



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 62, NO. 5

JACKSON'S MILL, W. VA. 26452

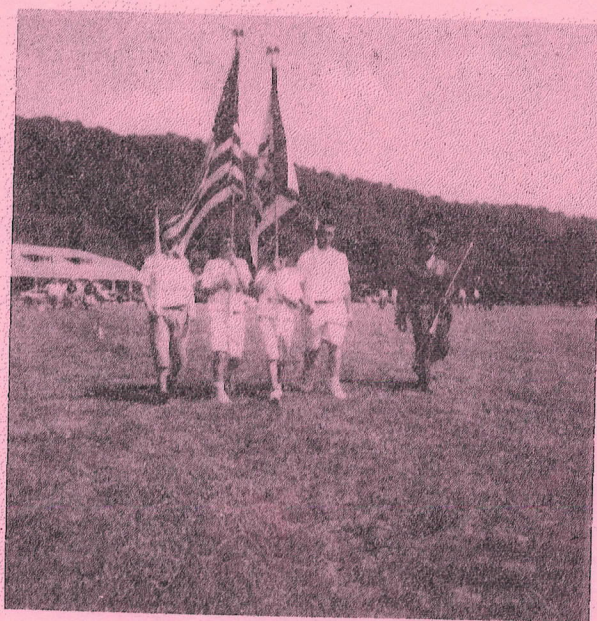
FRI., JUNE 11, 1999

## FORMAL REVIEW 1999

The Annual Formal Review was observed on Thursday afternoon, June 10, 1999 at 3:00. Each cottage passed in review for the Boys' State Governor, Stephen Ochap and the elected state officials for Mountaineer Boys' State, including the Supreme Court Justices, Speaker of the House, President of the Senate, and the Superintendent of Schools. Attendance. He spoke to the citizens immediately following the Formal Review.

There were several dignitaries from various areas of the state representing the American Legion and their support for this program. Those in attendance were Bill Johnson, State Adjutant, Dept. Commander, Dale Lutman, Walter Marria, Forrest Simpson, Harry Slaughter, Karl Kincaid, Edward Davis, Ike and Wilma Mayfield, Dana Orndorff, Harry Crow, Art Oger, Rusty Bash, and Tim and Freda Ashcraft. Melinda Sine and Lori Moore from State Headquarters were also in attendance.

We appreciate your concern, care, and dedication to this program for boys all over the State of West Virginia.





THE AMERICAN LEGION MOUNTAINEER BOYS' STATE, INC.

FRIDAY JUNE 11, 1999

6:30 REVEILLE AND CLEAN QUARTERS

7:20 FLAG RAISING

7:25 BREAKFAST

8:30 - 11:00 GOVERNOR AND BOARD OF PUBLIC WORKS MEET IN JACKSON LODGE. SENATE AND HOUSE MEET IN ELECTRIC ENERGY CENTER. SUPREME COURT HEARING CASES IN FLAMEWAY HALL. CITY AND COUNTY PACKETS ARE COMPLETED AND TURNED IN HARRISON COTTAGE NO LATER THAN 11:59 A.M. STATE BOARD OF EDUCATION WILL MEET IN HARRISON COTTAGE.

12:15 LUNCH - Robin Capehart, Cabinet Secretary  
Dept. Of Tax and Revenue  
Dean Herman Moses, WVU

1:15 - 4:00 ATHLETICS AND SWIMMING

4:00 - 5:00 PREPARATION FOR TALENT SHOW

5:15 - 5:25 RETREAT

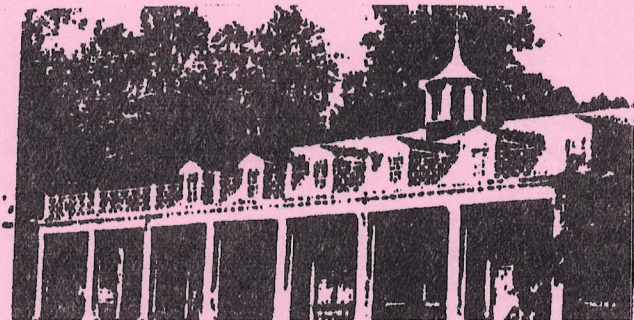
5:30 DINNER

6:30 - 7:30 RECREATION

7:30 ASSEMBLY - TALENT SHOW

11:00 CITIZENS TO COTTAGES. COUNSELORS MAKE DECISIONS ON LIGHTS OUT.

