....	6
Transportation.....	7
Location.....	7
Registration	7
What to Bring	9
What NOT to Bring	10
Visitors	10
Commencement Ceremony	11
Commonly Asked Questions	11
A Few Dos and Don'ts.....	12
ACTIVITIES.....	13
American Legion Mountaineer Boys State Career Paths	13
Recreation and Athletics.....	13
American Legion Mountaineer Boys State Band	14
Devotions.....	14
The American Legion Boys Nation.....	14
ALMBS CAREERS PACKET.....	16
Political.....	17
Campaign Guidelines.....	17
Political Career Path Job Descriptions	18
Legal.....	20
Legal Career Path Job Descriptions	20
Banking	21
Banking Career Path Job Descriptions.....	21
Journalism	22
Journalism Career Path Job Descriptions.....	22
Office of Emergency Services.....	23
Office of Emergency Services Career Path Job Descriptions	23
Corrections	23
Corrections Career Path Job Descriptions.....	23
Law Enforcement	24
Law Enforcement Career Path Job Descriptions.....	24
Forensic Laboratory.....	25
Forensic Laboratory Career Path Job Descriptions	25
Homeland Security/National Guard	26
Homeland Security/National Guard Career Path Job Descriptions.....	26
ALMBS FORMS PACKET.....	28
The American Legion Mountaineer Boys State Pledge.....	31
Proposed Legislation	33
Summer Foods Household Application	35
National Guard Waiver.....	37
WVSSAC Athletic Participation/Parental Consent/Physician's Certification Form	39
Affidavit and Consent to Treat	41
Order Form	43



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

OVERVIEW

ATTENDANCE

You are attending The American Legion Mountaineer Boys State (ALMBS) on the recommendation of your school officials and members of The American Legion. You are expected to conduct yourself in a manner that reflects credit on yourself as well as your school and community. **Being selected to attend ALMBS is an honor which should not be taken lightly.** You will be expected to show proper respect to the Flag by reciting the Pledge of Allegiance and you are expected to participate in the singing of the National Anthem. If you are not willing to do these, please inform us that you are unable to attend, so that a replacement can be found for you.

The staff reserves the right to dismiss any citizen for failure to follow camp rules, regulations, policies, and/or for engaging in behavior that is deemed by the staff to be inappropriate and/or disruptive.

If you will not be able to attend, immediately notify your school's recommending official, your local American Legion representative, and The American Legion Department of West Virginia Headquarters at (888) 534-4667. This will allow an alternate to be selected to replace you.

You are expected to remain in attendance the entire session. All attendees of ALMBS agree to stay the entire duration of the program. Requests for excused absences from the program will only be approved by the Director in the event of an emergency and must be presented to the Director by the attendee's parent(s)/guardian(s). All expenses associated with your attendance at ALMBS have been provided by your local American Legion Post or another sponsoring organization, business, or individual. If you fail to make notification in a timely manner, you or your parent(s)/guardian(s) will be liable for reimbursement of the \$250.00 application fee. If you leave the camp early for any reason, you will be required to reimburse the balance of your meal and lodging fees to ALMBS.

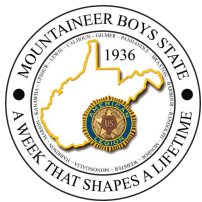
PUBLIC HEALTH POLICY

The American Legion Mountaineer Boys State will adhere to all WV Bureau for Public Health and Lewis County Health Department guidelines that are in place at the time of the program. All participants, as in past years, will be required to have a physical examination and all participants will undergo a medical screening upon arriving at the WVU Jackson's Mill facility. Frequent hand washing and hand sanitizing is encouraged and expected. Participants are encouraged to bring face masks, hand sanitizer, and sanitization wipes. Social distancing and outside activities will occur when possible. As of publication, the WV Bureau for Public Health and Lewis County Health Department policies do not require mandatory mask wearing. Participants will not be required to wear masks but are encouraged to do so. This policy is subject to change and will be updated as necessary.

Only one person may accompany the Citizen through the registration process, and only registered Citizens and staff will be permitted in any cottages during Registration.

SPECIAL NEEDS

If you have any special accommodation or dietary needs, please address those needs with The American Legion Mountaineer Boys State Director as soon as possible prior to camp at almbs@wvboysstate.org.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

ALMBS STAFF

The staff of ALMBS is comprised of over 75 highly motivated and qualified individuals who work with one goal in mind: To make your week at ALMBS one of the most rewarding, educational, and worthwhile experiences of your life. The staff is drawn from the ranks of The American Legion, West Virginia State Police, West Virginia Division of Natural Resources Law Enforcement Section, other Agencies of West Virginia Government, United States Military Services, professional career fields, The American Legion State Headquarters staff and former ALMBS Citizens who distinguished themselves during their participation in the program. All staff members are volunteers and receive no financial compensation for their participation. The staff is always available to assist you should a question or problem arise.

ORIENTATION SESSIONS

You and your parent(s)/guardian(s) are requested to attend an Orientation Session. Preregistration for an Orientation Session is required. The purpose of the Orientation is to acquaint you and your parent(s)/guardian(s) with the ALMBS program. You will meet others who will be attending ALMBS and will have an opportunity to ask questions about the program. **Please have this information packet with you during the Orientation Session.**

The programs should last approximately 45 minutes. Your local American Legion Post may have a supplemental orientation that will provide additional information. The orientation sessions will be held virtually. It is requested that the citizen be available by video; however, this is not required. ***Pre-registration should be completed on the ALMBS website at <https://e.wvboysstate.org>, preferred at least 3 hours prior to the scheduled orientation.*** To register you will need to:

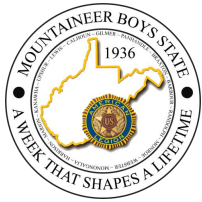
1. Go to <https://e.wvboysstate.org> and select the orientation that is the most convenient for you to attend.
2. Enter the password “**1936**” (numbers only).
3. Select the blue box labeled “Going.”
4. Complete the Attendee Registration form.
5. Commit your RSVP by clicking the blue box labeled “Finish.”
6. The screen will refresh and show a blue checkmark that “You Are Going.”
7. Verify you received an email in your registered email box that includes the Zoom link to the orientation.

DO NOT LOSE THIS LINK AND CONNECTION STRING AS YOU WILL NEED THIS TO CONNECT TO THE ONLINE ORIENTATION. If you have not received this email within 2 hours, check your spam folder and then if you still have not received it, send an email to almbs@wvboysstate.org and request the information be sent to you. Please include your name and registration email address in this request so that we can appropriately identify your registration.

Orientation sessions will be held at 7:30 p.m.

May 10 May 16 May 18 May 22 May 26 May 28 May 31 June 3

Additional sessions may be scheduled; please visit us online at <https://e.wvboysstate.org> for an updated schedule.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

ALMBS WEBSITE

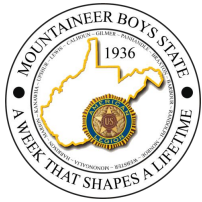
ALMBS has a website that can be accessed at <https://wvboysstate.org>. All information and any updates contained in this packet can be located directly at <https://packet.wvboysstate.org>. The website will be updated daily with information about the Citizens' activities, including election results, daily newspaper, pictures, assemblies, speakers, etc. There will also be live video feeds of major events during the camp, check our website daily for a list of scheduled events that can be streamed. ALMBS maintains a web presence through the following mechanism: Twitter (<https://t.wvboysstate.org>), Facebook (<https://f.wvboysstate.org>), LinkedIn (<https://i.wvboysstate.org>), YouTube (<https://y.wvboysstate.org>), and Zenfolio (<https://p.wvboysstate.org>). Please check us out and subscribe to the social media system for which you are a member.

SAMSUNG AMERICAN LEGION SCHOLARSHIP

If you are a direct descendant (e.g., child, grandchild, great grandchild, stepchild) of a US wartime veteran, a participant in the ALMBS Program, and a current year Junior, you are eligible to apply for the Samsung American Legion Scholarship.

If eligible, complete the application online, upload the required Veteran's Certificate of Release or Discharge From Active Duty (Form DD-214) or other government document showing time served on active military duty and submit your application online prior to your arrival at camp. This is the only year that you can apply for this scholarship, so make sure that you apply if you're eligible. Extra points are awarded towards your application for American Legion Family membership. If you are a member or have recently joined, you will need to upload a copy of your membership card or your receipt from joining when you are completing your application. **Applications MUST be submitted online (<https://samsung.wvboysstate.org>) prior to your arrival at ALMBS.**

If you need assistance in obtaining a copy of the veteran's DD-214, you may contact the West Virginia Department of Veterans Assistance Cabinet Secretary's Office at (304) 558-3661 or through your local Field Office (locations can be found by visiting <https://veterans.wv.gov>). They may not have copies of every DD-214, but they may be able to tell you how to get a copy.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

TRANSPORTATION

All transportation to and from ALMBS **must** be furnished by parent(s)/guardian(s) or sponsor(s). The ALMBS Board of Directors voted to ban automobiles being driven to camp by Citizens. ALMBS is a very intense program, and the Board made this decision out of concern for the safety and well-being of the Citizens on their drive home.

For safety purposes, Citizens are prohibited from bringing their own vehicle to ALMBS.

You should arrive between 8:30 a.m. and 9:30 a.m. on Sunday. Early arrival is recommended. The Commencement Ceremony will begin on Saturday morning promptly at 9:30 a.m. and will conclude at approximately 11:00 a.m.

LOCATION

ALMBS is held at WVU Jackson's Mill near Weston, West Virginia. This facility is nestled in the most beautiful hills of West Virginia and offers every comfort and recreational facility of a modern camp. The native stone Mount Vernon Dining Hall, 14 spacious and healthful county cottages, a tennis court, softball fields, volleyball courts, swimming pool, frisbee golf course, and other facilities make WVU Jackson's Mill an ideal home for ALMBS. ALMBS has been held at WVU Jackson's Mill since the beginning of the ALMBS program in 1936.

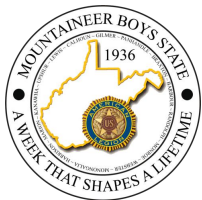
You will be randomly assigned to one of fourteen (14) cottages. Each cottage will be managed by a Senior Counselor and one (1) to three (3) additional Counselors, depending upon the cottage's size. You will be assigned a bed, mattress, pillow, bed sheets, pillowcase, and blanket. You will be provided instruction on the proper way to maintain your living quarters and a daily inspection of the cottages will be conducted by an Inspection Staff.

