



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JUNE 12, 2000

63rd Mountaineer Boys' State Opens CITIZENS WELCOMED

The 63rd Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon. At 1:00 P.M. Robert Stine, Boys' State Administrator, opened registration for the 2000 citizens of Boys' State.

Approximately 425 young men, from all regions of West Virginia, went through the registration process. At the registration table, citizens were given their cottage assignment and the name of the party to which he will belong. Each Boys' Stator received 1 Mountaineer Boys' State t-shirt, a WV Blue Book, and the American Legion's Boys' State Manual of Government.

Upon leaving Harrison Cottage, Mountaineer Boys' State Headquarters, each citizen reported to the medical center behind Gilmer Cottage, to turn in their physical forms. Then it was on to the cottage to meet the counselors, find a bed, be oriented, as well as to get ready for the Law Lecture and Bar Exam.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. This year's Boys' State program has been enhanced by the addition of a banking system, a citizen run newspaper, and several new classes. The Boys' State counselors and staff are always available to help with any needs that may arise. If you need help with your campaign, are homesick, or are just missing that special girl back home, please let us know.

ROBERT L. STINE, ADMINISTRATOR OF BOYS' STATE

Robert L. "Bob" Stine is one of those special people, a personable man who has quietly and steadily distinguished himself via a commitment to others, through an investment in young men's lives. Stine, who has lived in Sylvester since 1971 and resided in Whitesville 20 years prior to that, has been the Administrator of the Mountaineer Boys' State program since 1979 and has worked with the program since 1959.

One needs only to hear Bob Stine talk about Boys' State briefly, to grasp his feelings for and dedication to the program. Stine proudly states, "We're the second oldest Boys' State program in the nation and our program is respected and recognized as a model for other Boys' State programs around the country." West Virginia's, Mountaineer Boys' State, has been going strong for 63 years now.

Stine's pride runs even deeper when he addresses the impact that Boys' State has had, and continues to have, in young men's lives. "It is such a positive experience for that select group, that it impacts lives from that point on," he comments. "These young men develop friendships and acquaintances that will last throughout their lives, and that circle adds new bonds each year. Our Boys' State group really resembles a family."

Bob Stine, who retired as a manager with the State Public Service Commission in 1992, graduated from Tyler County High School in 1950. He graduated from Morris Harvey College with a double major in Marketing and Management, sandwiching his education around a stint in Korea, and going to work for the state in 1958.

Since retiring, and following a quadruple heart by-

pass, Bob has enjoyed spending time with his wife, Jewell, daughters, Betty Ann and Cindy, and his three granddaughters. He attends Whitesville First Baptist Church, and of course, there's the Boys' State program.

Stine concludes, "I actually put about six months of preparation each year into that one week of Boys' State, but it has certainly always been worth the effort." This year's Boys' State has been in the planning stage since Boys' State 1999 ended and Administrator Stine sent three MBS staff members the following day to visit Ohio Boys' State. Upon their return a committee was formed to help make "The Movement for Improvement" a reality. The committee met several times throughout the year to plan for Mountaineer Boys' State 2000. In between meetings the internet was busy keeping the lines of communication open via email.

Stine surely views his commitment and effort as an investment – in our country's future, in continuing and protecting our democratic way of government, and in the lives of young men who will be tomorrow's civic leaders.

In 1997, Bob Stine was presented the Distinguished West Virginian Award by Governor Cecil Underwood for his 37 years of service to Mountaineer Boys' State. The award was presented during the 60th Boys' State session at Jackson's Mill.

His dedication to that investment and his pride in its rewards have been the driving forces behind Bob Stine's well-deserved recognition as a Distinguished West Virginian!

FROM THE EDITOR'S COMPUTER

Throughout the course of the week, you will be scored on many phases of citizenship while participating in the activities of Mountaineer Boys' State. Each cottage will receive a daily cottage inspection score. This score will be published in the newspaper each day, with the final score reported at the end of the week. The winners of the athletic events will also be printed daily. You may also check THE MOUNTAINEER for the results of many other activities, as well. Those activities include: Bar Exam Results, Court Trial results, Board of Education scores, and City/County government packets.

