



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 57, NO. 1

JACKSON'S MILL, W. VA. 26452

MON., JUNE 6, 1994

## THE AMERICAN LEGION Mountaineer Boys' State

### Department of West Virginia

The 57th Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 P.M. when Robert Stine, Boys' State Administrator, began registering the 1994 citizens from throughout the State of West Virginia. Mr. Stine has served Mountaineer Boys' State for 36 years and is presently in his 13th year as the Administrator of the Boys' State Program.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. The Staff is here to help the citizens. If you need any help with campaigns, homesickness, missing that special girl, et cetera, please let us know. We'll help you in any way we can. If you have any news you would like to have printed in the daily newspaper, we'd like to know about it. We need your help also. This is your paper, and you have a part in the news. Your counselors have been given a form for you to use in getting us the news from your cottage..

Please enjoy the week. Get involved in the activities offered this week; whether it be in the elections or athletics. Have a good time, learn a lot about state government, and make many new friends. GOOD LUCK!!!

#### FROM THE EDITORS' TYPEWRITERS

During the course of the week you will be scored on many phases of citizenship while at Mountaineer Boys' State. Daily scores will be given on cottage check. The results of the scores will be published each day in the newspaper and a final score at the end of the week.

Also, daily scores will be printed of the athletic events. Watch for your cottage and the results of the athletic events. Join in and help your cottage. There will be competition in volleyball, basketball, and softball.

You have a good staff of athletic directors here who are very interested in your week. They are here to help you in any way also. Athletic director, Dennis Dye, is a physical education teacher in Raleigh County. Steven Halstead, Brandon Craft, Todd Morgan, and Chris Smith are assistant athletic directors. They are young, energetic, and want to help you have fun this week while competing. GOOD LUCK!!!



THE AMERICAN LEGION MOUNTAINEER BOYS' STATE, INC.

MONDAY- JUNE 6, 1994

6:30 REVEILLE AND CLEAN QUARTERS  
7:20 FLAG RAISING  
7:25 BREAKFAST

8:00-12:00 NOON FILE FOR ELECTIVE OFFICES

GROUP ARRANGEMENT BY COUNTIES FOR INSTRUCTIONAL INFORMATION

GROUP 1 - BARBOUR, KANAWHA, PANHANDLE  
GROUP 2 - BRAXTON, RANDOLPH, WEBSTER  
GROUP 3 - MARION, MONROE, UPSHUR  
GROUP 4 - CALHOUN, GILMER, LEWIS, MONONGALIA

	8:30-9:10	9:20-10:00	10:10-10:50	11:00-11:40
GROUP 1	BUDGET	COUNTY CLERK	MAGISTRATE	COURTS
GROUP 2	COUNTY CLERK	MAGISTRATE	COURTS	BUDGET
GROUP 3	MAGISTRATE	COURTS	BUDGET	COUNTY CLERK
GROUP 4	COURTS	BUDGET	COUNTY CLERK	MAGISTRATE

GROUP MEETING LOCATIONS:

BUDGET- ROGER SMITH  
MAGISTRATE- STEVE SLUSS  
COUNTY CLERK- DEBBIE THACKER- WILFONG  
COURTS- DANNY STAGGERS

12:15 LUNCH COL. THOMAS KIRK - STATE POLICE SUPERINTENDENT

1:15 - 3:00 PARTY CAUCUSES (FEDERALIST IN ASSEMBLY HALL)  
(NATIONALIST IN WV BUILDING)  
PARTIES ORGANIZED WITH ADVISORS. CANDIDATES  
GET ACQUAINTED WITH VOTERS AND PREPARE  
MATERIALS.

3:15 - 4:45 ATHLETICS AND BAND PRACTICE

5:15 - 5:25 RETREAT

5:30 DINNER NICK RAHALL - U.S. CONGRESSMAN

6:15 - 7:15 ATHLETICS AND BAND PRACTICE

7:45 ASSEMBLY  
AFTER ASSEMBLY, THE PRIMARY ELECTIONS WILL BE  
HELD.