REGISTRATION

Registration for ALMBS will promptly begin at 8:30 a.m. on Sunday, June 11, 2023, at the MAIN PAVILION, WVU Jackson's Mill. Follow posted signage to registration. The closest entrance to this location is from Lightburn Road by the pool entrance. The WVU Jackson's Mill grounds can be accessed from Jacksons Mill Road or Lightburn Road (see enclosed map). Registration will close by 9:30 a.m. and ALMBS will be operational at that time. Early arrival is recommended. It is recommended that you eat breakfast prior to Registration. **ALL forms in the Forms Packet must be completed and brought to registration.**

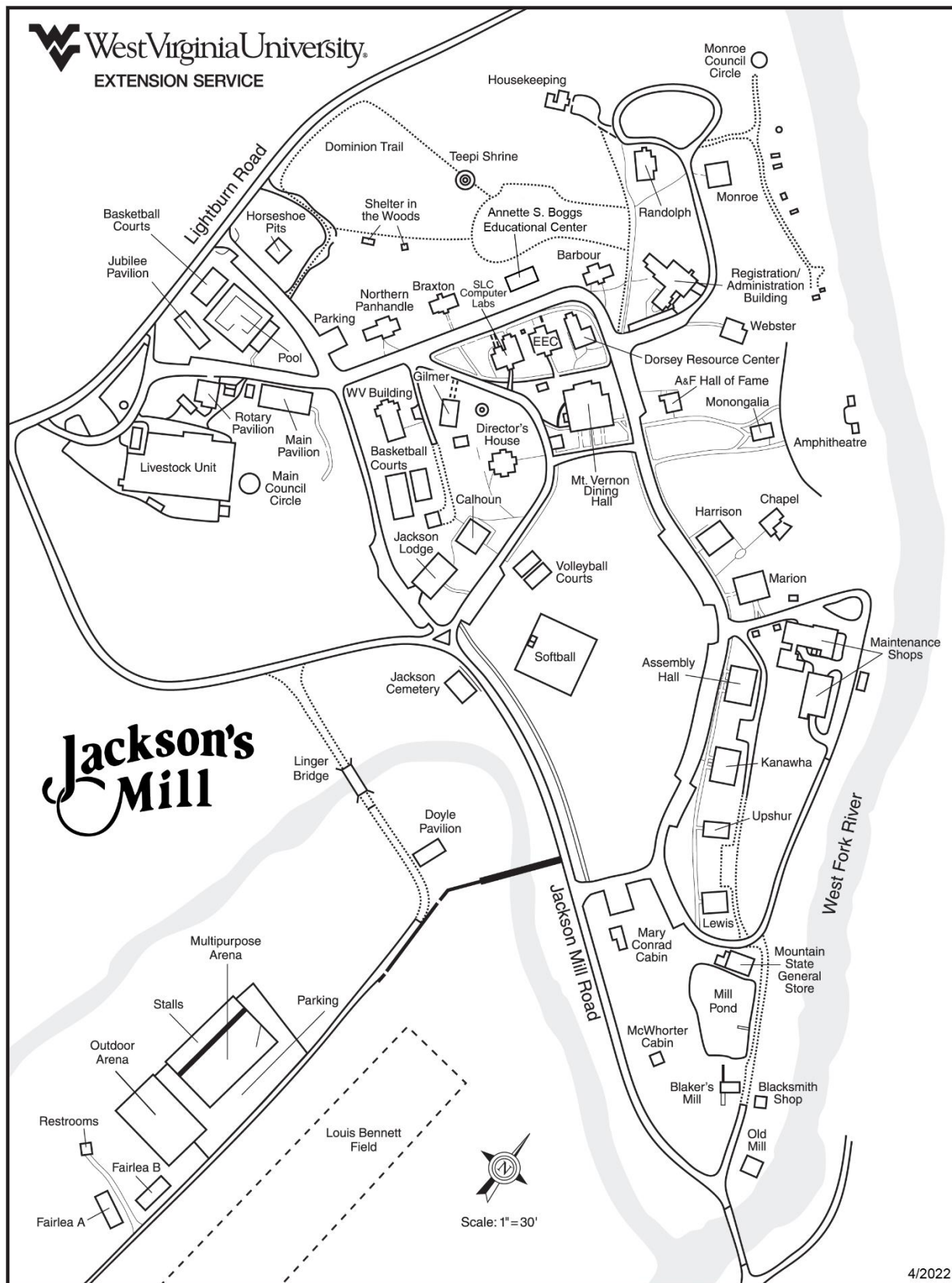
Only one parent/guardian may accompany the Citizen through the registration process, and only registered Citizens and ALMBS staff will be permitted in any cottages during Registration.

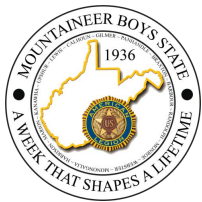
During Registration, you will be issued the ALMBS Manual and one (1) ALMBS T-shirt. Additional ALMBS T-shirts can be purchased for \$5.00 each. It is recommended you purchase at least two (2) additional T-shirts at the time of Registration. Additional T-shirts will be available for purchase throughout the week. The official ALMBS Citizen uniform consists of the ALMBS T-shirt and suitable pants. The ALMBS T-shirt will always be worn. The ALMBS T-shirts will be washed by staff members one time midway through the week. Your first meal will be the afternoon meal on Sunday at 12:30 p.m.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN





THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

WHAT TO BRING

You should bring one travel bag with a week's supply of:

- | | | |
|--|--|--|
| ○ Underclothing | ○ Sleepwear | ○ Shaving and toilet articles |
| ○ Comfortable socks and shoes such as athletic shoes with at least one pair being a dark color | ○ One pair of navy-blue shorts and other comfortable and respectable pants (to include long and short) | ○ House slippers, shower shoes, flip flops |
| ○ Soap and shampoo | ○ One light jacket or sweater | ○ Face and bath towels |
| ○ Hand sanitizer | ○ Disinfectant hand wipes | ○ Mobile phones or personal communication device |
| ○ No. 2 Pencils (at least 2) | ○ Notebook | ○ Rain gear (poncho) |
| | | ○ Masks (personal preference) |
| | | ○ SAL Uniform Cover, if applicable |

The below items are optional personal equipment that may make your stay at ALMBS more enjoyable.

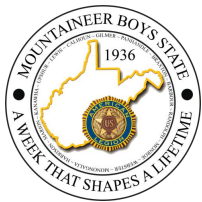
- | | | |
|---|-----------------------|--------------------------|
| ○ Swimming trunks | ○ Sunscreen | ○ Flashlight |
| ○ Snacks | ○ Insect repellant | ○ Frisbee golf equipment |
| ○ Baseball/softball gloves/tennis equipment | ○ Musical instruments | ○ Sleeping bag |

All personal equipment should be marked with your name or identifying mark. The ALMBS is not responsible for personal items, and it is recommended that all items be marked with your name and contact information.

If you are elected to a state office (Governor, Secretary of State, Attorney General, Treasurer, Auditor, Commissioner of Agriculture, Supreme Court Justice, Speaker of the House, President of the Senate) or if you are appointed State Superintendent of Schools, you will be required to wear a *business suit* during the Inauguration, Formal Review, and Evening Assembly on Wednesday. Those not elected to a state office will be required to wear the ALMBS T-shirt and navy-blue shorts during the Formal Review and Evening Assembly on Wednesday Evening. If you are a member of the SAL, you will be permitted to wear your Uniform Cover for the Formal Review and Evening Assembly.

It is recommended that **no more than \$50.00 in spending money be brought** for optional expenses. Refreshments will be ordered on Friday evening; a \$5.00 donation is requested to help defray the cost. Souvenirs, postage stamps, soft drinks, and snacks are available for purchase on campus throughout the week.

Citizens are permitted to bring cellular/smart telephones, and other electronic communication devices; however, these private communication devices are to be used during scheduled free time. Use of these private communication devices at any other time, to include after "lights out," can be disruptive and will be confiscated. An attendee's parent(s)/guardian(s) will be notified if it becomes necessary to confiscate a private communication device and all confiscated communication devices will be returned at the conclusion of the camp. You will be provided three meals daily in the Mount Vernon Dining Hall, and you may eat as much as you like. There is a Gift Souvenir Shop and vending machines located on the grounds.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

WHAT NOT TO BRING

Do not bring campaign literature, cards, signs, pins, hats, or other objects that can be used for soliciting votes. Items used to prepare campaign materials are not permitted. These would include markers, paper, poster board, etc. The use of these items will result in your immediate disqualification from the office you are seeking. Campaign materials will be available for purchase (with the ALMBS currency). This allows each Citizen to start on an equal basis.

DO NOT BRING

Illegal drugs
Alcoholic beverages

Vaping/Tobacco products
Any type of weapon

Pornographic material
Fireworks

Possession of these items is strictly prohibited. Violators will be immediately dismissed from the ALMBS and may be subject to arrest. Additionally, a dismissed Citizen's high school principal and sponsoring American Legion Post will be notified of the dismissal and the reason for it.

Do not bring large laptops/PCs, gaming consoles, or other expensive electronic equipment. These devices are not necessary for your stay at the program and have generally proven to be disruptive during the camp. Do not bring anything that is extremely valuable. Expensive items cannot be secured throughout the week.

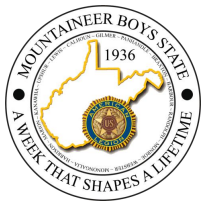
VISITORS

Your parent(s)/guardian(s) are welcome to visit you throughout the week (recommended between 6:15 p.m.–7:30 p.m. daily). They may enjoy visiting on Wednesday evening, at 6:30 p.m., for the Formal Review held on the Parade Field followed by visitation until 8:00 p.m.

The Formal Review will begin promptly on Wednesday, June 14, at 6:30 p.m. PARENT(S)/GUARDIAN(S)/GUEST(S) SHOULD PLAN ON ARRIVING NO LATER THAN 6:00 P.M. AT THE PARADE FIELD, which is located across from Harrison Cottage.

It is also recommended that your guests bring lawn chairs and cold bottled water. Small coolers are permitted during the Formal Review. If your guests are a member of any of The American Legion Family organizations, it is requested that they wear their Uniform Cover for the Formal Review.

All visitors, other than those attending the Formal Review, must report to General Headquarters in the Dorsey Center to sign in. Staff members will be present to assist your guests during their visit(s).



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

COMMENCEMENT CEREMONY

Your parent(s)/guardian(s)/guests are also encouraged to attend the Commencement Ceremony that will begin promptly at 9:15 a.m. on Saturday morning in the Multipurpose Arena, which is located adjacent to Louis Bennett Field. This ceremony will end by 11:00 a.m.

Your parent(s)/guardian(s)/guests should arrive at WVU Jackson's Mill between 7:30 a.m. – 8:00 a.m. and proceed directly to your cabin. Upon arrival at your cabin, they will pick up your luggage and personal items and proceed off the main campus of WVU Jackson's Mill to the Parking Area at the Multipurpose Arena to prepare for the Commencement Ceremony. Parent(s)/Guardian(s)/guests are encouraged to bring a lawn chair with them for this event and may congregate in the open area of the Multipurpose Arena. All parent(s)/guardian(s)/guests must be off the main campus by 8:05 a.m. The Citizens will then proceed to breakfast before the Commencement Ceremony. At the conclusion of the Commencement Ceremony, you will be given your graduation packet and be dismissed from the ALMBS. No one is permitted to re-enter the Main Campus of WVU Jackson's Mill for another program will be setting up at this time. **If your guests are a member of any of The American Legion Family organizations, it is requested that they wear their Uniform Cover for the Commencement Ceremony.**

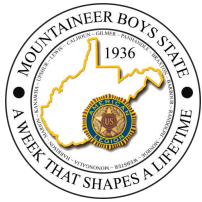
At the conclusion of the Commencement Ceremony, all graduates will receive their graduation packet which includes a certificate of completion, ALMBS pin, and graduation cord to be worn at your high school graduation ceremony. We have worked with the county board of education superintendents across the state and received approval for you to wear the graduation cord the following year.