Jackson's  
Mill



BREAKFAST



APPLE JUICE  
BANANAS  
COLD CEREAL  
SCRAMBLED EGGS/  
CREAMED BEEF/BISCUITS  
TOAST, BUTTER, JELLY  
COFFEE, MILK

LUNCH



BEEFARONI  
CORN  
TOSSED SALAD  
TEXAS TOAST, BUTTER  
COFFEE, MILK, PUNCH  
FRUIT COCKTAIL

DINNER



ROAST BEEF/GRAVY  
MASHED POTATOES  
GREEN BEANS  
COLE SLAW  
ROLLS, BUTTER  
COFFEE, MILK, PUNCH  
FROSTED CHOCOLATE CAKE



## COTTAGE INSPECTION

JUNE 10, 1999

BARBOUR	100
BRAXTON	100
CALHOUN	100
GILMER	92
KANAWHA	100
LEWIS	96
MARION	96
MONONGALIA	100
MONROE	100
PANHANDLE	96
RANDOLPH	96
UPSHUR	92
WEBSTER	100



TERESA POWELL AND KAREN HANNA-COLE  
FROM THE CABELL COUNTY CLERK'S OFFICE  
SERVED AS THE OFFICIAL MOUNTAINEER  
BOYS' STATE ELECTION OFFICIALS. WE THANK  
THEM FOR THEIR SERVICE.

## **TALENT SHOW TONIGHT**

THE WEST FOR RIVER REVIEW TALENT SHOW WILL BE HELD IN THE ASSEMBLY HALL TONIGHT AT 8:00 PM. EACH COTTAGE IS RESPONSIBLE FOR AT LEAST ONE ACT. ALL PERFORMERS AND STAGE HANDS ARE REQUESTED TO MEET AFTER THE EVENING MEAL IN THE ASSEMBLY HALL. AT THIS TIME FINAL INSTRUCTIONS WILL BE GIVEN RELATING TO THE ORDER OF APPEARANCE, EQUIPMENT, AND SEATING ARRANGEMENTS FOR THOSE PARTICIPATING. GET YOUR TICKETS EARLY!  
SEATS ARE GOING FAST!

IT'S THE SOLDIER!

When the Country has been in need, it has Always been the Soldier!

It's the Soldier, not the newspaper which has given us

The Freedom of the Press -

It's the Soldier, not the poet

Who has given us Freedom of speech -

It's the Soldier, not the campus organizer,

who has given us The Freedom to Demonstrate -

It's the Soldier, Who Salutes the Flag, and Serves Under the Flag

It's the Soldier, whose coffin is draped with the Flag -

Who ALLOWS the protester to burn the Flag -

And, it's the Soldier who is called upon to Defend Our Way of Life!

**Don't forget to turn in those e-mail addresses, so that we can put a list together. Addresses should be submitted to Betsy at Harrison Cottage. Thanks!**



# THE AMERICAN LEGION DEPARTMENT OF WEST VIRGINIA INC.

P. O. BOX 3191  
CHARLESTON, WV 25332

WILLIAM JOHNSON  
DEPARTMENT ADJUTANT

PHONE: (304) 343-7591  
FAX: (304) 343-7592

*STATE*

William F. "Bill" Johnson was born in Charleston, West Virginia, December 30, 1944 son of the late Emma Laing Sullivan of Lewisburg, West Virginia. He received his education in Lewisburg public schools and Greenbrier Military school.

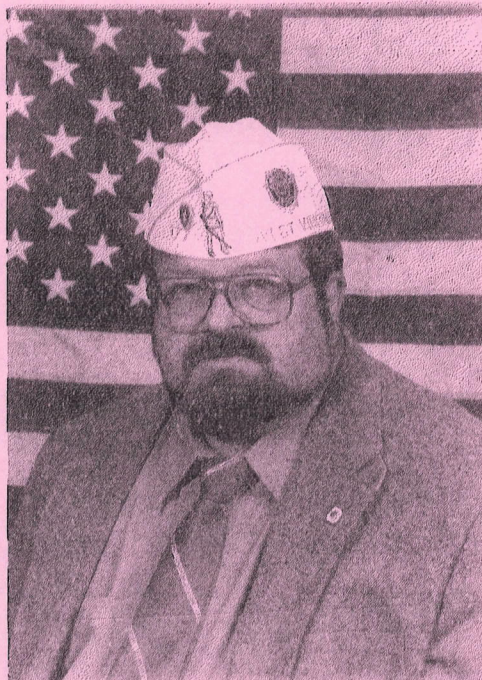
Bill is a Vietnam veteran having served with the Combat Engineers from 1963 to 1977 and was discharged with the rank of Staff Sergeant. While in the service he attended many schools including the Senior Combat Engineer School and the noncommissioned officers school. He received many military awards including three Army Commendation Medals, two Air Medals, four Good Conduct Medals, the President Unit Citation, the Vietnam Cross of Gallantry medal, the Vietnam Service Medal with four Bronze Stars and the Vietnam Campaign Medal along with numerous other honors. His various military assignments included two tours in Vietnam.