This year the newspaper will be staffed by citizens under the guidance of Betsy Potterfield and Betty Ann Williams. The citizens will be reporting on our guest speakers, the elections, classes, legislative news, cottage happenings, athletics, as well as what's happening at the state, county, and city levels of government. So, get involved in the activities offered this week, whether it is in the elections, athletics, the Boys' State band, or reporting the news. If you know of any newsworthy happenings, stop by the newspaper office located in Harrison Cottage and let us know.

Have a great time, learn a lot about state and local government, and make many new friends. ENJOY!!!

SCHEDULE

MONDAY

6:30 **Reveille and Clean Quarters**
7:15 **IN FORMATION at Dining Hall**
 Inspection points to be deducted at this and subsequent meals for late arrivals

7:20 **FLAG RAISING**
7:25 **BREAKFAST**

8:25-12:00 **File for Elective Offices**
 (NOON)

8:25 **Make up Bar Examination at GHQ.** All citizens who did not take the Bar Examination on Sunday will take the make up Bar Examination.

GROUP ARRANGEMENTS BY COUNTIES FOR INFORMATIONAL MEETINGS

Group 1 - Panhandle, Barbour
Group 2 - Marion, Kanawha
Group 3 - Upshur, Lewis, Gilmer
Group 4 - Randolph, Calhoun, Monongalia
Group 5 - Braxton, Webster, Monroe

	8:25 - 9:00	9:10 - 9:45	9:55 - 10:30	10:40 - 11:15	11:25 - 12:00
Group 1	Ballistics & Firearms	Parliamentary Procedure	Leadership	Voting Procedure	Press Relations
Group 2	Parliamentary Procedure	Leadership	Voting Procedure	Press Relations	Ballistics & Firearms
Group 3	Leadership	Voting Procedure	Press Relations	Ballistics & Firearms	Parliamentary Procedure
Group 4	Voting Procedure	Press Relations	Ballistics & Firearms	Parliamentary Procedure	Leadership
Group 5	Press Relations	Ballistics & Firearms	Parliamentary Procedure	Leadership	Voting Procedure

GROUP MEETING LOCATIONS:

Ballistics & Firearms - WV Building - Sergeant Dave Malcomb
Parliamentary Procedure - EEC - Michael Park
Leadership - Assembly Hall - Sarah Wilson, Chris Enourato
Voting Procedure - Kanawha Center - Special Guests
Press Relations - Jackson Lodge Basement - Rob Johnson

12:05 **IN FORMATION AT DINING HALL**
12:15 **LUNCH**
1:15 - 3:00 **Party Caucuses** (Federalist in Assembly Hall; Nationalist in West Virginia Building)
 Parties organized with Advisors; Meet the State Office Candidates

3:15 - 4:45 **State Police & Conservation Officers meet with Advisors in Jackson Lodge Basement**
 Newspaper Staff organized and working (GHQ rear)
 Bank Staff organized and working (Jackson Lodge Lounge)
 Band Practice and Athletics

5:15 **IN FORMATION AT DINING HALL**
5:30 **DINNER**

6:15 - 7:15 **Newspaper Staff organized and working**
 Bank Staff organized and working
 Band Practice and Athletics

7:45 **ASSEMBLY**

AFTER ASSEMBLY
 Primary Election - ALL citizens proceed directly to their cottages to vote. State Election results posted at GHQ. Campaign material for General Election available for purchase (Boys' State currency) at GHQ front.

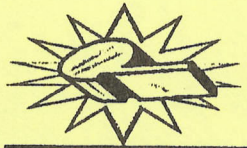
AFTER VOTING
 Bank and Newspaper staffs organized and working

11:00 **DEVOTIONS** (As time permits) at Kanawha and Panhandle cottages
11:30 **ALL evening activities end**

11:40 **ALL citizens will be in respective cottages**
 Individual cottage activities (meetings, devotions, etc.) left to the discretion of individual cottage counselors