COMMONLY ASKED QUESTIONS

If you have any questions prior to your arrival, you may contact us at almbs@wvboysstate.org or through the ALMBS website at <https://wvboysstate.org>. We will do our best to respond to your questions within 24 hours of receiving your message.

If you have any questions at any time throughout the program, do not hesitate to ask a staff member.

- CAN I BE A PARTY CHAIRMAN AND RUN FOR ELECTIVE OFFICE? Yes. However, you cannot run for more than one office at each level (state, county, and city).
- CAN I RUN FOR A CITY, COUNTY, AND STATE OFFICE AT THE SAME TIME? Yes. However, you cannot run for more than one office at each level (state, county, and city). A Citizen can hold only one elected office.
- DOES PARTICIPATING IN THE ALMBS BAND/CHORUS KEEP ME FROM PARTICIPATING IN THE ALMBS POLITICAL PROCESS? No. Participating in the band/chorus is an added benefit. As a band/chorus member, you can take part in all aspects of the political process, and you also receive compensation (ALMBS currency) for each performance.
- HOW DO I FINANCE MY POLITICAL CAMPAIGN? Political campaigns are financed with your personal funds (ALMBS currency) and by obtaining campaign contributions (ALMBS currency) from other Citizens.
- AS A VOTER, HOW MUCH CAN I CONTRIBUTE TO A CANDIDATE'S CAMPAIGN? You are limited to contributing \$50.00 per office to any candidate.
- DO CANDIDATES HAVE TO ACCOUNT FOR CAMPAIGN MONIES? Yes. Any winning or losing candidate must file a Campaign Contribution and Expense form with the ALMBS Secretary of State.

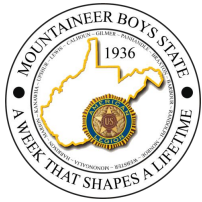


THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

INFORMATION BULLETIN

A FEW DOS AND DON'TS

- DO.....Extend yourself to the fullest within the ALMBS.
- DON'T.....Think you can't do something without trying first.
- DO.....Come to the ALMBS with an open mind and a willingness to become involved.
- DON'T.....Think you are coming to a recreation camp.
- DO.....Come to the ALMBS with enthusiasm and a willingness to show pride in your country by paying proper respect to the flag.
- DON'T.....Hesitate to keep your local American Legion Post and sponsor informed of what you are doing. They are proud to have you represent them.
- DO.....Be proud of being selected to attend the ALMBS. It is an honor afforded only to a special group of young men each year.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ACTIVITIES

A real state with all the subdivisions of government is placed in operation by the Citizens under capable leadership. This fifty-first State of the Union is headed by the elected Governor. Officials (state, county, and municipal) are elected through primary and general elections. Many functions of government are in operation throughout the week. This includes courts, law enforcement, boards of education, other governmental units, a newspaper, and a bank.

ALMBS has its own legislative division including the House of Delegates and State Senate. The West Virginia State Code is followed with such additional measures as the ALMBS Legislature adopts.

AMERICAN LEGION MOUNTAINEER BOYS STATE CAREER PATHS

Each Citizen participates in this serious, but fascinating, leadership academy. **You will have a full-time job.** There is no public assistance at the ALMBS. You will be paid a salary (in ALMBS currency) based upon the job(s) you perform.

Upon arriving at the ALMBS, each Citizen is given a checking account with \$1,000.00 in ALMBS currency. From that account, the Citizen pays a variety of taxes, license fees, registration fees, and other costs related to maintaining a household and employment within a city, county, and state. In addition, Citizens pay taxes on their real property (bed). Each Citizen will make deposits and withdrawals in his account by earning monies through a position of employment within the ALMBS and participation in organized activities (e.g., band, athletics, chorus, Americanism).

Please review the enclosed ALMBS Careers Packet to see all the available jobs at ALMBS. You will have one of the "Full Time" jobs by Wednesday morning, so it is recommended you pursue a job that interests you.

ALMBS jobs fall within the following career paths:

**Political
Corrections
Law Enforcement**

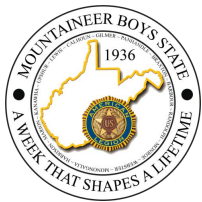
**Office of Emergency Services
Homeland Security / National Guard
Forensic Laboratory**

**Legal
Banking
Journalism**

You are highly encouraged to pursue the job that is of most interest to you, whether that's running for office or applying for a 'hired' position.

RECREATION AND ATHLETICS

There are a variety of recreational opportunities at ALMBS to include intramural type athletic competitions where the ALMBS Counties compete against one another. The games that are played are one pitch softball, volleyball (hard court and sand court), basketball, and ultimate frisbee. Each County will have an Athletic Director whose responsibility will be to ensure that his county fields a team at the scheduled games. There is also a swimming pool, tennis court, gaga ball, a frisbee golf course, small fitness center, and walking/hiking/running trails.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

AMERICAN LEGION MOUNTAINEER BOYS STATE BAND

The ALMBS traditionally has an excellent band. The band plays for assemblies, flag raising, Formal Review, political rallies, and other events. **BRING YOUR INSTRUMENTS!** Citizens who participate in the band will have plenty of time to participate in other activities and will receive compensation (in ALMBS currency) for each of their performances. There are some items you will want to bring such as a flip folder, lyre, reeds, valve oil, etc. If you have a music stand, you may also want to bring it. The ALMBS does not own any instruments, so please be sure to bring your own, especially tuba players. We encourage all wind players to participate, especially horns, baritones, trombones, trumpets, saxes, clarinets, and flutes. Percussionists need to bring snares and tenors. We normally borrow one bass drum and set of cymbals, but feel free to bring them if you can. **Guitars, dulcimers, banjos, harmonicas, and any other types of instruments are also welcome.** Guitar players are reminded to bring your amp. Each night, when time permits, an informal gathering of musicians is permitted to occur. This allows those interested to showcase their talents. Additionally, a talent show will be held on Friday evening and musicians may want to participate. If you are interested in participating in the ALMBS Band, please visit <https://packet.wvboysstate.org> and practice the provided music prior to your arrival.

DEVOTIONS

Non-denominational devotion services, under the guidance of staff members, are held nightly at the Chapel. Citizens who wish to participate are encouraged to do so. Citizens may volunteer to lead these services.

THE AMERICAN LEGION BOYS NATION

The National Headquarters of The American Legion conducts a program called The American Legion Boys Nation (ALBN), which is held in Washington, DC. This program picks up the instructional process on government where respective American Legion Boys State programs leave off. Through hands on participation, young men learn about the Federal Government and its process. The American Legion Boys Nation delegates meet with legislators from both Houses of Congress, Administration Officials, and usually have an opportunity to meet the President of the United States. Delegates will tour many historic sites in and around Washington, DC and lay a wreath at the Tomb of the Unknowns at Arlington National Cemetery.

The American Legion Boys Nation follows the national political process and culminates its program with the election of the President of the Boys Nation Senate. The Boys Nation is conducted at Marymount College in Arlington, Virginia. Two (2) ALMBS Citizens will be selected to represent West Virginia at Boys Nation. **This is the highest honor bestowed upon a Citizen of the ALMBS.** Only those ALMBS Citizens who are elected to a state office, Chief Justice of the Supreme Court, Speaker of the House, President of the Senate, and each political party chairman, are automatically eligible to apply for consideration. The American Legion Boys Nation Selection Committee may consider Citizens who did not obtain one of the above offices, but who have excelled in all aspects of the program. The American Legion National Headquarters pays for the transportation, housing, and meal costs of all delegates to Boys Nation. Alternates will be selected in the event a principal delegate is unable to attend.

Key attributes of American Legion Boys Nation attendees are policy knowledge (international/national), debate skills, charisma, self-confidence, and love of country. To participate in all activities of ALBN you must possess a government issued photo identification (e.g., driver's license, passport, identification card).

ALMBS CAREERS PACKET

THE AMERICAN LEGION MOUNTAINEER BOYS STATE

JUNE 11 – JUNE 17
2023

Each Citizen participates in this serious, but fascinating, leadership academy. You will have a full-time job. There is no public assistance at the ALMBS. You will be paid a salary (in ALMBS currency) based upon the job(s) you perform.

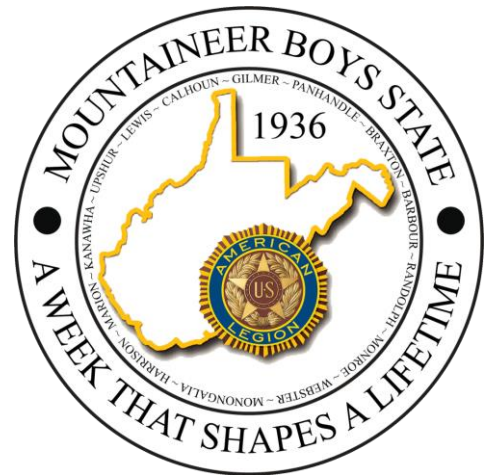
You will have one of the “Full Time” jobs by Wednesday morning, so it is recommended you pursue a job that interests you.

For positions identified as hired positions, applications will be available from your cottage counselors on Sunday morning and should be brought when applying for this position on Sunday afternoon. Applications are also available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening, if necessary.

