

HIGH SCHOOL:

EMAIL:

POINT OF CONTACT:

## THE AMERICAN LEGION MOUNTAINEER BOYS 83rd Annual: June 7 – June 13, 2020 Eligible Candidates Form

COUNTY:

FAX:

The eligible candidate list may be generated and submitted two different ways. The preferred method is to provide a list of <u>ALL</u> students who meet the qualifications by exporting a report directly from WVEIS or other appropriate data management system. The report can then be submitted electronically to almbs@wvboysstate.org or mailed to The American Legion Mountaineer Boys State, c/o Director Jim Davis, P.O. Box 3191, Charleston, West Virginia 25332, as soon as possible, <u>but no later than November 15, 2019</u>. When preparing the report please ensure the students first name, last name, complete mailing address, and phone number are present. The second option is to complete and submit this form by the same methods and deadline. If submitting electronically, please ensure you provide the high school name, county, point of contact, point of contact title, email, phone and fax information in the body of the email.

The eligible candidate(s) submission is not an application for admissions. It does not guarantee that every boy recommended from your school will be able to attend ALMBS. Please check with your local American Legion Post or The American Legion Department of West Virginia before promising any student that they will be attending ALMBS.

PHONE:

POINT OF CONTACT TITLE:

NAME	MAILING ADDRESS (Address, City, State Zip)	PHONE #

RETURN THIS FORM AS SOON AS POSSIBLE BUT NO LATER THAN NOVEMBER 15, 2019



## The American Legion Mountaineer Boys State 83rd Annual: June 7 – June 13, 202 Eligible Candidates Form

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POINT OF CONTACT:	POINT OF CONTACT TITLE:	
EMAIL:	PHONE:	FAX:

NAME	MAILING ADDRESS (Address, City, State Zip)	PHONE #

Please make additional copies of this page to allow ALL eligible candidates to be listed.

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AMERICAN LEGION MOUNTAINEER BOYS STATE EMAIL: ALMBS@WVBOYSSTATE.ORG MAIL: PO BOX 3191, CHARLESTON, WV 25332