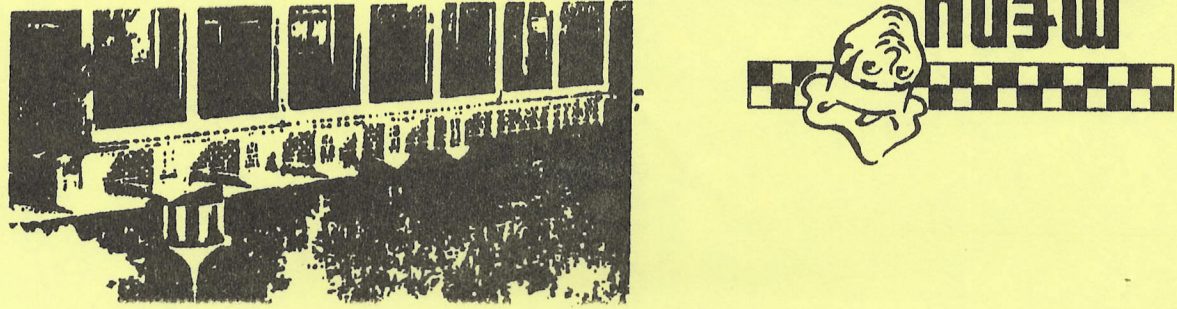
12:00 **ALL citizens in bed and LIGHTS OUT**
(MIDNIGHT) **Violators subject to disciplinary action and reduction in cottage inspection scores**

DAY	AREA 1 SAND VOLLEYBALL BESIDE BRAXTON	AREA 2 VOLLEYBALL BESIDE SOFTBALL	AREA 3 SOFTBALL FIELD	AREA 4 SOFTBALL GRASSFIELD	AREA 5 BASKETBALL BEHIND GILMER
MONDAY	Barbour Marion - F Braxton - N Monongalia	Kanawha - F Upshur Lewis - N Webster	Braxton - F Randolph - N Calhoun Randolph - F	Lewis - F Parhandle - N Marion - N Parhandle - F	Gilmer Monroe - N Kanawha - N Monroe - F
MONDAY 1 ST SESSION	Braxton - F Monroe - N Calhoun Monroe - F	Lewis - F Marion - F Marion - N Monongalia	Gilmer Upshur Kanawha - N Webster	Barbour Randolph - N Braxton - N Randolph - F	Kanawha - F Parhandle - N Lewis - N Parhandle - F
TUESDAY 1 ST SESSION	Gilmer Parhandle - N Kanawha - N Parhandle - F	Barbour Monroe - N Braxton - N Monroe - F	Kanawha - F Marion - F Lewis - N Monongalia	Braxton - F Upshur Calhoun Webster	Lewis - F Randolph - N Marion - N Randolph - F
TUESDAY 2 ND SESSION	Kanawha - F Randolph - N Lewis - N Randolph - F	Braxton - F Parhandle - N Calhoun Parhandle - F	Lewis - F Monroe - N Marion - N Monroe - F	Gilmer Marion - F Kanawha - N Monongalia	Barbour Upshur Braxton - N Webster
WEDNESDAY 1 ST SESSION	Lewis - F Upshur Marion - N Webster	Gilmer Randolph - N Kanawha - N Randolph - F	Barbour Parhandle - N Braxton - N Parhandle - F	Kanawha - F Monroe - N Lewis - N Monroe - F	Braxton - F Marion - F Calhoun Monongalia
WEDNESDAY 2 ND SESSION	Barbour Monongalia Braxton - N Monroe - N	Kanawha - F Webster Lewis - N Marion - F	Braxton - F Randolph - F Calhoun Upshur	Lewis - F Parhandle - F Marion - N Randolph - N	Gilmer Monroe - F Kanawha - N Parhandle - N
THURSDAY 1 ST SESSION	Braxton - F Monroe - F Calhoun Parhandle - N	Lewis - F Monongalia Marion - N Monroe - N	Gilmer Webster Kanawha - N Marion - F	Barbour Randolph - F Braxton - N Upshur	Kanawha - F Parhandle - F Lewis - N Randolph - N
THURSDAY 2 ND SESSION	Gilmer Parhandle - F Kanawha - N Randolph - N	Barbour Monroe - F Braxton - N Parhandle - N	Kanawha - F Monongalia Lewis - N Monroe - N	Braxton - F Webster Calhoun Marion - F	Lewis - F Randolph - F Marion - N Upshur
FRIDAY 1 ST SESSION	Kanawha - F Randolph - F Lewis - N Upshur	Braxton - F Parhandle - F Calhoun Randolph - N	Lewis - F Monroe - F Marion - N Parhandle - N	Gilmer Monongalia Kanawha - N Monroe - N	Barbour Webster Braxton - N Marion - F
FRIDAY 2 ND SESSION	Lewis - F Marion - F Marion - N Webster	Gilmer Randolph - F Kanawha - N Upshur	Barbour Parhandle - F Braxton - N Randolph - N	Kanawha - F Monroe - F Lewis - N Parhandle - N	Braxton - F Monongalia Calhoun Monroe - N