11:00 CITIZENS TO COTTAGES. COUNSELORS MAKE  
DECISIONS ON LIGHTS OUT AND ON CITIZENS BEING  
OUT OF THE COTTAGE TO PREPARE ELECTION  
MATERIAL.

DON'T PASS IT UP, PICK IT UP!!

THE CAMPUS OF JACKSON'S MILL IS A BEAUTIFUL PLACE. LET'S  
TAKE CARE OF IT THIS WEEK BY PICKING UP PAPER AND CANS AND  
DEPOSITING THEM IN THE PROPER RECYCLING BINS. THESE LARGE BLUE  
BINS ARE LOCATED ON THE PORCH OF SEVERAL COTTAGES. EVERYONE  
PITCH IN AND WE'LL LEAVE THE GROUNDS AS CLEAN AND NEAT AS THEY  
WERE WHEN WE ALL ARRIVED ON SUNDAY. SO, "DON'T PASS IT UP, PICK  
IT UP!!" AND RECYLCLE!!

THANK YOU FOR YOUR COOPERATION





THE 1994 COTTAGE INSPECTIONS WILL BE CONDUCTED AS FOLLOWS:

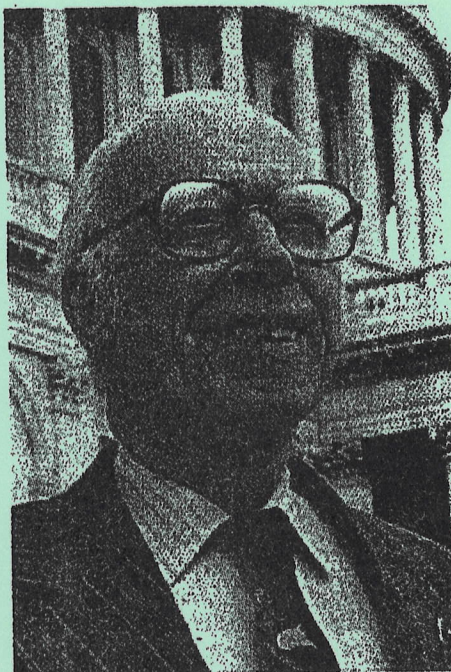
MONDAY -	DEDUCT 1 POINT FOR EVERY VIOLATION
TUESDAY -	DEDUCT 2 POINTS
WEDNESDAY -	DEDUCT 3 POINTS
THURSDAY -	DEDUCT 4 POINTS
FRIDAY -	DEDUCT 5 POINTS

## SPEAKERS OF THE DAY

SECRETARY OF STATE KEN HECHLER SPOKE AT THE EVENING ASSEMBLY ON SUNDAY, JUNE 5, 1994. MR. HECHLER EXPLAINED THE HISTORICAL IMPORTANCE OF THE INVASION OF NORMANDY WHICH TOOK PLACE 50 YEARS AGO THIS WEEK. HE WAS WELL RECEIVED BY THE BY THE MBS CITIZENS.

BOYS' STATE IS ALWAYS HONORED TO HAVE THIS POPULAR STATESMAN, AUTHOR, PROFESSOR, AND CIVIL RIGHTS ADVOCATE BACK AGAIN. THANKS KEN!

