



The Mountaineer



"All the new you want to hear... All the announcements you have to"
The Official Publication of American Legion Mountaineer Boys' State

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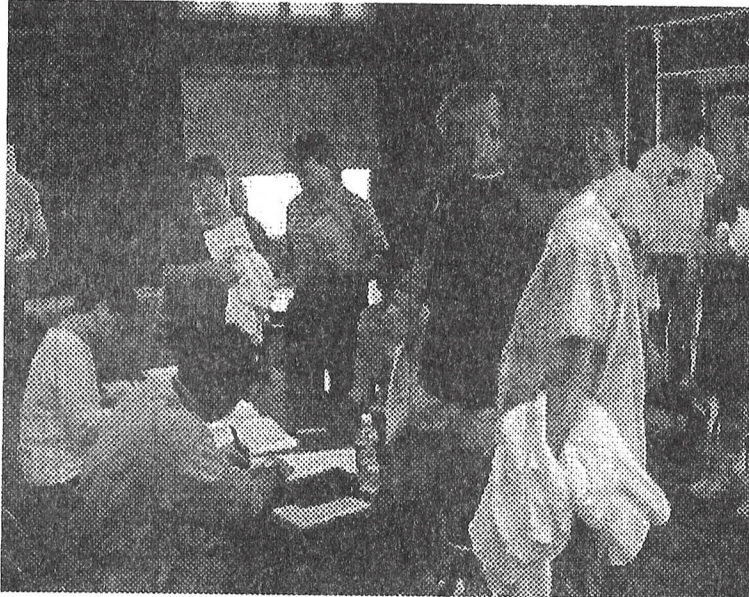
Jackson's Mill, WV 26452

June 7, 2004

67th Mountaineer Boys' State Begins

The 67th Annual American Legion Boys' State was officially underway yesterday afternoon. At 12:30 P.M. Clarence Walton, Di-

was on to the cottage to meet the counselors, find a bed, be oriented, as well as to get ready for the Law Lecture and Bar Exam.



rector, and Steve Sluss, Administrator, opened registration for the 2004 citizens of Boys' State.

Approximately 350 young men from all regions of West Virginia, went through the registration process. At the registration table, citizens were given their cottage assignments. Each citizen then proceeded on to receive a Mountaineer Boys' State T-shirt, a WV blue Book, and the American Legion's Boys' State Manual of Government.

Upon leaving Harrison cottage, Mountaineer Boys' State Headquarters, each citizen reported to the medical staff in the Assembly Hall, to turn in their physical forms. Then it

This year's Boys' State program will be enhanced by the banking system, a citizen run newspaper, and the opportunity for hands on learning. Citizens will also have the opportunity to become a State Trooper or Conservation Officer. The Boys' State counselors and staff are always available to help with any needs that may arise. If you need help with your campaign or are homesick, please let us know.

Throughout the course of the week, you will be scored on many phases of citizenship while participating in the activities of Mountaineer Boys' State. Each cottage will receive a daily cottage inspection score.

At the end of the week, the highest scoring cabin will be awarded the Fugit.

The newspaper will be staffed by citizens under the guidance of Betsy Byers, Sean McCabe, and Betty Ann Williams. The citizens will be reporting on our guest speakers, the elections, classes, legislative news, cottage happenings, athletics, as well as what's happening at the state, county, and city levels of government. We en-

courage you to get involved in everything offered this week — it's a once in a lifetime opportunity! There are so many opportunities including elections, government, athletics, the bank, the newspaper, the State Police, the Boys' State Band, the choir, the State Police, and the Conservation Officers. If you know of any newsworthy happenings, stop by the newspaper office located in Harrison Cottage and let us know.

Have a great time, learn a lot about state government, and make many new friends. Enjoy your week in Jackson's Mill!

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Schedule June 7, 2004

6:00 REVEILLE AND CLEAN QUARTERS
 7:15 IN FORMATION at Dining Hall. Inspection points to be deducted at this and subsequent meals for late arrivals.
 7:20 FLAG RAISING
 7:25 BREAKFAST
 8:25 -12:00 (NOON) FILE FOR ELECTIVE OFFICES
 8:25 Make up Bar Examination at GHQ. All citizens who did not take the Bar Examination on Sunday will take the make up Bar Examination.

GROUP ARRANGEMENT BY COUNTIES FOR INFORMATIONAL MEETINGS

GROUP 1 - BRAXTON, PANHANDLE
 GROUP 2 - MARION, KANAWHA
 GROUP 3 - CALHOUN, LEWIS, GILMER
 GROUP 4 - RANDOLPH, UPSHUR, MONONGALIA
 GROUP 5- BARBOUR, WEBSTER, MONROE

	8:25-9:00	9:10- 9:45	9:55-10:30	10:40-11:15	11:25-12:00
GROUP 1	Ballistics & Firearms	Parliamentary Procedures	Voting Procedure	Press Relations	Leadership
GROUP 2	Parliamentary Procedure	Voting Procedure	Press Relations	Leadership	Ballistics & Firearms
GROUP 3	Voting Procedure	Press Relations	Leadership	Ballistics & Firearms	Parliamentary Procedures
GROUP 4	Press Relations	Leadership	Ballistics & Firearms	Parliamentary Procedure	Voting Procedure
GROUP 5	Leadership	Ballistics & Firearms	Parliamentary Procedure	Voting Procedure	Press Relations