ALMBS jobs fall within the following career paths:

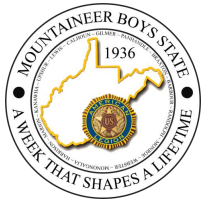
- Political
- Legal
- Banking
- Journalism
- Office of Emergency Services
- Corrections
- Law Enforcement
- Forensic Laboratory
- Homeland Security / National Guard

*WEST VIRGINIA'S
PREMIER LEADERSHIP
ACADEMY*



84TH ANNUAL

A PROGRAM OF
THE AMERICAN LEGION
DEPARTMENT OF WEST VIRGINIA



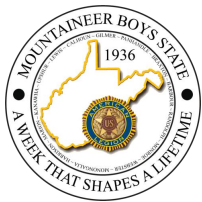
THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

ALMBS CAREERS PACKET

POLITICAL (Elected)		LAW ENFORCEMENT	
STATE LEVEL		SALARY	
Governor.....	150,000	State Police(A) (20).....	50,000
Secretary of State.....	95,000	DNR Police Officer(A) (14).....	45,000
Attorney General(B).....	95,000	FORENSIC LABORATORY	
Auditor.....	95,000	SALARY	
Treasurer.....	95,000	Forensic Supervisor(A).....	67,500
Commissioner of Agriculture.....	95,000	Forensic Investigator(A) (2).....	45,000
Supreme Court Justice(B) (5).....	136,000	Forensic Laboratory Technician(A) (2).....	42,500
Federalist Party Chairman.....	80,000	HOMELAND SECURITY/NATIONAL GUARD	
Nationalist Party Chairman.....	80,000	SALARY	
COUNTY LEVEL		Colonel(A).....	60,000
Circuit Judge(B) (10).....	126,000	Lieutenant(A).....	50,000
Magistrates(10).....	60,000	Sergeant(A).....	40,000
Prosecuting Attorney(B) (10).....	70,000	Private First Class(A) (approximately 9).....	28,000
Sheriff (10).....	60,000	National Guard Private (as needed).....	24,000
Circuit Clerk (10).....	50,000	APPOINTED POSITIONS	
County Clerk (10).....	50,000	SALARY	
Assessor (10).....	50,000	Cabinet Secretaries (1 each)	
County Commissioner (30).....	47,500	Dept. of Environmental Protection Secretary.....	75,000
State Senator (20).....	60,000	Education & Arts.....	75,000
House of Delegates (1 for every 7).....	60,000	Governor's Cabinet Secretary.....	75,000
CITY LEVEL		State Superintendent of Schools.....	200,000
Mayor (10).....	47,500	Educational Broadcasting Director.....	70,000
City Council Member (30).....	35,000	Adjutant General - National Guard.....	70,000
County Board of Education.....	30,000	State Fire Marshal.....	70,000
LEGAL		State Police Superintendent.....	70,000
SALARY		Lottery Director.....	70,000
Lead Defense Attorney(B) (P) (10).....	5,000/case	Division of Corrections Commissioner.....	70,000
Defense Attorney(B) (P).....	150/hour	Highways/Public Works Commissioner.....	70,000
Civil Attorney(B) (P).....	negotiate w/client	Motor Vehicle Director.....	70,000
The "Legal" program also includes: Supreme Court Justices, Attorney General, Circuit Court Judges, Prosecuting Attorneys, Magistrates and Circuit Clerks; all of which are also "Political" (Elected) positions.		Natural Resources Director.....	70,000
BANKING		Natural Resources Law Enforcement Chief.....	68,500
SALARY		Employment Programs Director.....	70,000
Bank President(A).....	100,000	Supreme Court Clerk.....	50,000
Bank Vice President(A).....	80,000	Supreme Court Crier.....	47,500
Loan Officer(A).....	50,000	Governor's Chief of Staff.....	65,000
Staff, full-time(A) (3).....	27,500	House Clerk.....	34,000
Staff, part-time(A) (P) (13).....	12,5000	Senate Clerk.....	34,000
JOURNALISM		House Sergeant at Arms.....	32,000
SALARY		Senate Sergeant at Arms.....	32,000
PRINT		House Door Keeper.....	30,000
Editor(A).....	50,000	Senate Door Keeper.....	30,000
Staff Reporter(A) (3).....	35,000	Police Chief (10).....	40,000
Photographer(A) (3-4).....	30,000	OTHER FULL-TIME POSITIONS.....	
Graphic Designer(A).....	40,000	SALARY	
Layout Editor(A).....	40,000	Dept. of Highways/Public Works Laborer.....	24,000
Sports Writer(A).....	30,000	Bureau of Employment Services Laborer.....	26,000
Cottage Reporter(A) (P) (13).....	400/published story	Division of Motor Vehicles Laborer.....	24,000
BROADCAST		Lottery Department Laborer.....	24,000
Broadcast Manager(A).....	50,000	Division of Natural Resources Laborer.....	24,000
Video Editor(A).....	35,000	PART-TIME POSITIONS – must be held along with a full-time position	
Reporter(A).....	30,000	Sheriff Deputy(P) (20).....	12,500
OFFICE OF EMERGENCY SERVICES		Circuit Clerk Deputy(P) (10).....	12,500
Office of Emergency Services Director(A) (10).....	47,500	County Clerk Deputy(P) (10).....	12,500
CORRECTIONS		Assessor Deputy(P) (10).....	12,500
Corrections Officer(A) (13).....	28,500	Magistrate Clerk(P) (10).....	12,500
		Assistant Prosecuting Attorney(P) (10).....	12,500
		Court Reporter(P) (10).....	25,000
		Athletic Director(P) (10).....	10,000
		Band Member(P).....	500/performance
		Chorus Member(P).....	500/performance
		Athlete(P).....	500/event

KEY: (B) position requires a passing score on the bar examination (P) position is part-time (full-time position also required) (A) Sunday application/interview



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

POLITICAL

Numerous opportunities exist for you to run for political office at the ALMBS. You will be provided specific instruction on how to run for the various offices upon your arrival at the ALMBS.

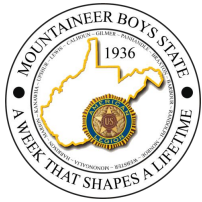
You are encouraged to run for at least one office. At the state level, you may run for Governor, Auditor, Attorney General, Treasurer, Secretary of State, Commissioner of Agriculture, or Justice of the Supreme Court. You may only run for one state office. At the county level, you may run for Sheriff, County Clerk, Circuit Clerk, Assessor, County Commissioner, Prosecuting Attorney, State Senator, House of Delegates, Magistrate, Circuit Judge, or Board of Education member. At the city level, you may run for Mayor or City Council member. **A Citizen shall be permitted to run for election for only one office at each level (State, County, and City). A Citizen can hold only one elected office.**

All candidates for State Office will be given an opportunity to address all the Citizens of their respective political party at the party caucus on Monday - prior to the primary election. **This is a critical phase in the state election process that often has a significant impact on the results of the state primary election.** State office candidates will be given approximately one (1) minute to provide their address. They are encouraged to give significant thought to their address's content and delivery.

CAMPAIGN GUIDELINES

To ensure fair and honest campaigns at the ALMBS, the following guidelines will be observed by all candidates:

- No campaign materials can be brought from home. This is to ensure that all Citizens start out on an equal footing and develop a campaign of his own effort and initiative.
- Campaign materials may be purchased on Sunday, Monday, and Tuesday afternoons/evenings at Headquarters. The cost of campaign materials is paid from the ALMBS currency or campaign contributions (ALMBS currency collected from other Citizens).
- Personal computers and word processors are not permitted to be used.
- Posting of campaign materials is not permitted inside Mount Vernon Dining Hall.
- No campaign signs are to be affixed to a point that is higher than one can reach standing on a chair. No campaign signs are to be affixed to any lamppost, fire equipment, exit signs, automobiles, or stairwells.
- The ALMBS asks for the use of common sense in any candidate's campaign. All campaign signs should be in good taste, free from obscene language, and suggestive or lewd designs.
- The ALMBS also asks each candidate to be responsible. After elections are over, each candidate is required to remove his campaign signs and dispose of them in a proper manner.
- All nicknames must be approved by the ALMBS Political Process Coordinator. No obscene/off-color nicknames will be tolerated.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

POLITICAL CAREER PATH JOB DESCRIPTIONS

STATE GOVERNMENT ELECTED POSITIONS

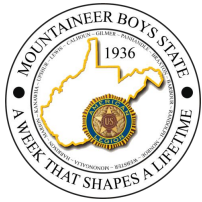
Job Title	Overview of Job
Governor	Oversees the operations of the state.
Secretary of State	Keeper of all records of the state and ensures election processes are followed.
Attorney General ^B	As the legal representative for the state, defends the state and provides legal advice.
Auditor	In addition to keeping records of receipts and disbursements, examines all requisitions for payments.
Treasurer	Manages the state's checking account and is custodian for all state monies.
Commissioner of Agriculture	Protects the health of citizens, plants, and animals.
Supreme Court Justice ^B (5)	Presides over cases to ensure laws and decisions made are legal based on the ALMBS Constitution.
Federalist Party Chairman	Oversees the operation of the Federalist Political Party.
Nationalist Party Chairman	Oversees the operations of the Nationalist Political Party.

COUNTY GOVERNMENT ELECTED POSITIONS

Job Title	Overview of Job
Circuit Judges ^B (10)	Presides over felony criminal cases, conducts trials, makes judgments, and stays abreast of changes in the law.
Magistrates (10)	Presides over misdemeanor criminal cases (e.g., traffic offenses, natural resources law violations), conducts Arraignments of all arrestees; interacts daily with the Circuit Court Judge.
Prosecuting Attorney ^B (10)	Provides legal advice to the county commission and prosecutes crimes in magistrate and circuit court.
Sheriff (10)	Serves as the official tax collector, enforces state laws and county ordinances, and serves as bailiff in court proceedings within the county.
Circuit Clerk (10)	Serves as record keeper and fee officer of the court.
County Clerk (10)	Serves as the clerk of the county commission, maintains most county records, and collects associated filing fees.
Assessor (10)	Assesses and records the value of personal and real property.
County Commissioner (30)	Addresses issues that come before the county commission.
County Board of Education	Participates in decisions regarding operations of schools.
State Senate (20)	Introduces bills and resolutions, offers amendments, and serves on committees.
House of Delegates (1 for every 7)	Introduces bills and resolutions, offers amendments, and serves on committees.

CITY GOVERNMENT ELECTED POSITIONS

Job Title	Overview of Job
Mayor (10)	Appoints departmental heads; presides over council meetings; serves as the judge in municipal court; and represents the city.
City Council Member (30)	The primary city legislative body; proposes and votes on issues affecting the welfare of the citizens.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE

WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

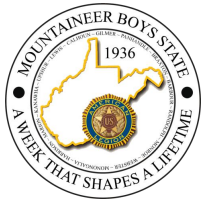
ALMBS CAREERS PACKET

POLITICAL APPOINTED POSITIONS

Job Title	Overview of Job
Department of Environmental Protection Secretary Cabinet Secretary	Establishes and oversees the state's recycling program.
Education & Arts Cabinet Secretary	Oversees the Educational Broadcasting Authority Director and ALMBS Museum.
Governor's Cabinet Secretary	Liaisons between Governor and state agencies.
State Superintendent of Schools	Oversees state school operations.
Educational Broadcasting Director	Provides all public announcements.
Adjutant General – National Guard	The highest-ranking officer in the ALMBS National Guard who oversees and is responsible for all facets of the ALMBS National Guard.
State Fire Marshal	Implements and coordinates fire safety programs and investigates all suspicious fires.
State Police Superintendent	Serves as the highest-ranking official in the State Police.
Lottery Director	Develops, promotes, and operates a series of games of chance to generate revenue for the state.
Division of Corrections Commissioner	Manages ALMBS jail and prison.
Highways/Public Works Commissioner	Oversees all construction, reconstruction and maintenance projects which add to the well-being of the state.
Motor Vehicle Director	Oversees the accumulation of and requests for vehicle records.
Natural Resources Director	Oversees Wildlife Management Area.
Natural Resources Law Enforcement Chief	Serves as the highest-ranking official in the DNR Law Enforcement component.
Employment Programs Director	Finds a job for ALMBS Citizens who are jobless.
Supreme Court Clerk	Records activities of the court.
Supreme Court Crier	Opens and adjourns court sessions.
Governor's Chief of Staff	Controls access to the governor and manages the governor's calendar; monitors the flow of information to the governor on policy issues; manages and communicates the governor's policy agenda to the state legislature and the public.
House Clerk	Advises delegates on matters relating to the business and procedures of the House and its committees.
Senate Clerk	Advises senators on matters relating to the business and procedures of the Senate and its committees.
House Sergeant at Arms	Maintains order in the Chamber of the House of Delegates.
Senate Sergeant at Arms	Maintains order in the Chamber of the Senate.
House Door Keeper	Announces all messages and guards the door to the Chamber of the House of Delegates.
Senate Door Keeper	Announces all messages and guards the door to Senate.
Police Chiefs (10)	Enforces all State laws and city ordinances within the boundaries of his jurisdiction.