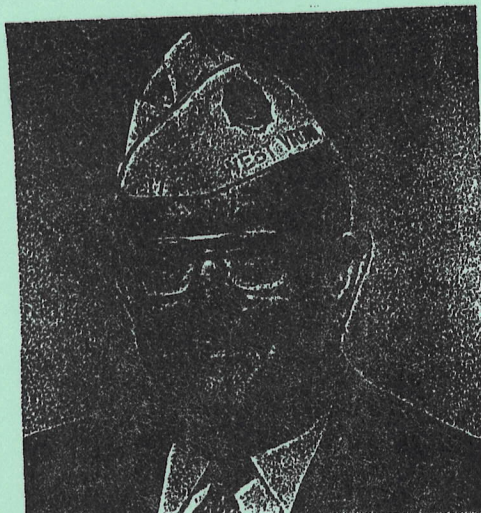
KEN HECHLER (D) of Huntington, born September 20, 1914; single; AB Swarthmore College, 1935; MA Columbia University, 1940; Instructor in Government, Columbia and Barnard Colleges, 1937-41; Research Assistant, Judge Samuel I. Rosenman and President Franklin D. Roosevelt in editing and annotation of *The Public Papers and Addresses of Franklin D. Roosevelt*; Personnel Officer, Office for Emergency Management, Washington, D.C., 1941; Administrative Analyst, U.S. Bureau of Budget, 1942 and 1946; U.S. Army, 1942-46; Graduate, Armored Force Officer Candidate School; commissioned 2nd Lieutenant, 1943; European Theatre of Operations as Combat Historian and promoted to Major, 1944-45; Awarded Bronze Star and five battle stars, Normandy to the Elbe; military expert on 5-man War Department Mission to interrogate Hermann Goering, Joachim von Ribbentrop and other Nazi military leaders, 1945; Assistant Professor of Politics, Princeton University, 1947-49; Research Director and Special Assistant to President Harry S. Truman, 1949-53; Associate Director, The American Political Science Association, Washington, D.C., 1953-55; Research Director, presidential campaign Adlai Stevenson, 1956-57; Associate Professor, Political Science, Marshall University, 1957; Member, U.S. House of Representatives, 1959-77; Science Consultant, U.S. House of Representatives Committee on Science and Technology, 1978-80; Adjunct Professor, Political Science, Marshall University, 1982-84; Member, Board of Directors, West Virginia Humanities Foundation, 1981-84; Delegate to Democratic National Conventions 1964, 1968, 1972, 1980, 1984; Author of several books and papers, including *The Bridge at Remagen*; elected Secretary of State in 1984; reelected in 1988.



REVEREND DONAL M. "JACK" SQUIRES, DEPARTMENT COMMANDER, SPOKE TO THE CITIZENS ON BEHALF OF THE AMERICAN LEGION. HE IS A RETIRED COLONEL OF THE U.S. AIR FORCE, WHERE HE SERVED AS A MILITARY CHAPLAIN. REVEREND SQUIRES IS A 22 YEAR LEGIONNAIRE AND A PAST NATIONAL AMERICAN LEGION CHAPLAIN.

HE IS A GRADUATE OF FAIRMONT STATE COLLEGE AND DUKE UNIVERSITY. HE IS MARRIED TO LOU, AND STAYS ACTIVE IN COMMUNITY LIFE IN FAIRMONT.

THE COMMANDER SPOKE TO THE CITIZENS ON HOW LUCKY THEY ARE TO BE AMERICANS. HE STATED THAT PEOPLE IN COUNTRIES AROUND THE WORLD WILL DO ANYTHING TO GET TO AMERICA.





## ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV	AREA V
MONDAY	BARBOUR LEWIS-F MARION-N MONROE-F	BRAXTON-N CALHOUN MONROE-N MONONGALIA	GILMER PANHANDLE-F KANAWHA-F PANHANDLE-N	KANAWHA-N RANDOLPH-F BRAXTON-F RANDOLPH-N	LEWIS-N MARION-F UPSHUR WEBSTER
MONDAY	LEWIS-N UPSHUR MARION-F WEBSTER	BARBOUR MARION-N BRAXTON-F MONROE-F	BRAXTON-N MONROE-N CALHOUN MONONGALIA	GILMER PANHANDLE-F KANAWHA-F PANHANDLE-N	KANAWHA-N RANDOLPH-F LEWIS-F RANDOLPH-N
TUESDAY	KANAWHA-N RANDOLPH-N LEWIS-F RANDOLPH-F	LEWIS-N WEBSTER MARION-F UPSHUR	BRAXTON-F MARION-N BARBOUR MONROE-F	BRAXTON-N MONONGALIA CALHOUN MONROE-N	GILMER PANHANDLE-N KANAWHA-F PANHANDLE-F
TUESDAY	PANHANDLE-F KANAWHA-F GILMER PANHANDLE-N	RANDOLPH-F LEWIS-F KANAWHA-N RANDOLPH-N	LEWIS-N MARION-F UPSHUR WEBSTER	MARION-N MONROE-F BARBOUR BRAXTON-F	BRAXTON-N CALHOUN MONROE-N MONONGALIA
WEDNESDAY	CALHOUN MONONGALIA BRAXTON-N MONROE-N	GILMER PANHANDLE-F KANAWHA-F PANHANDLE-N	KANAWHA-N RANDOLPH-F LEWIS-F RANDOLPH-N	LEWIS-N UPSHUR MARION-F WEBSTER	BARBOUR MARION-N BRAXTON-F MONROE-F
WEDNESDAY	BRAXTON-F PANHANDLE-N BARBOUR PANHANDLE-F	BRAXTON-N RANDOLPH-F CALHOUN MONROE-F	GILMER UPSHUR KANAWHA-F WEBSTER	KANAWHA-N MARION-N LEWIS-F RANDOLPH-N	LEWIS-N MONROE-N MARION-F MONONGALIA
THURSDAY	LEWIS-N MONROE-N MARION-F CALHOUN	BARBOUR PANHANDLE-N BRAXTON-F PANHANDLE-F	KANAWHA-N RANDOLPH-N MONONGALIA MARION-N	GILMER WEBSTER KANAWHA-F UPSHUR	BRAXTON-N MONROE-F LEWIS-F RANDOLPH-F
THURSDAY	KANAWHA-N RANDOLPH-F BRAXTON-F RANDOLPH-N	LEWIS-N UPSHUR LEWIS-F WEBSTER	MONROE-N BRAXTON-N MARION-F MONROE-F	BARBOUR PANHANDLE-F CALHOUN MONONGALIA	GILMER MARION-N KANAWHA-F PANHANDLE-N

TIME SCHEDULE TO BE ANNOUNCED DAILY  
AMERICAN LEGION MOUNTAINEER BOYS' STATE  
ATHLETIC PROGRAM GENERAL RULES

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the above schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played, the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAIN OUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

AREA 1 - VOLLEYBALL COURT  
AREA 3 - FIELD OPPOSITE ASSEMBLY HALL (SOFTBALL)  
AREA 5 Volleyball Court beside Lodge

SPECIAL NOTE: SEE FRIDAY MORNING'S PAPER FOR FRIDAY'S  
ATHLETIC SCHEDULE.

## "MEN OF TOMORROW"

This song is in your manual. Please learn this and sing along as you enter the dining hall at each meal.

Oh, we're the  
Men of To..mor..row, we march along in happy ranks today.  
We never bor..row a bit of care or grief along the way.  
Glad..ly we're learning the things a good American should know.  
Glad..ly we're yearn..ing to chart the way a patriot should go.  
With lessons done, objectives won  
Good citizens we'll be;  
We'll proudly stand in our home land  
Where Mountaineers are free.  
Men...of To..mor..row, good fellowship each one of us enjoys,  
Men...of To..mor..row, a group of all American boys.



## SPECIAL AWARDS FOR THE WEEK:

The recipients of these awards are selected in the following manner: recommendations by the counselors of each cottage and each candidate will be interviewed by members of the staff. Candidates will not necessarily be limited to the recommendations of the counselors.

### I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

### II. P. E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

### III. FRANK TAYLOR, JR. AWARD.

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

### IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week....

### V. DR. JOHN T. DOMBROSKY MEMORIAL AWARD

The Dr. John T. Dombrosky award will be given to the staff member or citizen who has displayed the attributes of life, liberty, and the pursuit of happiness; with the Legion principles as exemplified by Dr. Dombrosky.





# BORROW AND SCORE

Form words of four letters or more by combining the two given letters with as many letters from the word on the preceding line as you can. Letters may be used in any order. Place the letters you do not use in the UNUSED LETTERS column. To start add the letters MA to as many of the letters in the word TREE as you can and place the unused ones in the UNUSED LETTERS column. If you cannot form a word on a line, place all the letters from the preceding word in the UNUSED LETTERS column and start again as on line 1 with TREE. To score subtract the total of unused letters from 100. A score of 85 is very good.

