



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOLUME 55, NO. 4

JACKSON'S MILL, W. VA. 26452

THURS., JUNE 11, 1992

INAUGURATION 1992

1992 MOUNTAINEER BOYS' STATE OFFICIALS

THE FOLLOWING ELECTED OFFICIALS WERE GIVEN THE OATH OF OFFICE TODAY BY H. LABAN WHITE, ATTORNEY AT LAW, CLARKSBURG.

* * * * *

GOVERNOR	* * * * *	ALLEN "SOUPER MAN" CAMPBELL NATIONALIST - RANDOLPH
SECRETARY OF STATE	* * * * *	DAN "THE MAN" WEAVER NATIONALIST - PANHANDLE
ATTORNEY GENERAL	* * * * *	GORDON "FLASH" CARTER NATIONALIST - PANHANDLE
TREASURER	* * * * *	BRIAN CHANG - NATIONALIST MARION
AUDITOR	* * * * *	MARK "THE MAN" ZBAN NATIONALIST - MONROE
COMMISSIONER OF AGRICULTURE	* * * * *	GARY "OLD" MCDONALD NATIONALIST - MONROE

* * * * *

SUPREME COURT OF APPEALS

MELVIN "IF CLARENCE THOMAS CAN DO IT, I CAN TOO" SPERRY
NATIONALIST - RANDOLPH
RYAN "ICE" CULICERTO - NATIONALIST - MONROE
CHRIS "CROSS" SMITH - NATIONALIST - MONROE
PAUL "THE WALL" NOCIDA - NATIONALIST - CALHOUN
STEVE "CRIME DOG" RICHMOND - FEDERALIST - RANDOLPH

SUPERINTENDENT OF SCHOOLS - James Reed, Randolph County, was
appointed by Governor Campbell

THURSDAY, JUNE 11, 1992

6:30 A.M. REVEILLE AND CLEAN UP

7:20 A.M. FLAG RAISING

7:25 A.M. BREAKFAST

8:20-11:00A.M. SENATE - FLAMEWAY
HOUSE - FLAMEWAY
GOVERNOR AND BOARD OF PUBLIC WORKS MEET IN BASEMENT
OF JACKSON LODGE
SUPREME COURT OF APPEALS MEET IN RIGHT WING OF FLAMEWAY
CITY GOVERNMENT, SHERIFF, ASSESSOR, COUNTY CLERK,
AND COUNTY COURT WORKING IN COTTAGES
COUNTY BOARDS OF EDUCATION AND SUPERINTENDENTS MEET
IN ELECTRIC ENERGY BUILDING

11:10 A.M. PRACTICE FOR FORMAL REVIEW AT THE DINING HALL

12:15 LUNCH - GLEN GAINER III, DEMOCRATIC CANDIDATE STATE AUDITOR

1:00 CIRCUIT COURTS IN SESSION UNDER LEGAL ADVISORS
(CRIMINAL CASES). CITIZENS MUST BE AVAILABLE FOR
JURY DUTY AND LAWYERS AT HAND TO PRESENT CASES.

2:00 FORMAL REVIEW WITH ASSEMBLY TO FOLLOW- GOV. GASTON CAPERTON

3:00 STATE POLICE ORGANIZED AND WORKING. SUPREME COURT
OF APPEALS WORKING. GOVERNOR AND BOARD OF PUBLIC
WORKS RESUME MEETING IN LODGE BASEMENT.
RECREATION ARRANGED FOR UNSCHEDULED CITIZENS.

5:15 RETREAT

5:30 DINNER- COLONEL J.R. BUCKALEW, SUPT. PUBLIC SAFETY

6:15 ATHLETICS

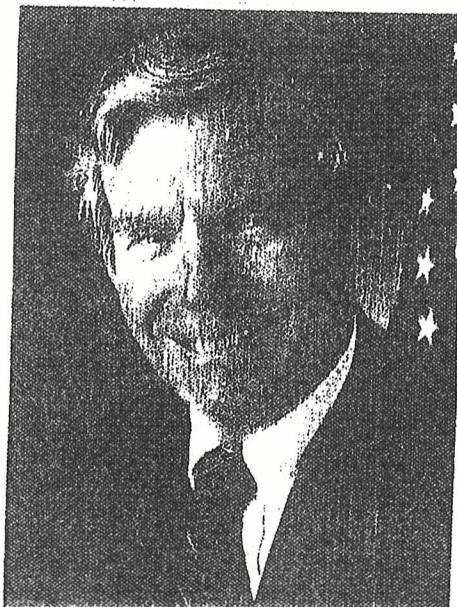
8:00 ASSEMBLY - HONORABLE JUDGE ROBERT MAXWELL
"WEST FORK RIVER REVIEW OF 1992"
CAMP PICNIC IMMEDIATELY AFTER ASSEMBLY - PICNIC SHELTER
**LIGHTS OUT AT THE DISCRETION OF THE COTTAGE COUNSELORS