GROUP MEETING LOCATIONS:

Ballistics & Firearms—West Virginia Building
 Parliamentary Procedure—Flameway
 Voting Procedure—EEC Building
 Press Relations— Jackson Lodge Basement
 Leadership—Assembly Hall

12:05 IN FORMATION at Dining Hall
 12:15 LUNCH

****AFTER LUNCH — Panoramic Picture and Staff Photo in front of Dining Hall**

1:15-3:15 PARTY CAUCUSES (FEDERALISTS IN ASSEMBLY HALL)
 (NATIONALISTS IN WV BUILDING)
 PARTIES ORGANIZED WITH ADVISORS. Meet the State Office Candidates

3:30-4:45 **ADHERE TO SCHEDULE**
 Athletics
 State Police & Conservation Officers meet with Advisors in EEC Building
 Newspaper Staff organized and working (GHQ rear)
 Bank Staff organized and working (Agriculture Hall of Fame)

5:15 IN FORMATION at Dining Hall
 5:30 DINNER— Secretary of State, Joe Manchin

6:15-7:15 Athletics
 State Police & Conservation Officers meet in EEC Building
 Newspaper Staff organized and working
 Bank Staff organized and working

7:15-8:00 Band Practice
 8:00 ASSEMBLY

****AFTER ASSEMBLY— Primary Elections. ALL citizens proceed directly to their cottages to vote.**
 State Election results posted at GHQ.
 Campaign material for general election available for purchase (Boys' State currency) at GHQ front.

****AFTER VOTING— Bank and Newspaper Staffs organized and working. Police Academy in session.**

11:00 DEVOTIONS (As time permits) at Kanawha and Panhandle cottages
 11:30 All evening activities end.
 11:40 All citizens will be in respective cottages. Individual cottage activities (meetings, devotions, etc.) left to discretion of individual cottage counselors.
 12:00 (MIDNIGHT) ALL citizens in bed and LIGHTS OUT. Violators subject to disciplinary action and reduction in cottage inspection score.

Awards for the Week



The recipients of these awards will be selected in the following manner:
Recommendations are made by the counselors of each cottage.
Candidates are interviewed by members of the staff.
Candidates will not necessarily be limited to the recommendations of the counselors.

I. Tommy E. Jones Trophy Award

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State who contributes the most to the political process. Among the criteria for this award are:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational Ability
5. Creativity

II. P. E. Kercheval Award

The P. E. Kercheval Award will go to a citizen who is a participant in the activities of Boys' State, is courteous, congenial, has high moral standards, and demonstrates leadership.

III. Frank Taylor Jr. Award

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits an enthusiastic interest in law and displays a high moral character with honor, respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who successfully passed the Mountaineer Boys' State Bar Exam may be considered for this award.

IV. William R. Fugitt Memorial Award

The Bill Fugitt Award will go to the cottage that attains the best total score in the following seven categories:

1. City Government
2. County Government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. General conduct of all citizens of that cottage during the entire week
8. Athletics/Band

V. Dr. John T. Dombrosky Memorial Award

The Dr. John T. Dombrosky Award will be given to the staff member or citizen who has displayed the attributes of life, liberty, and the pursuit of happiness with the Legion principles as exemplified by Dr. Dombrosky.

VI. David Farris Award

The David "Dave" Farris Award is presented to the Boys' State Citizen who contributes significantly to the city and/or county government aspects of the Mountaineer Boys' State program and exhibits the qualities of a good sense of humor, kindness, competence, and fairness for all. All citizens who hold an elected city or county office shall be eligible for this award. Dave Farris was a citizen of Boys' State in the late 1970s. He was a long time Staff member who served in many positions. He was a Junior Counselor and served on the headquarters' staff. Dave played a vital role in the City and County governmental process at Boys' State in 1991. Dave was killed in an automobile accident a few weeks following the 1991 Boys' State.

VII. Boys' Nation Selection

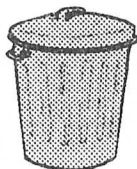
Citizens who have been elected to a state office, Speaker of the House or President of the Senate or who have served in the capacity of Party Chairman are eligible to be considered as a candidate for Boys' Nation. Each candidate will be required to complete an application, as well as go through an interview. The interview panel will seek input from the eligible candidate's counselors regarding the individual's character, etc.

VIII. Legislator of the Year

The Legislator of the Year shall be a member or officer of the Senate or House of Delegates who best exemplifies extraordinary character, enthusiasm for education, and a genuine devotion to the legislative process. The legislative advisors, chaired by the legislative coordinator, shall select the award.

Don't Pass it Up, Pick it Up!

The campus of Jackson's Mill is a beautiful place. Let's take good care of it this week by picking up trash and depositing it in trash cans. Also put



those pop cans in special containers where available, so we leave the grounds as clean and neat as they were when we arrived on Sunday.