Our solution with a score of 88 on page 64

TREE

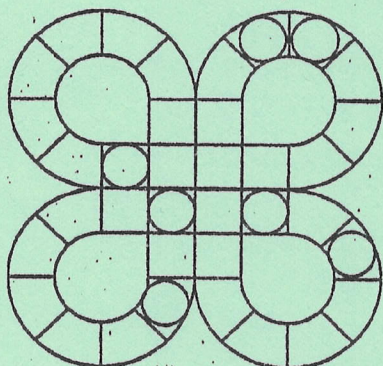
	GIVEN LETTERS	WORDS	UNUSED LETTERS
1.	MA	_____	_____
2.	GN	_____	_____
3.	OL	_____	_____
4.	IA	_____	_____
5.	SY	_____	_____
6.	CA	_____	_____
7.	MO	_____	_____
8.	RE	_____	_____

## Lucky Clover

Fit the nine words into the four-leaf clover. Each word starts in a circle and may go in either direction. Words sometimes overlap.

Solution on page 63

Athlete	Nebulae	Pamphlet
Beneath	Octet	Rebate
Complete	Palate	Reveal



38 Penny Press Means Puzzle Pleasure

## Keyword

To find the Keyword fill in the blanks in words 1 through 10 with the correct missing letters. Transfer those letters to the correspondingly numbered squares in the diagram. Approach with care—this puzzle is not as simple as it first appears.

Answer on page 65

1	2	3	4	5	6	7	8	9	10
---	---	---	---	---	---	---	---	---	----

- |           |            |
|-----------|------------|
| 1. PLAN__ | 6. __LDER  |
| 2. FLO__R | 7. PO__ER  |
| 3. A__PLE | 8. TRAC__  |
| 4. SA__ER | 9. W__LLS  |
| 5. __ACED | 10. GRA__E |

August 1993 VARIETY PUZZLES AND GAMES

## OUR GARAGE IS A MESS!

We like to work on our jalopy in our spare time, but it's hard to find elbow room. The rest of our family thinks of the garage as a handy storage space.

You are looking for a 13-letter phrase.

Hoes	Hubcap	Item	Keys	Ladder	Maps	Mirrors	Monkey wrench	Oils	Pegs	Pelts	Piston rings	Plane	Pliers	Plow	Polish	Punch	Raft	Rake	Scale	Screwdriver	Seals	Sheers	Sled	Soil	Spark plug	Sweeper	Tire	Wash
S	L	S	A	E	O	H	C	N	E	R	W	Y	E	K	N	O	M											
C	S	R	C	I	D	T	A	R	G	I	L	F	S	D	L	A	S											
A	B	W	A	F	B	E	L	S	O	H	G	M	E															
R	A	D	R	A	S	U	R	C	E	T	D	H																
E	L	C	I	Y	H	E	C	E	T	D	H																	
P	A	E	T	U	P	L	O	W	L	S	N	A	E	C														
E	C	H	S	H	P	L	D	S	G	C	C	R	R	N														
E	S	S	A	L	G	R	A	N	S	O	H	G	M	E														
W	E	R	I	T	I	I	N	G	I	U	L	I	R															
S	S	E	E	V	C	R	L	W	E	L	I	F	R	W														
H	R	K	E	S	N	H	A	H	P	S	B	S	R	Y														
S	A	R	C	O	Y	S	E	K	S	L	E	D	O	E														
I	W	M	T	I	K	E	R	T	H	A	L	I	R	K														
L	T	S	M	C	R	A	K	E	L	E	L	A	S	N														
O	I	E	U	E	P	B	E	S	E	S	U	F	B	O														
P	L	B	M	S	R	E	N	I	L	O	S	A	G	M														

Ball	Fuses
Bell	Gasoline
Bench	Glass
Bricks	Grate
Brush	Hammer
Bucksaw	Hatchet
Coils	
Crowbar	
Drill	
File	
Flashlight	
Fuel	