CLEVE BENEDICT ADDRESSES CITIZENS

West Virginia's Commissioner of Agriculture and Republican candidate for Governor in November, spoke to the Citizens at the evening meal. He gave some useful advice to the citizens regarding the development of leadership in their lives.

Boys' State appreciates Mr. Benedict taking time out of his busy schedule to visit with us at Jackson's Mill. Welcome Back & Come again!

CLEVE BENEDICT (R) owns, and with his older son C. P., operates a dairy farm in Greenbrier County. Married to the former Ann Arthur, he is the father of two other grown children, Ruth and Pinckney, and has three grandchildren. Entered public life in 1971, when appointed chairman of the West Virginia Board of Probation and Parole. Subsequently served as Commissioner of Finance and Administration, and was a member of the first State Farm Commission. Elected in 1980 to represent the 22 counties of West Virginia's Second Congressional District. Won appointment to the House Energy and Commerce Committee, where he served on the subcommittees on Health and the Environment, Fossil and Synthetic Fuels, and Energy Conservation and Power. In 1983, named Deputy Assistant Secretary of the U. S. Department of Energy, where he served until his return to Greenbrier County in 1984. Elected Commissioner of the West Virginia Department of Agriculture in 1988. President of the Southern Association of State Departments of Agriculture (SASDA). Holds a degree in history from Princeton University and is a graduate of the Graham School for Gentlemen. Director of the State Fair of West Virginia, 1972-1978. Member of St. James Episcopal Church in Lewisburg, and is also active in Rotary and Ruritan.



CHIEF JUSTICE SPEAKS TO CITIZENS

Chief Justice of the West Virginia Supreme Court of Appeals, Thomas McHugh, spoke to the Citizens of Boys' State at the evening assembly.

He said that he came here to honor future leaders of the state. Everyone should be proud to be a West Virginian.

He gave two characteristics of leaders: (1) leaders are going somewhere, and (2) a leader should be able to persuade others to go with them.

In contrasting winners vs. losers, he listed the following:

The winner is always part of the answer, the loser is always part of the problem.

The winner always has a program, the loser always has an excuse.

The winner says "Let me do it for you", the loser says, "That's not my job."

The winner sees an answer for every problem, the loser sees a problem for every answer.

The winner sees a green for every sand trap, the loser sees a sand trap for every green.

The winner says "It may be difficult, but it's possible; the loser says, "It may be possible, but it's difficult."

BE A WINNER



He was born in Charleston, West Virginia, March 26, 1936. Justice McHugh is a graduate of West Virginia University, A.B. Political Science, 1958, and served as 1st Lt. U.S. Army 1958-61, Infantry and Adjutant General Corps. Received law degree from West Virginia University College of Law, 1964; member of the Order of Coif legal honorary. In law school he was Associate Editor of the West Virginia Law Review. He served as law clerk to Judge Harlan Calhoun, West Virginia Supreme Court of Appeals, 1966-68. President, West Virginia Judicial Association, 1981-82. He was elected Judge of the Circuit Court of Kanawha County in 1974 and re-elected in 1976; chosen by other judges in Circuit Court to serve as chief judge, 1974-80.

He and his wife, Judith, have four children: Karen, Cindy, James, and John.

We appreciate the time he has taken from a busy schedule to be with us at Jackson's Mill for the 53rd American Legion Boys' State.

ADJUTANT GENERAL SKAFF SPEAKS TO CITIZENS

General Skaff spoke to the Citizens of Boys' State at the noon meal on June 10, 1992. He was introduced by Trooper Lavinsky, a member of the Staff for this week. General Skaff was a former Boys' State citizen. He said, "Be active citizens within our state and within our nation." He also commended the American Legion for Boys' State program that has challenge and is meaningful. "Citizens of Boys' State are the future of our schools, communities, and nation."

