

Publication of The American Legion Mountaineer Boys' State

VOL. 57, NO. 2

JACKSON'S MILL, W. VA. 26452

TUES., JUNE 7, 1994

1994 PRIMARY RESULTS

FEDERALIST CANDIDATES

NATIONALIST CANDIDATES

GOVERNOR

DAVID SMITH

RONNIE "WORM" WELLS

SECRETARY

NATHAN BARNER

STEVE"HARDCORE"ROSS

ATTORNEY GENERAL

J.B. "MAKIN IT"HURT

BRANDON FLOWER

TREASURER

JAMES"FISH"FAUST

CLINTON"I INHALED"PARRISH

AUDITOR

BILL WYCKOFF

RYAN"HAVE A"GOODWIN

COMMISSIONER OF AGRICULTURE

JAMIE"BIG BUST"LUSK

JASON"SHEEPHERDER"SMITH

SUPREME COURT

BRAD PIGOTT DAN"THE MAN"OWENS

JAKE"THE SNAKE" BARNETTE CHAD"CLARENCE"THOMAS

KEITH"THE MAC"MCFARLAND JEREMY"I WON'T BE"BIAS

JUSTIN"WHEEL O'CHEESE"SEIBERT JUSTIN"AIR"JORDAN

DREW WINNER GREG"KRAMER"BOWLES

THE AMERICAN LEGION MOUNTAINEER BOYS' STATE, INC.

TUESDAY JUNE 7, 1994

REVEILLE AND CLEAN QUARTERS 6:30

FLAG RAISING 7:20

8:30-9:10

7:25 BREAKFAST

GROUP ARRANGEMENT BY COUNTIES FOR INSTRUCTIONAL INFORMATION

9:20-10:00

GROUP 1 - BARBOUR, KANAWHA, PANHANDLE

GROUP 2 - BRAXTON, RANDOLPH, WEBSTER
GROUP 3 - MARION, MONROE, UPSHUR
GROUP 4 - CALHOUN, GILMER, LEWIS, MONONGALIA

| GROUP | 1 | ASSESSOR | SHERIFF | CITY GOVT. | BAL.& F'ARMS |
|-------|---|--------------|--------------|--------------|--------------|
| GROUP | 2 | SHERIFF | CITY GOVT. | BAL.& F'ARMS | ASSESSOR |
| GROUP | 3 | CITY GOVT | BAL.& F'ARMS | ASSESSOR | SHERIFF |
| GROUP | 4 | BAL.& F'ARMS | ASSESSOR | SHERIFF | CITY GOVT. |

GROUP MEETING LOCATIONS:

ASSESSOR- ASSEMBLY HALL, INSTRUCTOR- RANDY LIPFORD SHERIFF- JACKSON LODGE, INSTRUCTOR- RICK REESE CITY GOVT.- WEST VIRGINIA BUILDING, INST.- J.J. MILLER BAL.& F'ARMS- SEWING CENTER, INSTRUCTOR- C.C. PHILLIPS

10:10-10:50

11:00-11:40

| 12:15 LUNCH | GUS R. DOUGLAS- AGRICULTURE COMMISSIONER |
|-------------|--|
| 1:15 - 1:45 | EACH CABIN SHALL SEND AT LEAST 1 REPRESENTATIVE TO MEET WITH LEGAL ADVISORS AT THE CHAPEL TO RECEIVE INSTRUCTION ON COURT TRIALS |
| 1:15 - 3:00 | PARTY CAUCUSES (NATIONALIST IN ASSEMBLY HALL) (FEDERALIST IN WEST VIRGINIA BLDG) |
| 3:15 - 5:00 | ATHLETICS AND BAND PRACTICE |
| 5:15 - 5:25 | RETREAT |
| 5:30 DINNER | GLENN B. GAINER, II - STATE AUDITOR |
| 6:15 - 7:15 | ATHLETICS AND BAND PRACTICE |
| 7:30 | ASSEMBLY ADJUTANT GENERAL JOSEPH SKAFF KEITH BURDETTE - SENATE PRESIDENT |

PRESENT CANDIDATES GENERAL ELECTION

CITIZENS TO COTTAGES. COUNSELORS MAKE 11:00 DECISIONS ON LIGHTS OUT AND ON CITIZENS BEING OUT OF THE COTTAGE TO PREPARE ELECTION MATERIAL. (CITIZENS MUST BE IN BY 1:00 A.M.)

EACH PARTY WILL BE ALLOWED 30 MINUTES TO

WHO IS RANDY KOCSIS???