MISCELLANEOUS FULL-TIME POSITIONS

Job Title	Overview of Job
Department of Highways/Public Works Laborer	Performs various cleaning and maintenance tasks, with primary emphasis on the highways, within the State.
Bureau of Employment Services Laborer	Assists individuals seeking employment.
Division of Motor Vehicles Laborer	Assists individuals seeking their vehicle registration(s) and driver's license.
Lottery Department Laborer	Assists in operating the state's lotteries.
Division of Natural Resources Laborer	Assists in the management of the state's Wildlife Management Area for recreation, research, conservation and education.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

PART-TIME POSITIONS

Holding a part-time position must be held alongside a full-time position.

Job Title	Overview of Job
Sheriff Deputy (20)	Assists the sheriff in the performance of his duties.
Circuit Clerk Deputy (10)	Assists the circuit clerk in the performance of his duties.
County Clerk Deputy (10)	Assists the county clerk in the performance of his duties.
Assessor Deputy (10)	Assists the assessor in the performance of his duties.
Magistrate Clerk (10)	Assists in managing court's administrative tasks (e.g., handling court filings and setting hearing dates).
Assistant Prosecuting Attorney (10)	Assists the prosecuting attorney in the performance of his duties.
Court Reporter (10)	Captures spoken dialogue at hearings and court proceedings with specialized equipment.
Athletic Director (10)	Organizes cottage participation at all organized athletic events and ensures that the cottage fields a team at the designated time.
Band Member	Attends rehearsals to prepare for performances, performs at functions.
Chorus Member	Attends rehearsals to prepare for performances, performs at functions.
Athlete	Participates in scheduled athletic events.

LEGAL

The ALMBS operates a fully functioning legal system that is overseen by staff who are legal professionals. **ALL Citizens are required to take the ALMBS Bar Exam after the noon meal on Sunday.** It is highly recommended that you study the "Law Lecture" prior to ALMBS. A thorough study of the "Law Lecture" is recommended to enhance your possibility of receiving a passing score on that examination. The ALMBS "Law Lecture" can be found on the ALMBS website at <https://packet.wvboysstate.org>.

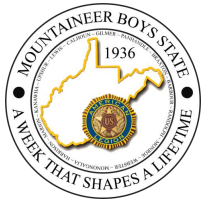
Each ALMBS county will prepare and present a court trial that will be reviewed and evaluated by visiting Attorneys from the Harrison County Bar Association. The lead defense attorney in this trial will be appropriately compensated, in ALMBS currency, for his efforts. The ALMBS Courts also hear a variety of cases that involve the ALMBS laws. Defense attorneys operating in a part-time capacity will be compensated in ALMBS currency.

The following positions comprise the ALMBS Legal System: supreme court justices, attorney general, circuit court judges, prosecuting attorneys, magistrates, circuit clerks and defense attorneys.

You must pass the ALMBS Bar Exam in order to be eligible to hold the offices of Attorney General, Justice of the Supreme Court, Prosecuting Attorney, Circuit Judge, and the position of Attorney.

LEGAL CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
Lead Defense Attorney ^B (10)	Ensures the accused is afforded all their protections as the law and constitutions provide; and work to help your client have the best outcome with their case based on the evidence that has been presented against them.
Defense Attorney ^B	Assists the Lead Defense Attorney in the performance of his duties.
Civil Attorney ^B	Represents citizens in civil cases.
The Legal Program also includes Supreme Court Justices, Attorney General, Circuit Court Judges, Prosecuting Attorneys, Magistrates and Circuit Clerks, and all of which are also "Political" (Elected) positions.	



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

BANKING

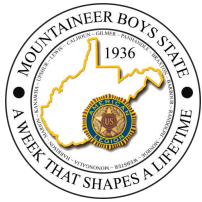
The ALMBS Bank gives each Citizen an opportunity to learn personal financial management and responsibilities. Several positions including president, vice president, loan officers, and full and part time tellers are available for those interested in learning about banking institutions.

Applications will be available from your cottage counselors on Sunday morning and should be brought when applying for this position on Sunday afternoon. Applications are also available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening, if necessary.

There is no unemployment or public assistance within the ALMBS. **You will have one of the “Full Time” jobs by Wednesday morning, so it is recommended you pursue a job that interests you.**

BANKING CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
President	Oversees banking operations, planning, policies, and practices.
Vice President	Generates profits for the bank through increases in deposits and loans among both residential and business customers.
Loan Officer	Contact for borrowers who want loans from the bank and guides the borrower through the application process for a loan.
Staff, full time (3)	Handles customer financial transactions.
Staff, part-time (13)	Handles customer financial transactions.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

JOURNALISM

At ALMBS, a daily newspaper (print) and nightly news (broadcast) are produced to keep citizens informed about daily events and upcoming schedules. The newspaper staff is comprised of an editor, staff reporters, photographers, graphic designer, layout editor, and sportswriter. The news broadcast will have a broadcast manager, video editor, and reporters. The print and broadcast material will also be available online at <https://wvboysstate.org>.

Applications will be available from your cottage counselors on Sunday morning and should be brought when applying for this position on Sunday afternoon. Applications are available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening, if necessary.

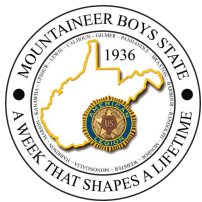
JOURNALISM CAREER PATH JOB DESCRIPTIONS

PRINT DIVISION

Job Title	Overview of Job
Editor	Decides which news stories are printed in the paper. Assigns reporters to cover the news, checks for accuracy and fairness in the newspaper's articles and writes headlines.
Staff Reporter (3)	Identifies, investigates, and relays events and happenings. Analyzes and interprets the stories and presents them to the public in an easily understood format.
Photographer (3)	Arranges subjects and background objects, sets up equipment and lighting, takes clear, focused images, edits photographs.
Graphic Designer	Uses photo editing software, layout software and digital illustration to create designs.
Layout Editor	Designs the format of newspaper and online materials.
Sportswriter	Delivers engaging and informative news on sports for newspapers and website.
Cottage Reporter (13)	Writes informative, local information for newspapers and website.

BROADCAST DIVISION

Job Title	Overview of Job
Broadcast Manager	In addition to overseeing other job functions, manages the station's relationships with other organizations, such as advertisers or the corporation that owns the station.
Video Editor	Manages and oversees technical aspects of video recording and editing.
Reporter	Identifies, investigates, and relays events and happenings for nightly news broadcast.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

OFFICE OF EMERGENCY SERVICES

The ALMBS operates a functioning Fire Department, 9-1-1 dispatch center, and Emergency Medical Services station throughout the week. These departments are overseen and operated by the County Emergency Services Director(s). These brave young men will participate in an Emergency Services Academy which will encompass aspects of county-based Emergency Medical, Firefighting, and 9-1-1 communications training. (Please note: No citizen will be asked to participate in any dangerous activity.) After participating in the academy, citizens will take on responsibilities throughout the week to ensure safety of their fellow citizens and respond to/participate in various scenarios that will show them how the workings of government bodies directly affect the emergency services in the state. A minimum of one citizen from each county or combined county is selected to join the ranks of this program. Participation in the ALMBS Emergency Services is a demanding endeavor and it is recommended that only citizens who are strongly interested in careers such as: Firefighters, 9-1-1 Dispatchers, Emergency Medical Technicians, Paramedics, and or County Emergency Service Directors, plan to involve themselves in this program. These occupations involve a significant commitment and participants may be required to work long and late hours and may not be able to participate in other activities such as scheduled free time. Those wishing to pursue this career path are encouraged to bring a flashlight, and notebook.

Applications will be available from your cottage counselors on Sunday morning and should be brought along when applying for this position on Sunday afternoon. Applications are available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening if necessary.

OFFICE OF EMERGENCY SERVICES CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
Office of Emergency Services Director (10)	Oversees County safety with particular emphasis on fire safety and response. Attends statewide OES Director meetings and works with County and City Governments to enhance fire safety and emergency services.

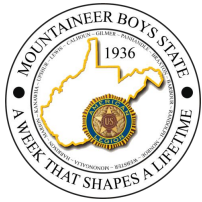
CORRECTIONS

The ALMBS Division of Corrections (DOC) is responsible for establishing and operating The American Legion Mountaineer Boys State Jail and Prison, under the strict supervision of Staff Advisors. The DOC is comprised of Corrections Officers who receive training in a Corrections Academy. The Corrections career path involves a significant commitment and participants may be required to work long and late hours and may not be able to participate in other activities such as scheduled free time. The Commissioner of the DOC is appointed by the Governor, with the advice and consent of the Senate, from the ranks of the Corrections Officers.

Applications for the position of Corrections Officer will be available from your cottage counselors on Sunday morning and should be brought when applying for this position on Sunday afternoon. Applications are available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening if necessary.

CORRECTIONS CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
Corrections Officer (13)	Maintains custody and security of offenders through supervision, observation, and monitoring surveillance devices.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

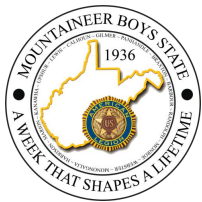
LAW ENFORCEMENT

The ALMBS operates a functioning Division of Public Safety (State Police) and a Division of Natural Resources (DNR) Law Enforcement Section (DNR Police Officers) which are chaired by West Virginia State DNR Police Officers and State Troopers who are assigned to ALMBS. The ALMBS DNR Police Officers and State Troopers attend a Police Academy and perform many law enforcement responsibilities within the program. A minimum of one Citizen from each county is selected to be in the State Police and most counties have one Citizen who is a DNR Police Officer. The ALMBS DNR Police Officers and State Police may be selected to participate in flag-raising and lowering, command functions during the Formal Review, and other duties. Participation in the ALMBS DNR Law Enforcement Section and State Police is a demanding endeavor and it is recommended that only Citizens, who are strongly interested in Law Enforcement careers and plan to involve themselves in few of the other opportunities at ALMBS, pursue these occupations. These occupations involve a significant commitment and participants may be required to work long and late hours and may not be able to participate in other activities such as scheduled free time. Those interested in pursuing a law enforcement career are encouraged to bring a flashlight, 8½ x 11" notebook, rain gear, and camouflage clothing/outerwear.

Applications will be available from your cottage counselors on Sunday morning and should be brought when applying for this position on Sunday afternoon. Applications are available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening; if necessary.

