

Publication of The American Legion Mountaineer Boys' State

JACKSON'S MILL, W. VA. 26452

2000 PRIMARY ELECTION

FEDERALIST CANDIDATES

ISSUE # 2

VOLUME

63,

NATIONALIST CANDIDATES

JUNE 13, 2000

GOVERNOR

Patrick Knighton

Sammy Madia

SECRETARY OF STATE

Paul "Robbie" Pichardo

David Wang

AUDITOR

Andrew McDaniels

James Perry II

TREASURER

Billy Tiano

David Sella

COMMISSIONER OF AGRICULTURE

Brian Berry

Daniel Akers

ATTORNEY GENERAL

Jared Altobello

Phillip McGhee

SUPREME COURT JUSTICE

Ash Guy Will Alexander Ryan Costello Marcus Shaffer Brian Ray Charles Pittenger
Chris Shew
Adam Roth
Travis Bledsoe
Scott Bragg

TUESDAY

6:30	Reveille and Clean Quarters
7:15	IN FORMATION AT DINING HALL
7:20	FLAG RAISING
7:25	BREAKFAST

GROUP ARRANGEMENT BY COUNTIES FOR INFORMATIONAL MEETINGS (SAME AS MONDAY)

	8:25 - 9:00	9:10 - 9:45	9:55 - 10:30	10:40 - 11:15	11:25 - 12:00
Group 1	Driver Safety	Legal Procedure	Circuit Clerk	Magistrate	Budget
Group 2	Legal Procedure	Circuit Clerk	Magistrate	Budget	Driver Safety
Group 3	Circuit Clerk	Magistrate	Budget	Driver Safety	Legal Procedure
Group 4	Magistrate	Budget	Driver Safety	Legal Procedure	Circuit Clerk
Group 5	Budget	Driver Safety	Legal Procedure	Circuit Clerk	Magistrate
GROUP MEETING LOCATIONS: Driver Safety - Assembly Hall - David Hawkins Legal Procedure - Kanawha Center - Danny Staggers Circuit Clerk - Jackson Lodge Basement - Jamie Ferguson					

Magistrate - West Virginia Building - Charles Howard Budget - EEC - Nick Arvon & Mike House

12:05 12:15	IN FORMATION AT DINING HALL LUNCH
1:15 - 2:00	Court Trial Procedure Instruction at

Each cottage will send a minimum of two representatives to receive specialized instruction on upcoming court trials Bank and Newspaper Staffs organized and working
State Police and Conservation Officers meet with Advisors at Jackson Lodge Basement

Assembly Hall

2:10 - 3:10 Party Caucuses (Federalists in Assembly Hall, Nationalists in West Virginia Building)

Formal Review Practice (Senior Counselors, Right Guards, Color Guard, State 3:15 - 4:15 Police, Conservation Officers, State Police Advisors meet at Flag Pole)

3:15 - 4:00 **Athletics and Swimming Band Practice**

FORMAL REVIEW PRACTICE (ALL COUNTIES PROMPTLY ASSEMBLE IN 4:15 FORMATION AT DINING HALL

IN FORMATION AT DINING HALL 5:15 DINNER 5:30

STATE POLICE administer DRIVER'S EXAMS and MOTOR VEHICLE INSPECTIONS in 6:15 - 7:15 cottages Bank and Newspaper staffs organized and working

Band Practice and Athletics

7:30 - 9:30 Each party allotted 25 minutes to present candidates

Candidate Debate (Questions to be asked by STAFF)

AFTER ASSEMBLY
General Election - ALL CITIZENS PROCEED DIRECTLY TO THEIR RESPECTIVE COTTAGES TO VOTE State Election results at GHQ

AFTER VOTING Bank and Newspaper staffs organized and working DRIVER'S EXAMS and MOTOR VEHICLE INSPECTIONS conducted in cottages by State

DEVOTIONS at Kanawha and Panhandle cottages 11:00 **MUSIC FEST** at Marion Cottage