He is a fine young man who is a native of Fairmont. West Virginia. Randy attended Boys' State as a citizen 14 years ago and had been a part of the Boys' State Staff for the past 13 years. He served in the positions of Jr. and Sr. Counselor in Barbour and Marion cottages.

Randy Kocsis graduated from the WVU Law School and went through the FBI training course. He is presently an agent with the FBI in Houston Texas, where he lives with his wife. He also finds stray dogs, takes them home, takes good care of them, and keeps them. How about that for a humanitarian?

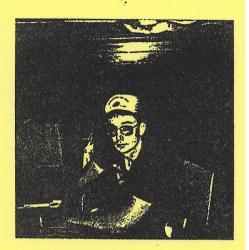
Randy has contributed much to the Boys' State Program over his

Randy has contributed much to the Boys' State Program over his many years with us. He is dedicated and believes in the type of program here at Jackson's Mill. He is responsible for revising and rewriting the Boys' State Bar Exam. He also prepared the guideline packets for the trials held at Mountaineer Boys' State.

This writing tells us who Randy Kocsis is and what he means to the program. He is a extremal asset to us and to his present nosition.

He is a strong asset to us and to his present position the program. as an FBI agent.

Thank you, Randy, for all your unique and innovative ideas.



STEVE SLUSS

Steve Sluss attended Boys' State as a citizen in 1967 and has been a part of the Boys' State staff all but 2 years since then. He served as a Junior and Senior Counselor in Panhandle and Randolph cottages as well as Legislative advisor. This year he taught the course on Magistrate Courts. For the past 2 years he has assisted with the Bar Exam and served as advisor to the Nationalist Party.

In 1983 and 1984 he served as the youngest member of the West Virginia House of Delegates. He spent 6 years on the Mineral County Commission. Two of these years were served as President. He graduated in 1992 from the WVU College of Law. He is now employed in Charleston as Assistant Prosecuting Attorney in Kanawha County.

He currently resides in Teays Valley, Putnam County, with his wife and twin son and daughter.

BAR EXAMINATION RESULTS

On Sunday June 5, 1994, Legal Advisors Randall K. Kocsis and Steve Sluss delivered the annual Mountaineer Boys State "LAW LECTURE". Immediately after the lecture, the Citizens of Boys State took the Mountaineer Boys State "BAR EXAMINATION". A make-up examination was given on Monday morning, June 6, 1994. A total of 399 Citizens took the "BAR EXAMINATION". The examination was graded per the provisions of the 19th Amendment to the Mountaineer Boys State Constitution.

One hundred and forty three Citizens passed the examination. The average score on the examination was 72.25%. The highest score was made by Kelly Lynch of Marion Cottage. Lynch made 96% on the exam. Three individuals, Daniel Grindo (Monroe Cottage), Jason Albright (Webster Cottage), and Lucas Martin (Marion Cottage) obtained the second highest grade. That grade was 94%.

The following are the grade averages by cottages along with the cottage rank;

| COTTAGE | RANK | GRADE AVERAGE |
|-------------|------|---------------|
| Monroe | 1 | 78.84% |
| Marion | 2 | 78.27% |
| Panhandle | 3 | 74.57% |
| Calhoun | 4 | 73.90% |
| Braxton | 5 | 73.48% |
| Webster | 6 | 72.66% |
| Gilmer | 7 | 72.60% |
| Lewis | 8 | 71.33% |
| Randolph | 9 | 69.10% |
| Upshur | 10 | 68.64% |
| Barbour | 11 | 66.50% |
| Kanawha | 12 | 65.40% |
| Monongahela | 1.3 | 63.06% |
| | | |

REMINDER!!!

The money for the panoramic picture is due by Wednesday at noon. Please pay one of the counselors in your cottage. The cost

COLLAGE INSTRUCTION - JUNE 0, 1994

| BARBOUR | | 91 | KANAWHA | - | .96 | MONROE | - | 98 |
|---------|---------|-----|---------|--------|-----|-----------|---|----|
| BRAXTON | ***** | 90 | LEWIS | NAME . | 88 | PANHANDLE | | - |
| CALHOUN | - | 100 | MARION | - | 100 | RANDOLPH | | - |
| GILMER | AMERICA | 96 | MONONG. | - | 88 | UPSHUR | | 90 |
| | | | MEDGUED | | 100 | | | |