Bill served as Post Adjutant and Club Manager at Barboursville Post No. 177 for 9 years and has been largely responsible for the membership growth of 60 to 611 members. He also served on the National Security Council and National Americanism Commission. Bill was appointed *STATE* Department Adjutant January 1, 1993 where he is now currently serving.

Bill is a Life member of the 25th Infantry Division Association, a Life member of The American Legion and the VFW, 4th Infantry Division Association, Elks Lodge 313, member of the Loyal Order of the Moose, the 40/8 Voiture 1036 and is a Kentucky Colonel.

He is married to Pamela Kay Johnson. His family consists of one daughter, one son, one step daughter and three grandchildren *AND 2 GREAT GRANDCHILDREN*

Bill has been very supportive of the Boys' State program. He started a fund raiser in 1995-96 by encouraging the sale of Boys' State Decals. All occasion cards are now sold for donations. Bill gets soft drink donations and supplies soft drinks for Boys' State staff members all week. He helps secure Boys' State funding from the Legislature and was partly responsible for extending Boys' State to Saturday instead of closing the camp on Friday.



"FOR GOD AND COUNTRY"





## GLEN GAINER, STATE AUDITOR, SPEAKS TO THE CITIZENS OF BOYS' STATE

Auditor Gainer described the importance of Boys' State and encouraged all citizens to use what they learn here in society. He also gave a description of his job which is to make sure tax dollars are spent accordingly with the law and wishes of the legislature.

Thanks, Mr. Gainer, for speaking to the citizens of Boys' State.



GLEN B. GAINER III (D) of Wood County, was born February 26, 1960, to Sally J. and Glen B. Gainer, Jr. Married to the former Susan A. Ryder; two children. Educated in the Wood County public school system, graduating from Parkersburg High School; earned a Bachelor's Degree in Political Science at the University of Charleston, and attended the Washington Center for Learning, serving as Democratic Congressional Campaign Committee Intern. Served in the State Treasurer's Office from 1985 through 1989; served as budget Director for the West Virginia Department of Energy from 1989 through 1991; and served as National Accounts Representative for the John Deere & Company from 1991 through 1992. Southeastern states Director, Vice Chairman of the Board of Directors, and Chairman of the 2002 Committee of the National White Collar Crime Center. Vice chairman of the Consolidated Public Retirement Board. Trustee of the West Virginia Investment Management Board and Chairman of its Audit Committee. Member, Board of Public Works, Armory Board and Board of Trustees, State Municipal Bond Commission, Land Sales and Condominiums. Listed in Who's Who in American Politics. Active in several civic and fraternal organizations. Elected West Virginia's 19th State Auditor in November 1992; reelected in 1996.



**LARRY V. STARCHER**  
Justice

LARRY V. STARCHER was born in Roane County and graduated from Spencer High School in 1960. Earned his A.B. in political science and a J.D. degree from West Virginia University, graduating with honors. Served as an assistant to the West Virginia University Vice-President for Off-Campus Education, Director of the North Central West Virginia Legal Aid Society and engaged in the private practice of law. After serving on the Morgantown City Council (1970-72) he was elected Circuit Judge in Monongalia County in 1976. He was Chief Judge in his circuit for 18 of his 20 years on the bench. Has held all offices in the West Virginia Judicial Association and was a fellow of the National Endowment for the Humanities at Harvard University in 1978. He has been a teaching judge with the Judicial Association, the State Bar, National Judicial College and has been an Adjunct Lecturer at the WVU College of Law for several years. Married to Rebecca Wiles Starcher of Fairmont; three children, Mollianne, Victor and Amy.