11:30 - 12:00 SEE MONDAY SCHEDULE FOR SPECIFIC DETAILS

WEDNESDAY



BREAKFAST

Webster

Cewis - F

Marion - F

Marion - N

Monongalia

APPLE JUICE **HOT & COLD CEREAL** SCRAMBLED EGGS W/ **CREAMED BEEF** BISCUITS, TOAST, **BUTTER, JELLY** COFFEE, MILK

LUNCH

CREAMED CHICKEN BISCUITS **GREEN BEANS** TOSSED SALAD BREAD, BUTTER FRUIT COCKTAIL/BANANAS COFFEE, MILK, PUNCH

DINNER

ROAST BEEF/GRAVY WHIPPED POTATOES **CALIFORNIA VEGETABLES TOSSED SALAD** HOT ROLLS, BUTTER **PUDDING/TOPPING** COFFEE, MILK, PUNCH



ATHLETIC **NEWS**

MONDAY'S ATHLETIC RESULTS

AREA 3 AREA 2 VOLLEYBALL SOFTBALL FIELD Kanawha - F Upshur Lewis - N CBraxton - F Randolph - N

Calhoun Marion - N Randolph - F Panhandle - F Gilmer Barbour (Upshur) Randolon-N

Randolph - F

AREA 4 SOFTBALL AREA 5 BASKETBAL Pannandle - N Gilmer Monroe - N Kanawha - N Monroe - E Kanawha - F Panhandle - N Lewis - N Parihandle - F Braxton - N

AREA 1 Barbour Marion - F Braxton - N Monongalia Braxton - F Monroe - N Calhoun

Monroe - F

TUESDAY'S ATHLETIC SCHEDULE

Kanawha - N

Webster

Gilmer	Barbour	Kanawha - F	Braxton- F	Lewis - F
Panhandle - N	Monroe - N	Marion - F	Upshur	Randolph - N
Kanawha - N	Braxton - N	Lewis - N	Calhoun	Marion - N
Panhandle - F	Monroe - F	Monongalia	Webster	Randolph - F
Kanawha - F	Braxton - F	Lewis - F	Gilmer	Barbour
Randolph - N	Panhandle - N	Monroe - N	Marion - F	Upshur
Lewis - N	Calhoun	Marion - N	Kanawha - N	Braxton - N
Randolph - F	Panhandle - F	Monroe - F	Monongalia	Webster



JUNE 12, 2000

COTTAGE INSPECTION

Commence of the commence of th	
BARBOUR	100
BRAXTON	99
CALHOUN	98
GILMER	97
KANAWHA	93
LEWIS	92
MARION	91
MONONGALIA	97
MONROE	99
PANHANDLE	98
RANDOLPH	98
UPSHUR	95
WEBSTER	95



AMERICAN LEGION MOUNTAINEER BOYS' STATE CRIMES AND PUNISHMENT

James Dague, Legislative Advisor, enacted the following statutes that will become effective at 6 A. M. on Wednesday.

General: All provisions of the Official Code of the State of West Virginia and the Official Code of the American Legion Mountaineer Boys' State shall be in effect and enforceable. In addition, the following provisions shall also be in effect and enforceable.

Chapter XVII

Article VII. TRAFFIC LAWS

Section 1. Definitions

<u>Vehicle</u> – The person who you are. Every citizen is considered to be in physical control of himself and therefore his vehicle.

<u>Driver</u> – Any citizen who walks upon any public highway and who is, therefore, in actual control of his vehicle.

Operating - Moving or being in actual physical control of a personal vehicle.

<u>Highway</u> – All designated walkways within the state including but not limited to sidewalks and other paved areas.

Berm - The grass next to a highway, roadway, or sidewalk.

Signal – A gesture of the hand and arm, which indicates vehicle movements. Signals will be given from the left side of the vehicle in the following manner:

Left turn – hand and arm extended horizontally
Right turn – upper arm extended horizontally and lower arm extended
vertically (bent at elbow).

Stop - hand and arm extended downward.

Speeding – A pace that requires both feet of a vehicle to be off the ground at any given instant in order to complete a single stride (also known as "running"). Movement of a vehicle is not considered excessive speed or speeding when one foot remains in contact with the ground at all times. Speeding is permitted during approved athletic and recreational activities.

<u>Under the Influence</u> – consuming liquids or matter (food) of any kind or form while operating a vehicle. A common example would be drinking from a soda can or eating snacks while operating a vehicle.

Section 2. **DRIVER'S LICENSE REQUIRED** – Every citizen is required to obtain and maintain a valid American Legion Mountaineer Boy's State Driver's License.

Section 3. **OPERATING WHILE UNDER THE INFLUENCE** — No citizen shall operate a vehicle while under the influence of alcohol or any drug of abuse or the combined influence of alcohol and any drug of abuse (liquid or food). Consuming from an open container, while operating a vehicle shall be considered under the influence.