ATHLETIC SCHEDULE

BREAKFAST	LUNCH	DINNER
ORANGE JUICE HOT & COLD CEREAL SCRAMBLED EGGS/SAUSAGE BISCUITS, TOAST, BUTTER, JELLY COFFEE, MILK	SPAGHETTI/MEAT SAUCE BUTTERED CORN TOSSED SALAD BREAD, BUTTER PEACHES COFFEE, MILK	BAKED HAM WHIPPED POTATOES PEAS & CARROTS COUNTRY COLE SLAW HOT ROLLS, BUTTER JELL0/TOPPING COFFEE, MILK, PUNCH





AWARDS FOR THE WEEK

The recipients of these awards will be selected in the following manner:

- Recommendations are made by the counselors of each cottage.
- Candidates are interviewed by members of the staff.
- Candidates will not necessarily be limited to the recommendations of the counselors.

I. Tommy E. Jones Trophy Award

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State who contributes the most to the political process. Among the criteria for this award are:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational Ability
5. Creativity

II. P. E. Kercheval Award

The P. E. Kercheval Award will go to a citizen who is a participant in the activities of Boys' State, is courteous, congenial, has high moral standards, and demonstrates leadership.

III. Frank Taylor Jr. Award

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits an enthusiastic interest in law and displays a high moral character with honor, respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who successfully passed the Mountaineer Boys' State Bar Exam may be considered for this award.

IV. William R. Fugitt Memorial Award

The Bill Fugitt Award will go to the cottage that attains the best total score in the following seven categories:

1. City Government
2. County Government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. General conduct of all citizens of that cottage during the entire week
8. Athletics/Band

V. Dr. John T. Dombrosky Memorial Award

The Dr. John T. Dombrosky Award will be given to the staff member or citizen who has displayed the attributes of life, liberty, and the pursuit of happiness with the Legion principles as exemplified by Dr. Dombrosky.

VI. David Farris Award

The David "Dave" Farris Award is presented to the Boys' State Citizen who contributes significantly to the city and/or county government aspects of the Mountaineer Boys' State program and exhibits the qualities of a good sense of humor, kindness, competence, and fairness for all. All citizens who hold an elected city or county office shall be eligible for this award.

Dave Farris was a citizen of Boys' State in the late 1970s. He was a long time Staff member who served in many positions. He was a Junior Counselor and served on the headquarters' staff. Dave played a vital role in the City and County governmental process at Boys' State in 1991. Dave was killed in an automobile accident a few weeks following the 1991 Boys' State.

VII. Boys' Nation Selection

Citizens who have been elected to a state office, as Speaker of the House or President of the Senate or have served in the capacity of Party Chairman are eligible to be considered as a candidate for Boys' Nation. Each candidate will be required to complete an application, as well as go through an interview. The interview panel will seek input from the eligible candidate's counselors regarding the individual's character, etc.

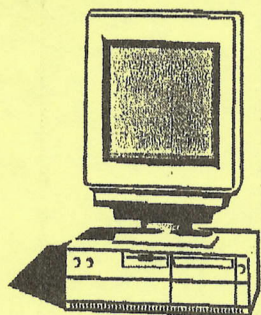
VIII. Legislator of the Year

The Legislator of the Year shall be a member or officer of the Senate or House of Delegates who best exemplifies extraordinary character, enthusiasm for education, and a genuine devotion to the legislative process. The legislative advisors, chaired by the legislative coordinator, shall select the award.

VIII. Daily Recognitions

The recipients of this recognition will be citizens who have performed exceptionally sometime throughout the day. (i.e. performed well athletically, have gone above and beyond their duties in the cottage, party, class, court trial, etc.) These citizens will be recognized with a certificate each evening assembly.