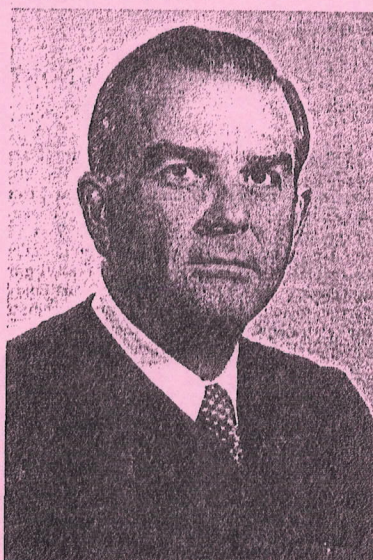
### Dr. Troy Stewart Speaks At Evening Meal

Dr. Troy Stewart, Chairman of the Political Science Department of Marshall University spoke to the citizens of Mountaineer Boys' State at the evening meal on Wednesday. Dr. Stewart told the citizens that he firmly believes that democracy is the greatest form of government. He expressed his fear that we might lose this form of government through apathy. He explained that politics is the allocation of scarce resources and that the challenge is not to decide right from wrong because that would be easy. The true challenge is to decide between worthy options and that takes leadership. Dr. Stewart stated that there is no higher calling than to get involved in public service and he encouraged the citizens to return to their homes and to accept that challenge.

Dr. Stewart was born and raised in Metheny in Wyoming County. After serving six years in the United States Army, he received his Bachelors Degree in Social Studies from Marshall University. He then received his Masters Degree in Political Science from Marshall. He went on to West Virginia University where he earned his Doctorate in Political Science. He has taught at Marshall University since 1972, missing only two years. One year he worked for the Department of Defense and another year he spent at the College of Law at Oxford University. Dr. Stewart also represents all of higher education for the various legislative intern programs.

### SENIOR JUDGE, NORTHERN DISTRICT

ROBERT EARL MAXWELL (D) of Elkins, was born on March 15, 1924, the son of Earl L. Maxwell and Nellie E. Maxwell; educated in Randolph County Schools and Davis and Elkins College, LLB College of Law, West Virginia University in 1949; married Ann Marie Grabowski in March, 1948; four children: Mary Ann, Carol Lynn, Ellen Lindsay and Earl Wilson. Commenced private practice of law in Randolph County, June 1, 1949; Member of Randolph County Bar Association, the West Virginia State Bar, the West Virginia Bar Association, American Bar Association and American Judicature Society. Catholic. Elected Prosecuting Attorney of Randolph County in 1952, reelected 1956 and 1960; appointed United States Attorney for the Northern District of West Virginia by President Kennedy on March 15, 1961, resigned January 31, 1964, to return to private practice. Elected Delegate to Democratic National Conventions in 1956 and 1964; appointed by President Johnson on July 19, 1965, as Judge of the United States District Court for the Northern District of West Virginia. Past Member, Budget Committee of the Judicial Conference of the United States; Former President, District Judges' Association, Fourth Circuit; 1969 recipient Alumni Distinguished Service Award from Davis and Elkins College; 1979 recipient of Outstanding Community Leadership award of Religious Heritage of America; 1989 recipient of Order of Vandalia Award, West Virginia University; 1991 recipient of Merit Award, Davis and Elkins College Beta Alpha Beta; West Virginia University Outstanding Alumnus Award, 1992; Justitia Officium Award, College of Law, West Virginia University, May 14, 1994; Elkins-Randolph County Chamber of Commerce 1994 Citizen of the Year Award; 1996 recipient of the Distinguished Citizen Award from the Allohak Council, Boy Scouts of America; Board of Advisors, Mary Babb Randolph Cancer Center, West Virginia University.





# Missing



Date of Birth: Dec. 16 1995

Hair: Blonde with Braids

Eyes: Blue

~~Her~~ Last seen at Harrison  
Cottage at 8:00 pm

Name: Kate

Contact: State Police in Jackson's  
Lodge Basement with any  
information.



## Meet the WVU Mountaineer!

Brandon Flower of Sophia, WV, has once again been named the West Virginia Mountaineer. He is a senior at WVU majoring in History and Anthropology. He is the son of Don and Carmen Rasmussen and Gary and Cindy Flower and a 1995 graduate of Independence High School.