Section 4. **SPEED LIMIT** – No citizen shall operate a vehicle at a speed, which requires both feet to lose contact with the ground at any given time during the stride of that vehicle (also known as "running").

Section 5. **PASSING** – All vehicles must give a visible and audible signal to traffic being overtaken and subsequently pass on the left thereof. Traffic being overtaken shall give the way to the right.

Section 6. **DRIVE ON RIGHT HALF OF ROADWAY** – All vehicles will be driven on the right half of the highway except when passing and overtaking another vehicle.

Section 7. **FOLLOWING TOO CLOSE** – A sufficient space (at least one vehicle length) must be maintained between vehicles.

Section 8. TURN AND STOP SIGNALS – All vehicles must signal an intention to turn or move right or left. No person or vehicle shall stop or suddenly decrease the speed of his vehicle without first giving the appropriate signal.

(CRIMES AND PUNISHMENTS CONT.)

Section 9. STOP SIGNS – The operator of any vehicle shall stop at all clearly marked stop signs. After a stop, a vehicle may not be moved without due regard for safety of crossing traffic and not before yielding the right of way to traffic not required to stop.

- Section 10. **PARKING** A vehicle shall not be stopped on the traveled portion of any highway. Parking is permitted on the berm only. No vehicle travel is permitted on the berm unless said travel is during an approved athletic or recreational activity.
- Section 11. **VEHICLE INSPECTION** All vehicles in operation must have a valid Vehicle Inspection Sticker which will be issued by an officer of the Department of Public Safety after said vehicle has successfully completed the standard vehicle inspection and the owner of same has paid the required fee (\$25.00).
- Section 12. **PROOF OF INSURANCE** A driver must maintain valid liability insurance whenever he is in operation of a vehicle. The driver must maintain proof of insurance.
- Section 13. **VIOLATION (S) AND PUNISHMENT** Failure to adhere to the above Traffic Laws shall constitute a violation. Each violation shall be punishable by fine of not less than \$25.00 nor more than \$200.00 plus reasonable costs to be assessed by the court.

Article VIII. LITTERING

- Section 1. The intentional discarding of paper, soda cans, refuse and trash in a location other than an approved trash container shall be littering.
- Section 2. The public display of campaign materials after noon on Wednesday shall be littering.
- Section 3. VIOLATION (S) AND PUNISHMENT Littering shall be punishable by a fine of not less than \$10.00 nor more than \$500.00 and/or approved community service plus reasonable costs to be assessed by the court. Approved community service is community service that has been reviewed and approved by Staff Legal Advisors and generally consists of mess hall cleanup duty and/or service projects at Jackson's Mill.

Article IX. HUNTING AND FISHING

- Section 1. Hunting is defined as passing through a grouping of seven trees or more (also known as woods) or placing oneself within 50' of a grouping of seven trees or more for a period of greater than (30) seconds.
 - Section 2. Fishing is defined as placing oneself within 100' of a body of water.
- Section 3. Body of water is defined as the West Fork River, any natural or manmade pond or lake to include ornamental ponds, and the swimming pool.
- Section 4. A Boys' State Citizen must possess a valid Mountaineer Boys' State Hunting, Fishing, or combination Hunting and Fishing license in order to hunt and/or fish within the boundaries of The American Legion Mountaineer Boys' State. A Boys' State Citizen must successfully pass a Department of Natural Resources Law Enforcement Division approved Hunter's Safety Course in order to be eligible to purchase a Hunting or combination Hunting and Fishing license.
- Section 5. The County Clerk of each county is authorized to issue Mountaineer Boys' State Hunting, Fishing, or combination Hunting and Fishing licenses. The cost for a Hunting license shall be \$10.00. The cost for a Hunting license shall be \$10.00. The shall be \$18.00.
- Section 6. VIOLATION (S) AND PUNISHMENT A violation of section 4 of this article is a misdemeanor offense punishable by a fine of not less than \$50.00 nor more than \$200.00.