LAW ENFORCEMENT CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
State Police Trooper (20)	Exercises statewide police power to preserve the peace, protect life and property, prevent crime, and apprehend criminals.
Natural Resources Police Officers (14)	Exercises statewide police power with emphasis on fish & game, boating, and environmental law enforcement.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

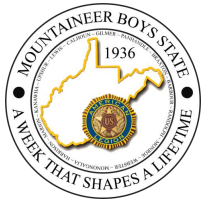
FORENSIC LABORATORY

The ALMBS Forensics Lab is a full-service laboratory that performs specialized examinations on evidence that is collected during criminal investigations. Services are provided free of charge to all law enforcement entities operating within the ALMBS. The forensic lab will be composed of a supervisor, forensic investigators, and forensic laboratory technicians.

Applications will be available from your cottage counselors on Sunday morning and should be brought when applying for this position on Sunday afternoon. Applications are available at <https://packet.wvboysstate.org>. Interviews will take place on Sunday afternoon and Sunday evening; if necessary.

FORENSIC LABORATORY CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
Forensic Supervisor	Ensures the lab is staffed and the field investigation team have their required materials. Point of contact for those seeking services from the Forensics Laboratory. Testifies as a subject matter expert in criminal trials.
Forensic Investigator (2)	Conducts crime scene investigations to include taking detailed photographs, preparing diagrams, collecting and preserving evidence. May testify at criminal trials.
Forensic Laboratory Technician (2)	Receives and tests evidence, files test results and lab reports. May testify at criminal trials.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS CAREERS PACKET

HOMELAND SECURITY/NATIONAL GUARD

There exists at the ALMBS a functioning National Guard/Homeland security component. The mission of this component is to successfully mobilize and deploy soldiers, units, and resources as necessary. The ALMBS National Guard/Homeland Security component conducts missions when required by authority of the Governor. This component will work closely with ALMBS Law Enforcement section and will receive some of the same training. Members of the ALMBS National Guard/Homeland Security component may be selected to participate in flag-raising and lowering functions as well as command responsibilities during the formal review. Individuals will be selected from the Applicants to be in the National Guard/Homeland Security component. Those individuals will receive specialized training throughout Sunday evening - Wednesday in preparation for their duties. Additionally, the applicants selected for the National Guard/Homeland Security component, on Sunday evening, will receive a \$1,000.00 signing bonus in ALMBS currency. Based upon the recommendation of the staff advisor(s) to this program, one of the Applicants, upon successful completion of training, will be appointed by the elected ALMBS Governor to be the Adjutant General. This career path, like the Law Enforcement career path involves a significant commitment and participants may be required to work long and late hours and may not be able to participate in other activities such as free time.

HOMELAND SECURITY/NATIONAL GUARD CAREER PATH JOB DESCRIPTIONS

Job Title	Overview of Job
Colonel	The second highest-ranking officer in the ALMBS National Guard with direct supervisory authority of the ALMBS Lieutenant.
Lieutenant	The third highest-ranking officer in the ALMBS National Guard with direct supervisory authority of the ALMBS Sergeant. Responsible for assuring all ALMBS Guardsmen have uniforms and necessary equipment.
Sergeant	Responsible for the supervision, individual training, personal appearance, and cleanliness of all ALMBS National Guard Private 1st Class & Privates.
Private First Class (approximately 9)	Carries out orders issued by their commanding officers.
Private (as needed)	Carries out orders issued by their commanding officers.

ALMBS FORMS PACKET

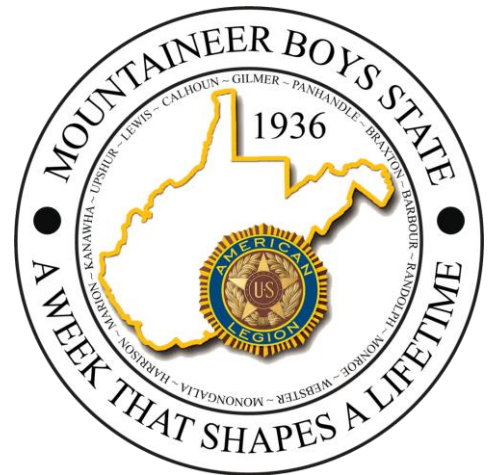
THE AMERICAN LEGION MOUNTAINEER BOYS STATE

JUNE 11 – JUNE 17
2023

This forms packet must be completed and turned in at the time of Registration which is Sunday between 8:30 a.m. and 9:30 a.m. To avoid delay during the Registration process, please have this Forms Packet completed and ready upon your arrival for Registration.

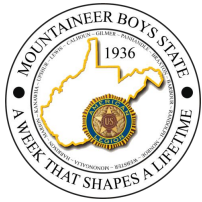
The following items shall be submitted at the time of Registration: *Proposed Legislation Form, Order Form, ALMBS Pledge, WVSSAC Athletic Participation/Parental Consent/Physician's Certification Form, notarized Affidavit and Consent to Treat, National Guard Waiver, and Summer Foods Household Application.*

WEST VIRGINIA'S
PREMIER LEADERSHIP
ACADEMY



84TH ANNUAL

A PROGRAM OF
THE AMERICAN LEGION
DEPARTMENT OF WEST VIRGINIA



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS FORMS PACKET

THE AMERICAN LEGION MOUNTAINEER BOYS STATE PLEDGE

You will find enclosed The American Legion Mountaineer Boys State (ALMBS) Pledge. The *ALMBS Pledge* is an agreement of conduct between you, your parent(s)/guardian(s), and ALMBS. You and your parent(s)/guardian(s) are asked to review its contents, sign it, and bring it with you to registration on Sunday between 8:30 a.m. and 9:30 a.m.

PROPOSED LEGISLATION

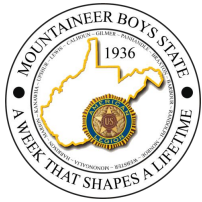
You are requested to draft and bring with you a piece or pieces of proposed legislation using the enclosed *Proposed Legislation Form*. This should be on any issue that you feel is relevant to the State of West Virginia. Generally, proposed legislation is a law, rule, regulation, policy, etc. that you would like to see enacted in West Virginia. Write out your idea(s) and what you want accomplished. You do not need to worry about proper legislative form. Your proposed legislation will be given to the ALMBS Legislature for their consideration. Legislation passed at ALMBS will be forwarded to the West Virginia Legislature for review and consideration.

SUMMER FOODS HOUSEHOLD APPLICATION

The ALMBS program is enrolled in the United States Department of Agriculture (USDA) Summer Food program administered through the West Virginia Department of Agriculture. This program allows us to provide wholesome, home cooked, locally grown foods for many of the meals throughout the week. One requirement of this grant is the collection of a *Summer Foods Application* from each participant (enclosed). Please complete the form and bring it with you to registration on Sunday between 8:30 a.m. and 9:30 a.m.

NATIONAL GUARD WAIVER

The ALMBS program is fortunate to have the West Virginia National Guard (WVNG) support our program. The WVNG typically bring a rock-climbing wall or obstacle course for the Citizens of ALMBS to participate in team character/team building exercises. The waiver must be signed by the Citizen and his parent(s)/guardian(s) to participate. Please complete the form and bring it with you to registration on Sunday between 8:30 a.m. and 9:30 a.m.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

WVSSAC ATHLETIC PARTICIPATION/PARENTAL CONSENT/PHYSICIAN'S CERTIFICATION FORM

Have the WVSSAC Athletic Participation/Parental Consent/Physician's Certification Form completed by an appropriate medical professional and bring it with you to the camp Registration. A physical is required to attend ALMBS.

Each year across the state, many local health clinics and facilities perform free sports physicals for students who will be participating in the upcoming years sports and band activities. WVSSAC publishes the physical form each year for use statewide on, or around May 1 of each calendar year. The provided form is from 2021. However, we would encourage you to utilize the 2023 form once published by WVSSAC or make a copy of the physical you would obtain for sports for the upcoming school year. We are providing this form primarily for those individuals who have not or will not participate in extracurricular activities that require a physical.

AFFIDAVIT AND CONSENT TO TREAT

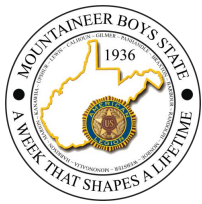
Every precaution is taken to avoid accidents at the ALMBS. Participants who do not already have group accident-sickness medical insurance coverage are insured under a group policy that has been obtained by the ALMBS, Inc. This policy is excess coverage to any other valid and collectible group insurance plan (this exclusion does not apply to individual accident and sickness policies). Should an unforeseen need arise for this insurance program, more detailed information will be sent directly to you at that time by ALMBS. A copy of the policy is available for review upon request from the Director.

Most years the program is fortunate to have a licensed Medical Doctor and a Registered Nurse on staff to assist with any medical issues, as well as Paramedic(s) and Emergency Medical Technician(s). Additionally, on the Saturday before ALMBS begins, the ALMBS Staff is trained in Adult Cardiopulmonary Resuscitation (CPR) and Automated External Defibrillator (AED) operation, basic first aid procedures, recognition of an emergency (medical or otherwise) and the Emergency Notification and Response Plan that is utilized at the ALMBS. Certified Lifeguards staff the swimming pool during all hours of its operation.

The *Affidavit and Consent to Treat* is required in the event an emergency arises and the Citizen would need to be transported to the local medical facility. This form must be completed, notarized, and should be brought with you to Registration.

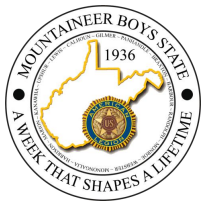
ORDER FORM

The ALMBS Order Form provides you with a detailed listing of the items for which you may incur a personal expense. The order form should be completed and brought with you to registration. Please make checks payable to the ALMBS.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

THIS PAGE INTENTIONALLY LEFT BLANK



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ALMBS PLEDGE

As a Citizen of The American Legion Mountaineer Boys State, I voluntarily make the following pledge:

- I will obey all, rules, regulations, and statutes of The American Legion Mountaineer Boys State.
- I will not physically or verbally abuse any ALMBS participant and will report such abuse, if observed. I will abstain from harassment or bullying of another participant or volunteer (either in person, face-to-face, through social media or other communication venue). Any Citizen involved in any type of "Bullying" will be dismissed from The American Legion Mountaineer Boys State.
- I will report ALL violations of this pledge that I become aware of, to my counselors and if necessary to the administrators and director.
- I will stay the entire duration of The American Legion Mountaineer Boys State Program.
- I will get written permission from the Administrator before I leave the WVU Jackson's Mill grounds, for any reason.
- I will protect and conserve all property of the WVU Jackson's Mill State 4-H Camp, my host for the week.
- I will show proper respect to the Flag by reciting the Pledge of Allegiance and participate in the singing of the National Anthem.
- I will discharge my duties as a Citizen of The American Legion Mountaineer Boys State with dignity and honor to my State, County, and City.
- I will adhere to the program of the State, participating in government and recreational activities as scheduled.
- I will attend the assemblies and other group meetings which are arranged for my citizenship and social development.
- I will serve The American Legion Mountaineer Boys State with honor regardless of my office or position.
- I will make reports on time and conscientiously.
- I will respect the judgment of Counselors, Directors, and Administrators.
- I will not possess tobacco products, pornographic materials, any type of weapon, alcoholic beverages, or illegal drugs while at The American Legion Mountaineer Boys State.
- I will text, e-mail, write, call, or otherwise communicate with my homefolks twice during The American Legion Mountaineer Boys State.
- I will make a report to my sponsor of my impression of The American Legion Mountaineer Boys State soon after my return home and inform them of my activities at ALMBS.
- I understand that I will be dismissed from The American Legion Mountaineer Boys State for violating the rules of the program and or engaging in behavior that the staff believes to be disruptive and/or inappropriate and if dismissed, I understand that my school's recommending official(s) and my local American Legion Post will be notified of my dismissal.
- **Above all, I will respect the rights of my fellow Citizens, and will treat all Citizens, Staff, and Guests with the utmost respect always.**

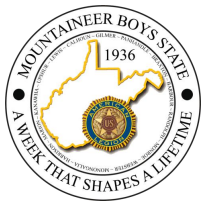
The undersigned parent(s)/guardian(s), acknowledge that we have received the information packet and have reviewed its contents. The undersigned Citizen further agrees that he will abide by the rules of the program, which he will attend for the entire week. The undersigned further agrees that if you fail to make notification of your inability to attend five days prior to the beginning of the program, you or your parent(s)/guardian(s) will be liable for reimbursement of the \$250.00 fee. If the Citizen leaves prior to the completion of the program on Saturday, you will be required to reimburse the balance of your meal and lodging fees to The American Legion Mountaineer Boys State.