STATE EXECUTIVE COMMITTEES NAMED

FEDERALISTS PARTY

HUNTER BOSHELL, CHAIRMAN- BRAXTON
ABIR MAJUMDAR- LEWIS
CARL BILLUPS- MARION
JAMES CARR- GILMER
ANDREW SPARKMAN- MONONGALIA
SCOTT EBLE- UPSHUR
NEIL YOKE- WEBSTER
MATT REHBEIN- MONROE
JUSTIN MUSILLI- RANDOLPH
TREVOR ICE- CALHOUN
NATHANAEL MASON- KANAWHA
JAKE BARNETT- BARBOUR
ALEX RENEMAN- PANHANDLE

NATIONALIST PARTY

NATHAN RAYBECK, CHAIRMAN- PANHANDLE
GREG BOWLES- BARBOUR
DEL MORRIS- BRAXTON
ERIC GADD- KANAWHA
MICHAH TAYLOR- CALHOUN
LANCE DOUGLAS- RANDOLPH
TOM LANDERS- MONROE
DAVID BAILEY- WEBSTER
AARON TOPPING- UPSHUR
DAVID WESTFALL- MONONGALIA
SKEETER OCHSENDORF- GILMER
CHRIS WEBB- MARION
JORDAN BLIZZARD- LEWIS

MONDAY'S ATHLETIC RESULTS

| DAY | AREA I | AREA II | AREA III | AREA IV | AREA V |
|---|------------|------------|-------------|-------------|-------------|
| HONDAY | BARBOUR | BRAXTON-N | GILMER | (KANAWHA-N) | LEWIS-N |
| | LEWIS-F | CALHOUN | PANHANDLE-F | RANDOLPH-F | MARION-F |
| | HARION-N | HONROE-N | KANAWHA-F | BRAXTON-F | UPSHUR |
| *************************************** | CHONROE-ED | MONONGALIA | PANHANDLE-N | RANDOLPH-N | WEBSTER |
| HONDAY | LEWIS-N | BARBOUR | BRAXTON-N | GILMER | (KANAWHA-N) |
| | UPSHUR | (HARION-N) | (MONROE-N) | PANHANDLE-F | RANDOLPH-F |
| | MARION-F | BRAXTON-F | CALHOUN | KANAWHA-F | (LEWIS-F) |
| *************************************** | WEBSTER | (MONROE-F) | MONONGALIA | PANHANDLE-N | RANDOLPH-N |

TUESDAY'S ATHLETIC SCHEDULE

| TUESDAY | KANAWHA-N | LEWIS-N | BRAXTON-F | BRAXTON-N | GILNER |
|---------|-------------|------------|-----------|------------|-------------|
| | RANDOLPH-N | WEBSTER | MARION-N | MONONGALIA | PANHANDLE-N |
| | LEWIS-F | MARION-F | BARBOUR | CALHOUN | KANAWHA-F |
| | RANDOLPH-F | UPSHUR | MONROE-F | MONROE-N | PANHANDLE-F |
| TUESDAY | PANHANDLE-F | RANDOLPH-F | LEWIS-N | MARION-N | BRAXTON-N |
| | KANAWHA-F | LEWIS-F | MARION-F | MONROE-F | CALHOUN |
| | GILMER | KANAWHA-N | UPSHUR | BARBOUR | MONROE-N |
| | PANHANDLE-N | RANDOLPH-N | WEBSTER | BRAXTON-F | MONONGALIA |

ANGLIEDS MO MONINAVIS DITERTES

ANSWERS TO MONDAY'S PUZZLES

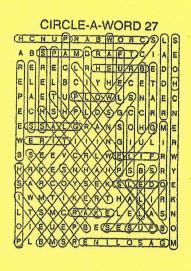


BORROW AND SCORE

1. Tamer, 2. Garment, 3. Tangelo, 4. Legation, 5. Nosegay, 6. Agency, 7. Geomancy, 8. Ceremony. SCORE: 88

KEYWORD

TUMBLEWEED



PRESIDENT ABRAHAM LINCOLN MAKES APPEARANCE AT MBS

On Monday, June 6, 1994, an excellent portrayal of Abraham Lincoln was presented to the citizens at the evening assembly. The portrayal was presented by James Dague, and the audience was spellbound at James' presentation. James' presentation included, Lincoln's Second Inaugural Address, Great Moments with Mr. Lincoln, The Unknown Soldier, and A Grim Departure. The hat he wears in his portrayal of Lincoln was given to him 7 years ago by A. James Manchin when Mr. Manchin visited Boys' State and spoke to the citizens.

James lives in Tridelphia with his parents, Edward and Patty Daque. He graduated form Wheeling Park High School in 1988. He was a citizen of MBS in 1987 and returned for two consecutive years as a junior counselor in Panhandle Cottage where he was a citizen in 1987. He now serves on headquarters staff.