THE AMERICAN'S CREED

I BELIEVE IN THE UNITED STATES OF AMERICA AS A GOVERNMENT OF THE PEOPLE, BY THE PEOPLE, FOR THE PEOPLE; WHOSE JUST POWERS ARE DERIVED FROM THE CONSENT OF THE GOVERNMENT; A DEMOCRACY IN A REPUBLIC; A SOVEREIGN NATION OF MANY SOVEREIGN STATES; A PERFECT UNION, ONE AND INSEPARABLE; ESTABLISHED UPON THESE PRINCIPLES OF FREEDOM, EQUALITY, JUSTICE AND HUMANITY FOR WHICH AMERICAN PATERIOTS SACRIFICED THEIR LIVES AND FORTUNES.

I THEREFORE BELIEVE IT IS MY DUTY TO MY COUNTRY TO LOVE IT, TO SUPPORT ITS CONSTITUTION, TO OBEY ITS LAWS, TO RESPECT ITS FLAG, AND TO DEFEND IT AGAINST ALL ENEMIES.

(Authorized Version)



The Bar Exam



The Bar Exam

The test that all citizens take every year is a spin-off of the real bar exam aspiring attorneys take in real life. Melvin Williams and Randy Kocsis are the two director of this

project and both are very dedicated to their positions.

"Each year I became more comfortable with the Bar Exam," says Melvin Williams - who has co-



Boys' State Legal AdvisorsRandy Kocsis and Melvin Williams

headed this project for three years. On average, scores were high this year. Williams also stated he was pleased with participation in questioning and citizens being attentive.

Randy Kocsis, an FBI agent with a Bachelor of Science degree in Criminal Justice, said, "It was a pretty relaxing atmosphere," when referring to the law lecture. He was pleased to be able to present

dry material in an interesting manner.

The legal system is suppose to be even more realistic this year with a real judge, magistrate, and a few practicing attorneys participating in the program. Both

Kocsis and Williams are looking forward to the trials starting, because then the citizens take over and the staff watches.

BAR EXAM RESULTS

On Sunday, June 11, 2000, Boys' State Legal Advisors Randall K. Kocsis and Melvin Williams delivered the annual Mountaineer Boys' State Law Lecture and administered the Mountaineer Boys' State Bar Exam. A makeup exam was given on Monday morning, June 12, 2000. A total 0f 399 citizens took the bar examination. The examination was graded per the provisions of the 19th Amendment to the Mountaineer Boys' State Constitution.

The average score was 67.79% and the lowest score that constituted a passing score was 74%.

The highest score was made by Ash Guy (Braxton). He scored a 98%, tying the highest score ever. Will Kirkland (Barbour) and Travis Bledsoe (Webster) tied for the second highest scores with 96%. Congratulations to everyone who passed the examination.

Just a reminder: In order to legally practice law at Mountaineer Boys' State, one must pass

the bar examination and take the attorney of office in open court. The Supreme Court will begin administering the attorneys oath on Wednesday morning.

The following are the grades by county:

Barbour	69.20%
Braxton	66.14%
Calhoun	69.13%
Gilmer	65.92%
Kanawha	67.93%
Lewis	67.45%
Marion	69.50%
Monongalia	62.12%
Monroe	65.49%
Panhandle	71.09%
Randolph	68.14%
Upshur	70.27%
Webster	64.57%

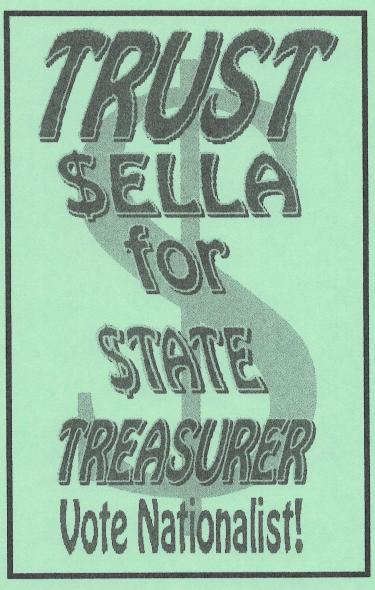
ALMBS Band

Mountaineers Boys' State has grown to have many traditions over the past 62 years, but one tradition here at Jackson's Mill has continued to be the Boys' State Band. The band usually has anywhere from 25 to 70 members who work day in and day out during their stay here. This year the "Pride of Mouthaineer Boys' State" consists of 28 people who play a variety of instruments, such as trombone, saxophone, and of course, percussion. Two practices a day allow the band's new director, Andy Wilson, to teach a selection of songs to the musicians. It takes a great amount of hard work and effort to pull off a performance. Director Wilson says, "The band is pretty good this year, and we hope to get a lot of work done in the little time we have." Chris Dillon, an All-State saxophonist, says, "I chose to be in the band because music is my life. I want to pursue some type of music career." James Bailey, a quads player from Pineville, states that he enjoys being in the band because he loves to play music, especially the drums. So, the next time you hear the Mountaineer Boys' State Band, please appreciate all of the time they put forth in practice and performance to entertain you- the citizens of Boys' State



The Four Surefire Rules for Success

- 1. Show Up
- 2. Pay Attention
- 3. Ask Questions
- 4. Don't Quit



"MEN OF TOMORROW"

This song is in your manual. Please learn this and sing along as you enter the dining hall at each meal.