PANORAMIC PICTURE NOTICE!!!

A panoramic picture will be taken of all citizens, counselors, and other staff members today in front of the dining hall. Anyone who is interested in purchasing one of these may still do so. Please turn your name and \$35.00 to Headquarters, as soon as possible. The pictures will be available at Harrison Cottage on Thursday afternoon.

SAMSUNG SCHOLARSHIPS

The Samsung Scholarship Applications should be submitted to Betty Ann Williams at Harrison Cottage by dinner on Wednesday, June 9, 2004. The following information should be turned in with the application:

1. SAT scores
2. Application completed
3. Transcript from High School

Any missing information may be faxed to Jackson's Mill by Wednesday. The fax # is 304-269-3409. All faxes cost \$1.50 per page to receive. The winner of the scholarship will be announced at the final assembly on Saturday, June 12, 2004.

President Reagan Dies — A Country Mourns

Ronald Wilson Reagan, 93, former President of the United States died at his California home on Saturday, June 5, 2002. Mr. Reagan was born in Illinois on February 6, 1911, and served as U.S. President from 1981-1989. He was the longest living President in the history of the United States.



Why do we March?

By now many citizens grumble about marching everywhere they go. Many want to know WHY we have to march. Marching is the most efficient and more importantly the safest way to move large groups of people in the limited amount of time we have. Mountaineer Boys' State has a very good safety record in its sixty-seven year history. Requiring the citizens to march is a major factor in

achieving that record.

Secondly, we are visited by many dignitaries throughout the week. Seeing the citizens marching to their classes, to the dining hall, and to the assembly hall is quite impressive and adds to the prestige of Boys' State. Marching is as much a part of Boys' State as the American Legion itself. So, make the most of it and HAVE FUN!

Thanks to our Sponsors

These questions are often asked: "Who foots the bill for Boys' State?" "Who pays for the week of citizenship and fellowship enjoyed at Jackson's Mill?" and "Who pays for the transportation, insurance, and administrative costs?" Civic clubs, lodges, school booster clubs, the American Legion and service organizations, as well as business firms, sponsor students to attend Boys' State. The West Virginia Department of the American Legion pays for the administrative

costs.

All citizens of Boys' State are selected by their high school principals or by local American Legion post officials. It is required that each boy must be a member of the current Junior Class, ranking in the upper quartile of his class. If selected each student is asked to remain at Boys' State for the entire week.

Please be sure to write and thank your sponsors for enabling you to attend Mountaineer Boys' State by supplementing the cost of the program.

Men of Tomorrow

Oh, we're the Men of To..mor..row, we march
along in happy ranks today.
We never bor..row a bit of care or grief along
the way.
Glad..ly we're learning the things a good Ameri-
can should know.
Glad..ly we're yearn..ing to chart the way a patriot should
go.
With lessons done, objectives won
Good citizens we'll be;
We'll proudly stand in our home land
Where Mountaineers are free.
Men...of To..mor..row, good fellowship each one of us en-
joys,
Men...of To..mor..row, a group of all American boys.



ATHLETIC SCHEDULE
MONDAY, JUNE 7, 2004

FIRST SESSION

AREA 1 VOLLEYBALL BESIDE BRAXTON	AREA 2 VOLLEYBALL BESIDE SOFTBALL	AREA 3 FRISBEE BEHIND CHAPEL	AREA 4 SOFTBALL GRASSFIELD	AREA 5 BASKETBALL BEHIND GILMER
BARBOUR MARION – F	KANAWHA – F UPSHUR	BRAXTON – F RANDOLPH – N	LEWIS – F PANHANDLE – N	GILMER MARION – N
BRAXTON – N MONONGALIA	LEWIS – N WEBSTER	CALHOUN PANHANDLE – F	MONROE – N RANDOLPH – F	KANAWHA – N MONROE – F

SECOND SESSION

BRAXTON – F MONROE – N	LEWIS – F MARION – N	MARION – F MONONGALIA	KANAWHA – N BRAXTON – N	RANDOLPH – F KANAWHA – F
CALHOUN MONROE – F	GILMER PANHANDLE – F	UPSHUR BARBOUR	RANDOLPH – N WEBSTER	PANHANDLE – N LEWIS – N

Menu

Eggs	Pepperoni Rolls	Ham
Sausage	Chips	Mashed Potatoes
Toast	Corn	Rolls
Cold Cereal	Salad	Salad
Mixed Fruit	Pudding	Parfait
	Macaroni Salad	Italian Blend

Mountaineer Boys' State Online

Parents and friends back at home can keep up with all of the happenings here at Mountaineer Boys' State by accessing the official website. For the week of Boys' State the

website will transform itself into Mountaineer Boys' State Live! The website, maintained by Jacob McCarty will include election results, the daily schedule, athletic results,

pics, much, much more.

Be sure to have everyone at home check out the website!

and
Check out MBS Online!
<http://www.mountaineerboysstate.org>

DEREK
HARBERT
NATIONALIST
FOR
Upshungalia
MAGISTRATE