While at WVU, Brandon has been a member of the WVU Honors Program and a member of the Mortar Board. He is a recipient of the Presidential Scholarship and is a former WVU cheerleader. He has been the recipient of the Presidential Award for Academic Excellence and the Eberly College Certificate of Achievement on two separate occasions. He is presently serving his second year as the "West Virginia Mountaineer."

Brandon has been at Boys' State for 6 years. He is a former Boys' State Attorney General. He was a Junior Counselor in Braxton Cottage for 3 years and has been the Senior Counselor in Gilmer for 2 years.

Boys' State introduced Brandon to many close friends as a citizen and counselor. It has helped foster his leadership and organizational skills and given him more confidence in himself. His experience at Boys' State has been worthwhile because he has been active and involved in all aspects of it, which is the key to a memorable Boys' State.



### **OH, THE DRUMS GO BANG AND THE CYMBALS CLANG - - -**

These are the many sounds of the Mountaineer Boys' State band. The band, under the direction of Roger Walker, plays an important part in the Boys' State program. I'm sure you realize this at assembly each evening.

Roger Walker is the band director for Boys' State. He has both a bachelors and masters degree in music education from WVU. Roger is a former drum major of the WVU marching band. He is currently the band director at Frankfort High School in Mineral County.

We appreciate the dedication and talent of this fine young man. Without the band, the program would not be as lively and festive.

Robert "Robbie" Ferrell, Band Assistant, resides at PO box 323, Sylvester, WV 25193 with his parents and brother Shawn. He will be a Junior at Sherman High School where he is a member of the band. Robbie is also an active member of the Boy Scouts. He attends Whitesville Baptist Church.

This is Robbie's second year as a Boys' State staff member.



FILL-IN 2



The entries for this puzzle are given to you, listed alphabetically according to length. Across and Down words are all mixed together, and you are to find their proper places in the diagram.

Solution on page 62

- 3 Letters

Dent

Ecce

Eels

Else

Erns

Esse

Este

Etre

From

Gear

Goal

Indo

Ivan

Labs

Lane

Ina

Lad

Lop

Net

Ode

Orb

Per

Qua

Ray

Tat

Tee

Use

Uta

Win

Yen
- 4 Letters

Alee

Anti

Arab

Asia

Aves

Cede

Tams
- 5 Letters

Ababa

Adano

Agena

Amati

And/or

Aztec

Bones

Boxed
- 6 Letters

Amazon

Geneva

Oneida

Otiose

Satins

Tirade
- 7 Letters

Sumac

Talon

Trade

Utile
- 8 Letters

Armenia

Central

Chalice

Deanery

Diderot

Erasers

Etamine

Flatten

Getaway

Nozzles

Sounder

Tenpins

Tie line
- 9 Letters

Ametropia

Seat belts

Underline
- 10 Letters

Yucatan

ESCALATORS

Write the answer to clue 1 in the first space. Drop one letter and rearrange the remaining letters to answer clue 2. Put the dropped letter into Column A. Drop another letter and rearrange the remaining letters to answer clue 3. Put the dropped letter into Column B. Follow this pattern for each row in the diagram. When completed, the letters in Column A and Column B, reading down, will spell related words or a phrase.

Solutions on page 64

1. Light rain

2. Took an oath

3. Fragrant flower

4. Went bankrupt

5. Meadow

6. Ran away

7. Kitchen clocks

8. Ceremonies

9. King's title

10. Inhalation

11. Home planet

A

B

1		2		3
4		5		6
7		8		9
10		11		12
13		14		15
16		17		18
19		20		21
22		23		24
25		26		27

12. Fixed charge

13. Itineraries

14. Supermarket

15. Relaxation

16. Memorizes

17. Bowling alleys

18. Pub brews

19. Heft

20. Snowy

21. Sharpen

22. Dirty

23. Firm

24. Box tops

25. Transmitter

26. Has to have

27. Kernel

2

1. Astonish delightfully

2. Idled

3. Shaping tool

4. Final punctuation

5. Self-esteem

6. Faucet leak

7. Corsage flower

8. Church singers

9. Wealthy

10. Joyful celebration

11. Stunts

12. Unharmed

13. Parisian ruffian

14. Inexpensive

15. Walk restlessly

16. Move upward

A

B

1		2		3
4		5		6
7		8		9
10		11		12
13		14		15
16		17		18
19		20		21
22		23		24
25		26		27
28		29		30