Oh, we're the
Men of To..mor..row, we march along in happy ranks today.
We never bor..row a bit of care or grief along the way.
Glad..ly we're learning the things a good American should know.
Glad..ly we're yearn..ing to chart the way a patriot should go.
With lessons done, objectives won
Good citizens we'll be;
We'll proudly stand in our home land
Where Mountaineers are free.
Men...of Ton.mor..row, good fellowship each one of us enjoys,
Men...of To..mor..row, a group of all American boys.

Classes

Each day until Wednesday of this week, Boys' State citizens will engage in five classes during the morning hours. These classes are based on everything from driver safety and city government to ballistics and firearms. Their purpose is mainly to educate the citizens and make the week go by more smoothly. Yesterday, we learned about the following: Ballistics and Firearms, Parliamentary procedure, Voting procedure, Press relations, and Leadership. Just in case you may have dozed off during the class, an overview is provided below.

Brief Overview

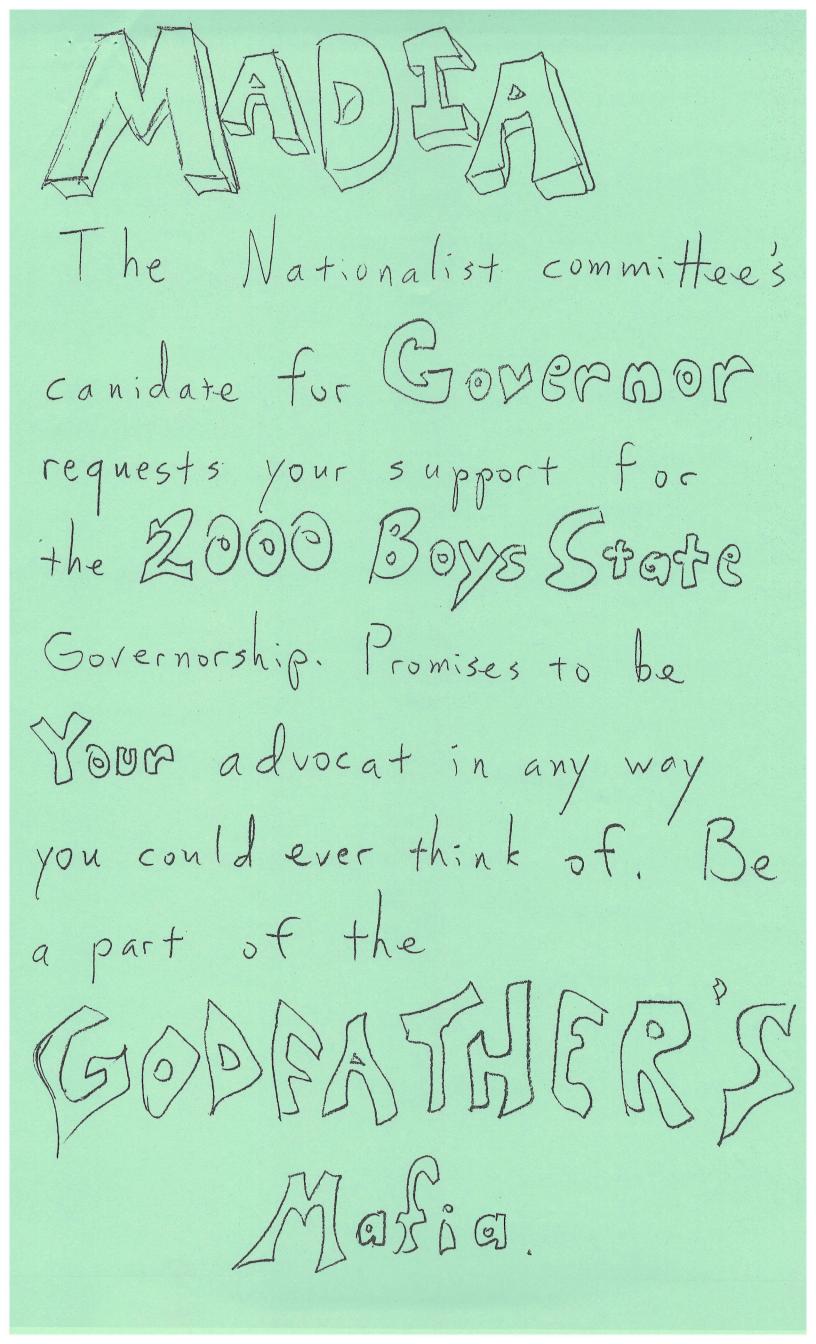
Ballistics and Firearms: State Trooper David Malcolm provided a hands-on experience for Boys' Staters by allowing them to view and actually hold the firearms he brought. He also spoke about an interesting topic of how forensic science can trace a bullet to a single weapon. He further stressed the importance of firearm safety. After asking Malcolm about what path one should pursue if they wish to become a State policeman, he answered that a person should probably enter college to major in psychology. He said that psychology is important in his field of work because he deals with many different types of personalities each day. "It's important to know how to respond," he commented. First Seargent Malcolm concluded by saying that the military is also an option for entering the state police. It seems that this class was very popular with the citizens.