He holds an AA degree form WV Northern Community College in Liberal Arts. He is a junior studying Political Science at West Liberty State college. At West Liberty he was appointed and subsequently elected to the Student Senate. James portrays Lincoln in talent and variety shows, 4-H and other civic groups, and to schools in various areas of the state. He also presented his portrayal of Lincoln on February 12, 1992 to the West Virginia State Senate in Charleston. He was accompanied by the 1991 Boys' State Senate.

His comments about Boys' State: "I consider Boys' State to be one of the best programs I have had the opportunity to participate in because it permits the citizens to elect their peers to public office and to meet their elected officials."

James was born with cerebral palsy. He said that this limits him somewhat; however, he can set a goal and eventually achieve it. We all need to learn a lesson from James. He has demonstrated his ability to rise above his disability throughout his life. In high school, he was a member of the National Honor Society and served as parliamentarian for Student Council. He attends Roney's Point Presbyterian Church.

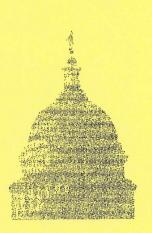
James has one younger brother, Jerry, who is an EMT and a

biology major at Fairmont State College.

We wish James well and look forward to his returning to Boys' State each year to help with the program. He has been a real asset to us here at Jackson's Mill.







CONGRESSMAN RAHALL SPEAKS TO CITIZENS OF MOUNTAINEER BOYS' STATE

Congressman Nick Rahall spoke to the citizens of Mountaineer Boys' State at the evening meal. He stressed the importance of the Boys' State program and that being a citizen of Boys' State is a very good experience.

Congressman Rahall is a former Boys' Stater and Staff Member. He is presently Chairman of the Subcommittee on Surface Transportation for Public Works Committee.

Before leaving Boys' State, Congressman Rahall presented Boys' State with a new American flag.

THANKS CONGRESSMAN RAHALL!!!

GILMER COTTAGE NEWS

Monday's softball game between Gilmer and Panhandle saw a stunning defeat for Panhandle. Gilmer created a massive debt in points that held Panhandle at bay for the course of the game. Gilmer smacked in a pair of homeruns that increased the debt until Panhandle began playing harder in the 9th inning. Sadly, it was not enough, as the result was 9-4 in favor of Gilmer.

On the basketball courts, Gilmer once again showed its amazing powers in the sports arena. Though starting slow, Gilmer quickly caught up and came to dominate the game, scoring an amazing 54 points to Panhandle's 14. Johnson & Lilly were both named MVPs.

NEWS FROM PANHANDLE

Panhandle cottage welcomes everyone to Boys' State and wishes all citizens a great week at Jackson's Mill! They would like to announce their candidates for state office:

GOVERNOR - ALEX RENEMAN
AUDITOR - BENJI RILEY
ATTORNEY GENERAL - AARON SANTMYIR
KEVIN KNOWLES

TREASURER - BOB JUDY
SECRETARY OF STATE - CHRIS CARPENTER
BEN ALLAN

TALAL HUSN
SUPREME COURT JUSTICE - CHUCK MORGAN
LUKE UNDERWOOD
BENJE STINESPRING

All of these candidates would greatly appreciate your support! Good luck to all candidates from the citizens of PANHANDLE!

The Federalist softball team lost to Gilmer cottage.
The Nationalists beat Kanawha cottage.
CONGRATULATIONS NATIONALISTS!

WHY DO WE MARCH?

By now many citizens grumble about marching everywhere they go.

Many want to know WHY we have to march. Marching is the most efficient and more importantly the SAFEST way to move large groups of people in the limited amount of time we have. Mountaineer Boy's State has a very good safety record in its Fifty-seven year history. Requiring the citizens to march is a major factor in achieving and maintaining that record.

Secondly, we are visited by many dignitaries and other guests throughout the week. Seeing the citizens marching to their classes, to the

Secondly, we are visited by many dignitaries and other guests throughout the week. Seeing the citizens marching to their classes, to the dining hall, and to the assembly hall is quite impressive and adds to the prestige of Boy's State. Marching is as much a part of Boy's State as the American Legiou itself so make the most of it and HAVE FIIN!!!!!