COMPUTER JUNKIES



We are in the process of compiling a list of e-mail addresses to give everyone at the end of the week. If you have an e-mail address and would like to be included on the list, give your name and address to your counselor, or stop by Headquarters and let Betsy or Betty Ann know. We would like to have all addresses turned in by Wednesday evening. Thank You!

THANKS TO OUR SPONSORS

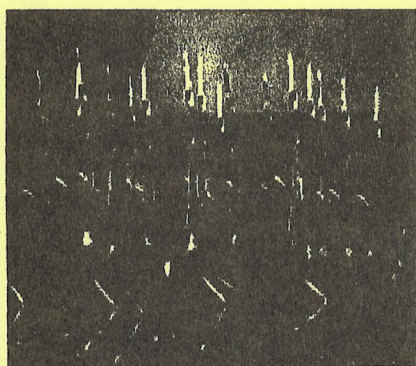
These questions are often asked, "Who foots the bill for Boys' State?" "Who pays for the week of citizenship and fellowship enjoyed at Jackson's Mill?" and "Who pays for the transportation, insurance and administrative costs?" Civic clubs, lodges, school booster clubs, the American Legion and service organizations, as well as business firms, sponsor students to attend Boys' State. The West Virginia Department of the American Legion pays for the administrative cost.

All citizens of Boys' State are selected by the High School Principal or by local American Legion Post officials. It is required that each boy must be a member of the current Junior Class, ranking in the upper quartile of his class. If selected each student is asked to remain at Boys' State for the entire week.

Please be sure to write and thank your sponsor for enabling you to attend Mountaineer Boys' State by supplementing the cost of the program.

WHY DO WE MARCH?

By now many citizens grumble about marching everywhere they go. Many want to know WHY we have to march. Marching is the most efficient and more importantly the SAFEST way to move large groups of people in the limited amount of time we have. Mountaineer Boys' State has a very good safety record in its sixty-two year history. Requiring the citizens to march is a major factor in achieving and maintaining that record.



Secondly, we are visited by many dignitaries and other guests throughout the week. Seeing the citizens marching to their classes,

to the dining hall, and to the assembly hall is quite impressive and adds to the prestige of Boys' State. Marching is as much a part of Boys' State as the American Legion itself. So, make the most of it and HAVE FUN!



PANORAMIC PICTURE NOTICE!!!

A panoramic picture will be taken of all citizens, counselors, and other staff members today in front of the dining hall. Anyone who is interested in purchasing one of these may still do so. Please turn your name and \$25.00 to Headquarters, as soon as possible. The pictures will be available at Harrison Cottage on Thursday afternoon.

SAMSUNG SCHOLARSHIPS

The Samsung Scholarship Applications should be submitted to Betty Ann Williams at Harrison Cottage by noon on Tuesday, June 13, 2000. The following information should be turned in with the application:

1. DD form 214 (Honorable discharge papers)
2. SAT scores
3. Application completed
4. Transcript from High School

Any missing information may be faxed to Jackson's Mill by Tuesday. The fax # is 304-269-3409. The winner of the scholarship will be announced at the final assembly on Saturday, June 17, 2000.



A SMILE

A smile costs nothing but gives much. It enriches those who receive without making poorer those who give. It takes but a second, but the memory of it sometimes lasts forever.

No one is so rich or mighty that he can get along without it, and no one is so poor but that he can be made rich by it or share it with someone else.

A smile creates happiness in the home, fosters good will in business, and is the sign of friendship. It brings rest to the weary, cheer to the discouraged, sunshine to the sad, and is an antidote for trouble.

Yet, it cannot be bought, begged, borrowed, or stolen for it is of no value to anyone until it is given away.

Some people are too tired to give you a smile. Give them one of yours, as no one needs a smile as much as he who has none to give.

DON'T PASS IT UP, PICK IT UP!!!

The campus of Jackson's Mill is a beautiful place. Let's take good care of it this week by picking up trash and depositing it in trash cans. Also put those pop cans in special containers where available, so they may be recycled. Everyone pitch in and we'll leave the grounds as clean and neat as they were when we arrived on Sunday.

SO, DON'T PASS IT UP, PICK IT UP!!!