Citizen Signature: _____ Date: _____

Last Name: _____ First Name: _____ Middle Initial: _____

Parent/Guardian Signature: _____ Date: _____

Last Name: _____ First Name: _____ Phone: _____



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

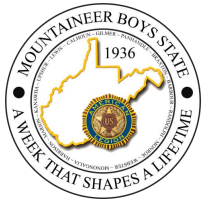
ALMBS PLEDGE

THIS PAGE INTENTIONALLY LEFT BLANK



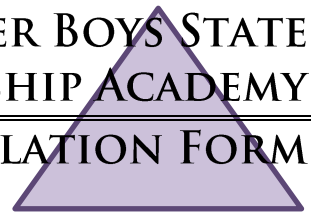
PROPOSED LEGISLATION FORM

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

PROPOSED LEGISLATION FORM



THIS PAGE INTENTIONALLY LEFT BLANK

Free and Reduced-Price Household Application for 2023-2024 – West Virginia Dept. of Education

USE BLACK OR DARK BLUE INK, PRINT NEATLY, COMPLETE ONE APPLICATION PER HOUSEHOLD

1. Name of child attending American Legion Mountaineer Boys State Camp

Last Name	First Name	MI	Date of Birth MM/DD/YY	Mark if Foster	Grade	School, Center, or Camp
			/ /	<input type="checkbox"/>		The American Legion Mountaineer Boys State

2. SNAP/TANF NUMBER

If any member of your household receives SNAP or TANF, indicate which program and provide the 10-digit case #
(If any, SKIP TO PART 5)

SNAP

☐

TANF

☐

--	--	--	--	--	--	--	--	--	--

3. HOMELESS, MIGRANT, RUNAWAY

If the child you are applying for is homeless, migrant, or runaway, check the appropriate box and call your county contact at _____.

Homeless

☐

Migrant

☐

Runaway

☐

4. HOUSEHOLD MEMBERS AND GROSS INCOME FROM LAST MONTH

List each person in the household. For each person who receives income, write the amount received and fill in how often it is received.

Name (Last, First) List everyone in the Household. Attach a separate sheet if needed.	Monthly Earnings from Work (Before Deductions)	Monthly Welfare, Child Support, Alimony	Monthly Payments from Pensions, Retirement, Social Security	Other Monthly Income	Check if no Income
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>

Total Number of Persons in Household _____ Total Monthly Income Before Deductions \$ _____

5. Signature and Social Security Number (Adult must sign.)

An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last 4 digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school system may get federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my child(ren) may lose meal benefits, and I may be prosecuted.

Today's Date

--	--	--	--	--	--

Last 4 Digits of Social Security Number

*	*	*	*	*					
---	---	---	---	---	--	--	--	--	--

☐ I do not have a Social Security Number

Signature

Printed Name

Home Phone Number

Work Phone Number

--	--

Mailing Address

City

State

ZIP Code

6. Children's Race and Ethnicity - (You do not have to complete this part to receive free and reduced price meals.)

Mark one or more racial identities from this group:

☐ Asian
 ☐ American Indian or Alaska Native
 ☐ White
 ☐ Black or African American
 ☐ Native Hawaiian or Other Pacific Islander

And mark one ethnic identity from this group:

☐ Hispanic or Latino
 ☐ Not Hispanic or Latino

7. Other Benefits - (You do not have to complete this part to receive free and reduced price meals.)

☐ Yes, school officials may use the information provided on this application to determine my child(ren)'s eligibility for free textbooks, workbooks, and other school supplies.

Do not fill out this part. This is for sponsor's use only. Annual Income Conversion: Weekly X 52, Every 2 Weeks X 26, Twice A Month X 24, Monthly X 12

Categorically Eligibility: ☐ -OR- Income Eligibility: ☐
☐ Free Meals
☐ Reduced Meals
☐ Denied: Reason: _____

Signature/Stamp of Approving Official _____ Date Approved _____ Date Withdrawn _____

Verification: Confirming Official's Signature _____ Date _____

Follow-up Official's Signature _____ Date _____

Free and Reduced-Price Household Application for 2023-2024 – West Virginia Dept. of EducationUSE BLACK OR DARK BLUE INK, PRINT NEATLY, COMPLETE ONE APPLICATION PER HOUSEHOLD**8: Free and Low-Cost Health Care**

If your children get free or reduced price school meals, they may also be able to get free or low-cost insurance through Medicaid or the West Virginia Children's Health Insurance Program (WVCHIP). Children with health insurance are more likely to get regular health care and are less likely to miss school because of sickness.

If you would like information about WVCHIP or Medicaid, please call toll-free anytime at 1-877-982-2447 or visit www.chip.wv.gov. You may also apply online at www.wvinroads.org.

Your children may qualify for free or reduced price meals if your household income does not exceed the limits on this chart.

FEDERAL INCOME CHART					
For School Year July 1, 2023 – June 30, 2024					
Household size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$26,973	\$2,248	1,124	1,038	519
2	36,482	3,041	1,521	1,404	702
3	45,991	3,833	1,917	1,769	885
4	55,500	4,625	2,313	2,135	1,068
5	65,009	5,418	2,709	2,501	1,251
6	74,518	6,210	3,105	2,867	1,434
7	84,027	7,003	3,502	3,232	1,616
8	93,536	7,795	3,898	3,598	1,799
Each additional person:	9,509	793	397	366	183

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement:

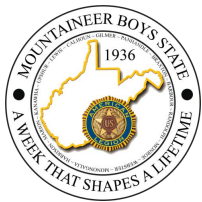
In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
fax:
(833) 256-1665 or (202) 690-7442; or
2. email:
program.intake@usda.gov

This institution is an equal opportunity provider.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

NATIONAL GUARD WAIVER

RELEASE OF LIABILITY STATEMENT

In consideration of being permitted to climb the "Rock Climbing Wall", presented by the West Virginia National Guard on behalf of myself, my personal representatives, heirs, and assigns. I hereby release and discharge the United States, its agents, servants, employees, from any and all claims for property damage and/or personal injury or death resulting from my attempt to climb or descend the Rock Climbing Wall. This release covers the negligent use, maintenance construction, design of the Rock Climbing Wall, and the negligent supervision of my use of the Rock Climbing Wall. My signature further certifies that I have read and understand the climbing safety instructions, and will comply with the climbing safety instructions provided by my instructor. This is an active sport.

Restrictions:

- Do Not participate if you:
- Have had back, neck or heart problems
 - Have had broken bones, are pregnant
 - Have physical or medical problems
 - Have limb problems
 - Are under the influence of Drugs or Alcohol
 - Unsure of your general health

Rules:

- Weight between 40 and 230 lbs.
- Obey and listen to instructors
- No sideswinging
- Stay in your lane
- Repel feet first only
- Do not kick back more than 3 feet
- No climbing over top of wall
- No climbing without safety harness

Name of Child

Last Name

First Name

Middle Initial

Street Address:

City:

ST:

Zip Code:

Phone:

Date of Birth:

Signature of Climber or
Parent/Guardian if < 18

Date:

During the course of this rock-climbing event, photographs may be taken by military personnel for training, recruitment or other official purposes. Please sign below if you agree to [allow photographs of your child to be taken]

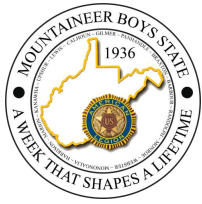
_____ I **consent** to allow myself or my child be photograph during activity by a representative of the National Guard.

_____ I **do not** consent to have myself or my child photographed during the rock-climbing event. I understand that I or my child can still climb the rock wall if I do not consent to having the picture taken.

First, Last Name (Print)

Signature of individual or parent

Date



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

NATIONAL GUARD WAIVER

THIS PAGE INTENTIONALLY LEFT BLANK

WEST VIRGINIA SECONDARY SCHOOL ACTIVITIES COMMISSION

2875 Staunton Turnpike - Parkersburg, WV 26104

ATHLETIC PARTICIPATION/PARENTAL CONSENT/PHYSICIAN'S CERTIFICATE FORM

(Form required each school year on or after May 1st. File in School Administration Office)

ATHLETIC PARTICIPATION / PARENTAL CONSENT

PART I

Name _____ School Year: _____ Grade Entering: _____

Home Address: _____ Home Address of Parents: _____

City: _____ City: _____

Phone: _____ Date of Birth: _____ Place of Birth: _____

Last semester I attended _____ (High School) or (Middle School). We have read the condensed eligibility rules of the WVSSAC athletics. If accepted as a team member, we agree to make every effort to keep up school work and abide by the rules and regulations of the school authorities and the WVSSAC.