17. College officials

18. Beach covering

19. Tuft of fringe

20. Not fresh

21. Chair superiority

22. Not outdoors

23. Derogatory

24. Lairs

25. Wallows in

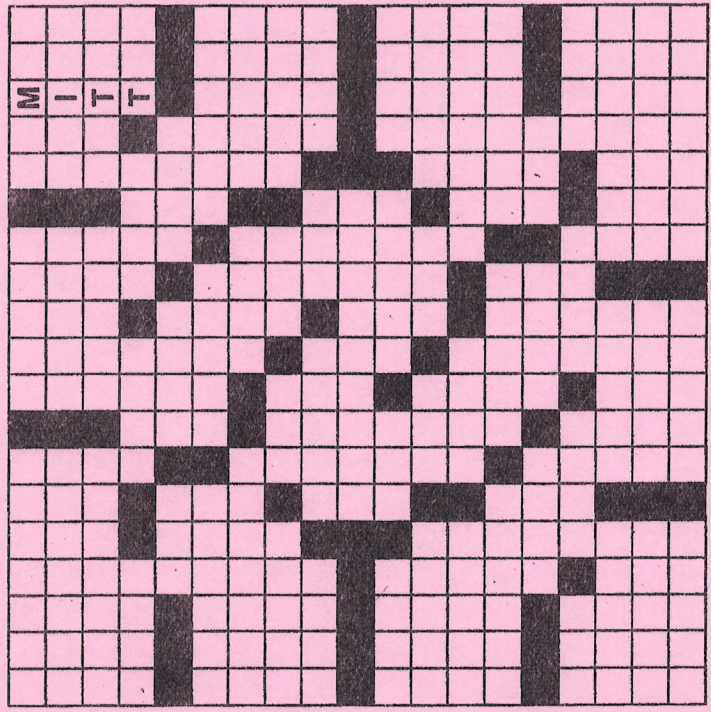
26. Female singers

27. Bed board

28. Author Mailer

29. Estate house

30. Wander



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Thursday's Athletic Results

Braxton F Monroe F Calhoun Panhandle N	CANCELLED Lewis F Monongalia Marion N Monroe N	CANCELLED Gilmer Webster Kanawaha N Marion F	CANCELLED Barbour Randolph F Braxton N Upshur	Kanawaha F Panhandle F Lewis N Randolph N
Gilmer Panhandle F Kanawaha N Randolph N	Barbour Monroe F Braxton N Panhandle N	Kanawaha F Monongalia Lewis N Monroe N	Braxton F Webster Calhoun Marion F No Shows	Lewis F Randolph F Marion N Upshur Forfeit

Friday's Athletic Schedule

Kanawaha F Randolph F Lewis N Upshur	Braxton F Panhandle F Calhoun Randolph N	Lewis F Monroe F Marion N Panhandle N	Gilmer Monongalia Kanawaha N Monroe N	Barbour Webster Braxton N Marion F
---	---	--	--	---

COURT TRIAL RESULTS

Barbour	95.50%
Braxton	92.50%
Calhoun	87.00%
Gilmer	96.00%
Kanawha	92.50%
Lewis	95.00%
Marion	97.00%
Monongalia	97.50%
Monroe	97.00%
Panhandle	95.00%
Randolph	92.00%
Upshur	98.00%
Webster	95.50%

THE AMERICAN'S CREED

I BELIEVE IN THE UNITED STATES OF AMERICA AS A GOVERNMENT OF THE PEOPLE, BY THE PEOPLE, FOR THE PEOPLE; WHOSE JUST POWERS ARE DERIVED FROM THE CONSENT OF THE GOVERNMENT; A DEMOCRACY IN A REPUBLIC; A SOVEREIGN NATION OF MANY SOVEREIGN STATES; A PERFECT UNION, ONE AND INSEPARABLE; ESTABLISHED UPON THESE PRINCIPLES OF FREEDOM, EQUALITY, JUSTICE AND HUMANITY FOR WHICH AMERICAN PATRIOTS SACRIFICED THEIR LIVES AND FORTUNES.

I THEREFORE BELIEVE IT IS MY DUTY TO MY COUNTRY TO LOVE IT, TO SUPPORT ITS CONSTITUTION, TO OBEY ITS LAWS, TO RESPECT ITS FLAG, AND TO DEFEND IT AGAINST ALL ENEMIES.

(Authorized Version)