<u>Parliamentary Procedure</u>: Michael Park, a counselor from Randolph County, was the lecturer of this class. Mr. Park explained the basics of the parliamentary procedure that we'll be following this week.

<u>Voting Procedure</u>: Mary Miller and Teresa Powell, voter supervisors from Cabell County, talked to us about voting in elections and filing for office. Their 35 minute speech was actually quite educational for the citizens who will be voting in the near future.

<u>Press Relations</u>: This class was probably one of the most appealing to the Boys' Staters because it involved a chance for some of the citizens to get their 10 seconds of fame while marching to a hummed cadence or discussing press-related issues with WSAZ new anchor, Rob Johnson. He discussed different aspects of the news from reporting, anchoring, and behind-the-scenes work. He also spoke about how the news and reporters can play a vital role in anyone's life, regardless of their career.

<u>Leadership</u>: Sarah Gibson and Christopher Enourato, representatives from the FBI, spoke to us about leadership skills. In a group discussion, we talked about qualities that make a leader who he is. We also learned about the difference between a boss and a leader. "One major aspect of being a leader, "Wilson concluded," is having confidence in one's self." Remember, IQ + EQ = MQ.



PATRICK "THE LADIES MAN" KNIGHTON

FEDERALIST CANDIDATE FOR GOVERNOR

Pichardo: The embodiment of power.

Pichardo: Intelligence.

Pichardo: Creativity and Originality.

Pichardo: Leadership and Friendliness.

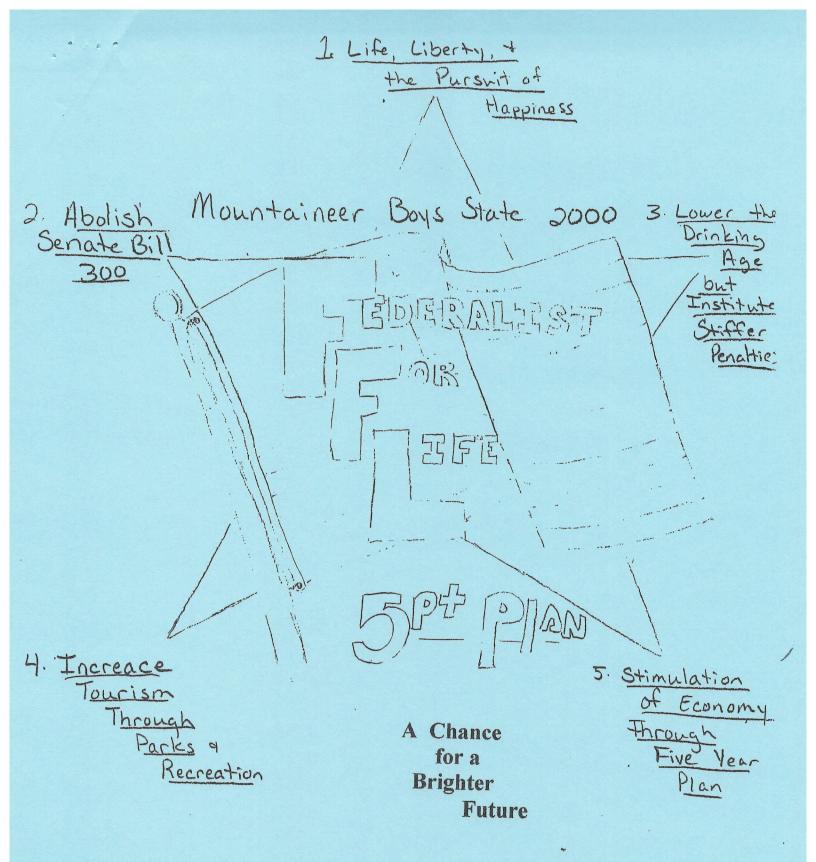
Pichardo: Trustworthy and Brave.