INDIVIDUAL ELIGIBILITY RULES

Attention Athlete! To be eligible to represent your school in any interscholastic contest, you:

- _____ must be a regular bona fide student in good standing of the school. (See exception under Rule 127-2-3)
- _____ must qualify under the Residence and Transfer Rule (127-2-7)
- _____ must have earned at least 2 units of credit the previous semester. Summer School may be included. (127-2-6)
- _____ must have attained an overall "C" (2.00) average the previous semester. Summer School may be included. (127-2-6)
- _____ must not have reached your 15th (MS), 19th (HS) birthday before August 1 of the current school year. (127-2-4)
- _____ must be residing with parent(s) as specified by Rule 127-2-7 and 8.
 - _____ unless parents have made a bona fide change of residence during school term.
 - _____ unless an AFS or other Foreign-Exchange student (one year of eligibility only).
 - _____ unless the residence requirement was met by the 365 calendar days attendance prior to participation.
- _____ if living with legal guardian/custodian, may not participate at the varsity level. (127-2-8)
- _____ must be an amateur as defined by Rule 127-2-11.
- _____ must have submitted to your principal before becoming a member of any school athletic team Participation/Parent Consent/Physician Form, completely filled in and properly signed, attesting that you have been examined and found to be physically fit for athletic competition and that your parents consent to your participation. (127-3-3)
- _____ must not have transferred from one school to another for athletic purposes. (127-2-7)
- _____ must not have received, in recognition of your ability as a HS or MS athlete, any award not presented or approved by your school or the WVSSAC. (127-3-5)
- _____ must not, while a member of a school team in any sport, become a member of any other organized team or as an individual participant in an unsanctioned meet or tournament in the same sport during the school sport season (See exception 127-2-10).
- _____ must follow All Star Participation Rule. (127-3-4)
- _____ must not have been enrolled in more than (8) semesters in grades 9 to 12. Must not have participated in more than three (3) seasons while in grades 6-7-8. (Rule 127-2-5).
- _____ qualify under homeschool rule. (Rule 127-2-3.11, 127-2-7.2k, 126-26-3.1.1k)

Eligibility to participate in interscholastic athletics is a privilege you earn by meeting not only the above listed minimum standards but also all other standards set by your school and the WVSSAC. If you have any questions regarding your eligibility or are in doubt about the effect any activity or action might have on your eligibility, check with your principal or athletic director. They are aware of the interpretation and intent of each rule. Meeting the intent and spirit of WVSSAC standards will prevent athletes, teams, and schools from being penalized.

PART II - PARENTAL CONSENT

In accordance with the rules of the WVSSAC, I give my consent and approval to the participation of the student named above for the sport **NOT MARKED OUT BELOW**:

BASEBALL	CROSS	GOLF	SWIMMING	VOLLEYBALL
BASKETBALL	COUNTRY	SOCCER	TENNIS	WRESTLING
CHEERLEADING	FOOTBALL	SOFTBALL	TRACK	BAND

MEDICAL DISQUALIFICATION OF THE STUDENT-ATHLETE / WITHHOLDING A STUDENT-ATHLETE FROM ACTIVITY

The member school's team physician has the final responsibility to determine when a student-athlete is removed or withheld from participation due to an injury, an illness or pregnancy. In addition, clearance for that individual to return to activity is solely the responsibility of the member school's team physician or that physician's designated representative.

I understand that participation may include, when necessary, early dismissal from classes and travel to participate in interscholastic athletic contests. I will not hold the school authorities or West Virginia Secondary School Activities Commission responsible in case of accident or injury as a result of this participation. I also understand that participation in any of those sports listed above may cause permanent disability or death. Please check appropriate space: He/She has student accident insurance available through the school (); has football insurance coverage available through the school (); is insured to our satisfaction ().

I also give my consent and approval for the above named student to receive a physical examination, as required in Part IV, Physician's Certificate, of this form, by an approved health care provider as recommended by the named student's school administration.

I consent to WVSSAC's use of the herein named student's name, likeness, and athletically related information in reports of Inter-School Practices or Scrimmages and Contests, promotional literature of the Association, and other materials and releases related to interscholastic athletics.

I have read/reviewed the concussion and Sudden Cardiac Arrest information as available through the school and at WVSSAC.org. (Click Sports Medicine)

Date: _____ Student Signature _____ Parent Signature _____



PART III – STUDENT'S MEDICAL HISTORY
(To be completed by parent or guardian prior to examination)

Name _____ Birthdate ____/____/____ Grade ____ Age ____

Has the student ever had:

Yes No 1. Chronic or recurrent illness? (Diabetes, Asthma, Seizures, etc.)

Yes No 2. Any hospitalizations?

Yes No 3. Any surgery (except tonsils)?

Yes No 4. Any injuries that prohibited your participation in sports?

Yes No 5. Dizziness or frequent headaches?

Yes No 6. Knee, ankle or neck injuries?

Yes No 7. Broken bone or dislocation?

Yes No 8. Heat exhaustion/sun stroke?

Yes No 9. Fainting or passing out?

Yes No 10. Have any allergies?

Yes No 11. Concussion? If Yes _____
Date(s)

Yes No 12. Have any problems with heart/blood pressure?

Yes No 13. Has anyone in your family ever fainted during exercise?

Yes No 14. Take any medicine? List _____

Yes No 15. Wear glasses ____, contact lenses ____, dental appliances ____?

Yes No 16. Have any organs missing (eye, kidney, testicle, etc.)?

Yes No 17. Has it been longer than 10 years since your last tetanus shot?

Yes No 18. Have you ever been told not to participate in any sport?

Yes No 19. Do you know of any reason this student should not participate in sports?

Yes No 20. Have a sudden death history in your family?

Yes No 21. Have a family history of heart attack before age 50?

Yes No 22. Develop coughing, wheezing, or unusual shortness of breath when you exercise?

Yes No 23. (Females Only) Do you have any problems with your menstrual periods.

PLEASE EXPLAIN ANY "YES" ANSWERS OR ANY OTHER ADDITIONAL CONCERNS.

I also give my consent for the physician in attendance and the appropriate medical staff to give treatment at any athletic event for any injury.

SIGNATURE OF PARENT OR GUARDIAN _____ DATE ____/____/____

PART IV – VITAL SIGNS

Height _____ Weight _____ Pulse _____ Blood Pressure _____

Visual acuity: Uncorrected ____/____; Corrected ____/____; Pupils equal diameter: Y N

PART V – SCREENING PHYSICAL EXAM

This exam is not meant to replace a full physical examination done by your private physician.

Mouth:

Appliances Y N

Missing/loose teeth Y N

Caries needing treatment Y N

Enlarged lymph nodes Y N

Skin - infectious lesions Y N

Peripheral pulses equal Y N

Respiratory:

Symmetrical breath sounds Y N

Wheezes Y N

Cardiovascular:

Murmur Y N

Irregularities Y N

Murmur with Valsalva Y N

Abdomen:

Masses Y N

Organomegaly Y N

Genitourinary (males only);

Inguinal hernia Y N

Bilaterally descended testicles Y N

Any "YES" under Cardiovascular requires a referral to family doctor or other appropriate healthcare provider.

Musculoskeletal: (note any abnormalities)

Neck: Y N

Elbow: Y N

Knee/Hip: Y N

Hamstrings: Y N

Shoulder: Y N

Wrist: Y N

Ankle: Y N

Scoliosis: Y N

RECOMMENDATIONS BASED ON ABOVE EVALUATION:

After my evaluation, I give my:

_____ Full Approval;

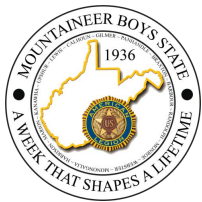
_____ Full approval; but needs further evaluation by Family Dentist ____; Eye Doctor ____; Family Physician ____; Other ____;

_____ Limited approval with the following restrictions: _____;

_____ Denial of approval for the following reasons: _____.

MD/DO/DC/Advanced Registered Nurse Practitioner/Physician's Assistant

Date



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

AFFIDAVIT AND CONSENT TO TREAT

STATE OF WEST VIRGINIA, COUNTY OF: _____

TO WIT: I/We the undersigned, after first being duly sworn, deposes(s) and say(s) that:

1. I/We am/are the parent(s)/guardian(s) of, _____, an individual under the age of 18 years, to wit: _____ years of age.
2. I/We give my/our consent and permission to The American Legion, Department of West Virginia, to allow the above-stated individual to participate in all activities (or as restricted) being conducted by The American Legion Mountaineer Boys State, Inc. for the year 2023.
3. I/We do hereby expressly give and grant unto the Director/Administrator and/or any other Counselor/Official of The American Legion Mountaineer Boys State, Inc. permission and authority to take such action as he or they deem necessary, reasonable, and proper to provide a medical examination and or treatment of any injuries or illnesses sustained or developed while traveling to or from, or while participating in any activities conducted at The American Legion Mountaineer Boys State, Inc. I/We also authorize and permit any of the above counselors/Officials to act in my/our stand in making any requests or giving any permission as may be required by any medical organization and/or physician. I/We agree to pay any and all fees entailed related to the medical care of my/our son while attending The American Legion Mountaineer Boys State.
4. I/We do hereby also understand The American Legion Mountaineer Boys State (ALMBS) has medical staff volunteers during the week to provide care for minor injuries for the citizens while they reside at WVU Jackson's Mill. Citizens attending ALMBS may keep over the counter medications such as: Tylenol, Advil, and/or Aleve in the cabin. Prescription medications and allergy medications must be brought to the clinic at the beginning of the week. Prescriptions can be picked up by the citizen at the end of the week before leaving WVU Jackson's Mill. The citizen is responsible for reporting to the clinic after breakfast for morning medications, after lunch for mid-day medications, and after supper for evening medications. The citizen should report to the clinic no later than 10:00 PM for scheduled nightly medications. It is not the responsibility of volunteer staff of ALMBS to ensure that medications are dispensed. The citizen is responsible for reporting to the clinic for their medications.

Parent/Guardian Signature: _____ Date: _____

Last Name: _____ First Name: _____ Phone: _____

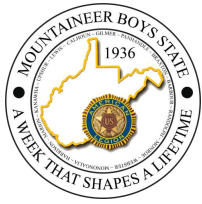
Street: _____ City: _____ State: _____ Zip: _____

Taken, subscribed, and sworn to before me this _____ day of _____, 20____

My Commission expires: _____

Notary Public: _____

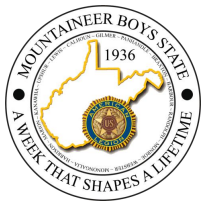
_____ County, West Virginia



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

AFFIDAVIT AND CONSENT TO TREAT

THIS PAGE INTENTIONALLY LEFT BLANK



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ORDER FORM

Applicant #: _____ Cabin: _____ County: _____
(Official Use Only) (Official Use Only)

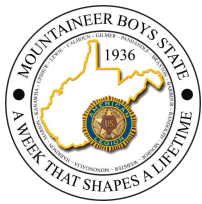
Last Name: _____ First Name: _____ Middle Initial: _____

Street: _____ City: _____ State: _____ Zip: _____

Email: _____ Mobile: _____ Shirt Size: _____

ITEM	PRICE	QUANTITY	TOTAL
ALMBS T-SHIRT	FREE	1	\$0.00
EXTRA ALMBS T-SHIRTS It is recommended that at least two (2) additional shirts be purchased	\$5.00		
ALMBS COMMEMORATIVE COIN Maximum one (1) per Citizen	\$10.00		
ALMBS PHOTO PACKAGE Includes: One (1) 8x10 Camp Photo One (1) 8x10 Cabin Photo	\$20.00		
FRIDAY REFRESHMENTS Refreshments will be provided Friday night	\$5.00		
DONATION ALMBS operates solely on donations to sponsor boys. The current cost per boy that is paid by sponsors is \$250.00. If you are interested in making a donation to help the program, you may do so. This is not a requirement for you to attend ALMBS. Any donations made may be tax deductible and can be made in any denomination.		1	
TOTAL:			

Please make checks payable to The American Legion Mountaineer Boys State. Cash is also an acceptable form of payment. Payment should be presented upon registration at The American Legion Mountaineer Boys State.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

ORDER FORM

THIS PAGE INTENTIONALLY LEFT BLANK