PUZZLES

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PUZZLE:

YOU ARE ON ONE SIDE OF A RIVER AND YOU HAVE THREE ITEMS: A CHICKEN, A FOX, AND A BAG OF CORN. YOU NEED TO GET TO THE OTHER SIDE OF THE RIVER, BUT THE SIZE OF THE BOAT WILL ONLY ALLOW YOU TO CARRY ONE ITEM AT A TIME. HOW DO YOU GET THE CORN, THE CHICKEN, AND THE FOX ACROSS THE RIVER WITHOUT THE CHICKEN EATING THE CORN AND WITHOUT THE FOX EATING THE CHICKEN?

PUZZLE:

PUT THE PROPER ADDITION OR SUBTRACTION SIGNS IN THE FOLLOWING EXPRESSION TO MAKE IT TRUE:

0 1 2 3 4 5 6 7 8 9 = 1

PUZZLE:

YOU HAVE TWO BUCKETS: A FIVE AND A SEVEN GALLON. THE PROBLEM IS, YOU NEED EXACTLY FOUR GALLONS OF WATER. IF YOU HAVE AN UNLIMITED SUPPLY OF WATER TO FILL THE BUCKETS, HOW DO YOU GET EXACTLY FOUR GALLONS IN ONE OF THEM? USE THE LEAST NUMBER OF STEPS YOU CAN.

The first citizens to answer these puzzles will receive a free t-shirt. Bring your solutions to Harrison Cottage and give them to the newspaper staff.

()PEN THE DOOR TO CHANGE



Change is Oppurtunity

Paid for by Secretary
of Federalist Executive Committee
Carl Billups

FRMER STAND ON CRIME EDUCATION DEDICATION TO CHANGE SANE CENSORSHIP

CRIME:

S 18. 18.

WE WANT TO BE FREE FROM THE SLAVERY OF CRIME WITH STIFFER PENALTIES FOR REPEAT OFFENDERS AND MORE TRAINING PROGRAMS FOR CONVICTED CRIMINALS, BECAUSE WITHOUT THESE THE CRIMINALS CAUSE FEAR WITH SOCIETY AND A FEARFUL SOCIETY IS AN UNSTABLE ONE.

EDUCATION:

EDUCATION IS A TREMENDOUS PROBLEM IN OUR COUNTRY. OUR SCHOOLS ARE UNDERSTAFFED, ILL-EQUIPPED, AND BUILDINGS ARE IN NEED OF REPAIR OR REPLACEMENT. OUR GOVERNMENT HAS A MONOPOLY ON OUR SCHOOLS WHICH MUST BE BROKEN. TO DO THIS WE SHOULD CREATE A VOUCHER THAT EACH STUDENT CAN SEND TO ANY SCHOOL HE WISHES TO ATTEND WHETHER IT BE PUBLIC OR PRIVATE.

CENSORSHIP:

WE PLAN TO STOP THE NEEDLESS CENSORING OF MUSIC, MOVIES, VIDEO GAMES, ETC. FOR IT IS OUR GIVEN CONSTITUTIONAL RIGHT TO FREEDOM OF SPEECH AS EACH OF THESE FALL UNDER.

CHANGE IS OPPORTUNITY

NATIONALIST PARTY

This year's Nationalist Party comes together with strength. We share common knowledge and opinions concerning many issues. We have decided that our efforts shall be concentrated in the areas of EDUCATION and the ECONOMY as well as PRIDE in ourselves and State.

EDUCATION

Our State distributes much money to Education. Yet a problem arises when more money reaches certain sections of the State more than others. In order to eliminate this problem and enhance educational opportunities for all of West Virginia, the NATIONALIST PARTY calls for equally proportioned distribution of funds to each county.

PRIDE

The Mountaineer Boy's State is composed of the finest level of youth in America. We have able and willing citizens who cherish their freedom. By recognizing our natural assets, we are able to accomplish anything. With PRIDE, we can achieve goals, and our success will enable us to reap numerous honorable benefits.

ECONOMY

The ECONOMY is the tie-down of both PRIDE and EDUCATION. Once a sense of PRIDE and a good EDUCATION is spread throughout, businesses will not be able to afford to stay out of our State. The business from outside West Virginia and most importantly those within, will create much needed jobs. This will boost our economy to where it should be, AT THE TOP OF THE WORLD.

Undoubtedly, each of our three issues are key to a successful future. While all are important individually, they can only be fully applied as a whole. The NATIONALIST PARTY is committed to providing for our future. We have honorable predecessors to show us the way. IT IS NOW UP TO US TO TAKE THE TORCH AND LEAD US INTO TOMORROW!

"WHAT LIES BEHIND US AND WHAT LIES AHEAD OF US MEANS NOTHING COMPARED TO WHAT LIES WITHIN US"

VOTE NATIONALIST