Pichardo: The Respectful Choice.

Vote Pichardo for Secretary of State.

Vote for a REAL Leader.

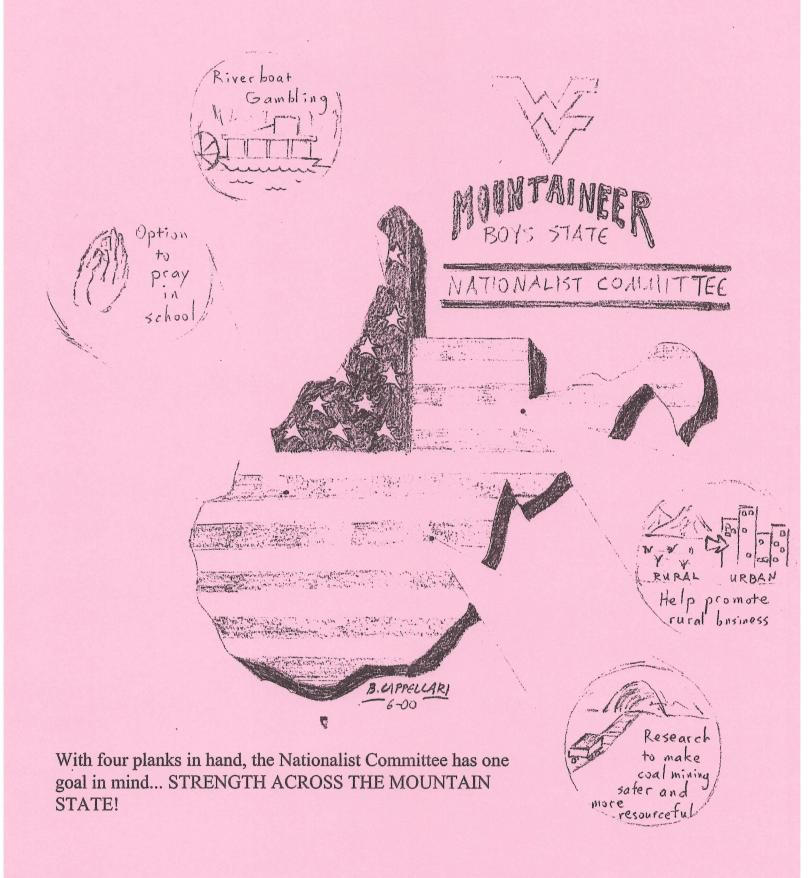
You won't be making a mistake if you pick me for Secretary of State!



Federalist Candidates

Patrick Knighton	Governor	Ash Guy	Supreme Court Justice
Paul "Robbie" Pichardo	Sec. of State	Will Alexander	Supreme Court Justice
Andrew McDaniels	Auditor	Ryan Costello	Supreme Court Justice
Billy Tiano	Treasurer	Marcus Shaffer	Supreme Court Justice
Brian Berry	Comm. of Agriculture	Brian Ray	Supreme Court Justice
Jared Altobello	Attorney General		

2000 Nationalists Party



Nationalist Candidates

Sammy Madia	Governor	Charles Pittenger	Supreme Court Justice
David Wang	Sec. of State	Chris Shew	Supreme Court Justice
James Perry II	Auditor	Adam Roth	Supreme Court Justice
David Sella	Treasurer	Travis Bledsoe	Supreme Court Justice
Daniel Akers	Comm. of Agriculture	Scott Bragg	Supreme Court Justice
Phillip McGhee	Attornev General		