Gen. MacArthur stressed "Duty, honor, country" to the West Point class in 1963. This is the code of our armed services.

Duty is dedication. To do service to our fellow man, to "be all that you can be."

Honor is a most sacred word in our language. We must take the harder right rather than the easier wrong.

Country - there is no greater honor than service to our nation. To fulfill this service: (1) pursue every educational advantage; (2) physical fitness builds physical and mental toughness to compete with the very best. Be sound in mind and body; (3) spiritual well being is attained by high ethics and standards to follow what is morally right.

In the Middle East we saw the value of Liberty and individual freedom. Those, clearly, do not come cheap. It makes us appreciate the value of being an American.



Adjutant General Joseph Skaff

Notice

WE CONGRATULATE BOTH THE NATIONALIST PARTY AND ITS ADVISORS, AS WELL AS THE FINE EFFORT PUT FORTH BY THE FEDERALIST PARTY MEMBERS.

WE REMIND EACH OF YOU, "THERE ARE NO LOSERS AT BOYS' STATE."

Be Proud
Stand Tall

GIVE LIFE YOUR BEST SHOT AND DO NOT SHIRK YOUR LIFE'S RESPONSIBILITIES.

REMEMBER! YOU ARE A BOYS' STATER - ONE OF THE CHOSEN FEW.

FEDERALIST ADVISORS AND PROUD OF IT!

Curtis Trent

Chuck Amos

Art Dyer

GOVERNOR JOE TENNANT
FAREWELL ADDRESS
JUNE 10, 1992

CITIZENS OF 1992 BOYS' STATE, MR. STINE, STAFF, AND DISTINGUISHED GUESTS, TODAY THE GOVERNOR'S TORCH CHANGES HANDS. I GREET THIS MOMENT WITH ALL KINDS OF EMOTIONS. I AM THANKFUL OF MANY PEOPLE: STAFF, ADMINISTRATORS, THOSE WHO HELPED ME TO OFFICE LAST YEAR, AND, FOR THEIR COOPERATION AND ACCEPTANCE, THE CITIZENS OF 1992 MOUNTAINEER BOYS' STATE. OF MY OTHER FEELINGS AT THIS MOMENT, THE MOST DOMINANT SORROW...

... SORROW BECAUSE (AS MANY OF THE HEADQUARTERS STAFF KNOW) I DON'T REALLY WANT TO LET THIS POSITION GO. IT FEELS GOOD TO HAVE SUCH A RESPONSIBLE POSITION KNOWING YOU HAVE THE TRUST OF 400 PLUS PEOPLE. I LOVE BEING INVOLVED WITH PEOPLE, ESPECIALLY, THE BEST OF WEST VIRGINIA (WHICH INCLUDES ALL PEOPLE HERE - YOUNG AND OLD). ANOTHER REASON IS THE FEELING ONE GETS WHEN YOU KNOW YOU'VE WORKED HARD FOR SOMETHING. YOU VALUE THAT ACCOMPLISHMENT MUCH MORE THAN SOMETHING THAT IS SIMPLY GIVEN TO YOU. I PUT A LOT OF HARD WORK INTO CAMPAIGNING- IT'S DIFFICULT TO HAND OVER THE OFFICE IN JUST ONE YEAR. THE FINAL REASON IS THE OVERALL ENJOYABLE FEELING OF BEING GOVERNOR SUCH AS MEETING SOME OF THE NICEST AND MOST WONDERFUL PEOPLE, HAVING GENEROUS THINGS DONE FOR ME, AND, ULTIMATELY, BEING ABLE TO SERVE OTHER PEOPLE OF THIS BEAUTIFUL STATE. THIS IS ONE OF THE FOUNDATIONS OF CHRIST'S LIFE AND TEACHINGS.

ALTHOUGH I HAVE THESE REASONS FOR WANTING TO STAY IN OFFICE, I HAVE SOME SOLID REASONS FOR HANDING IT OVER. A FACT OF LIFE IS THAT WE ALL MUST GROW UP. IT'S TIME TO MOVE ON AS I HAVE FROM HIGH SCHOOL. FOR ALL OF US CITIZENS, BOYS' STATE IS A LINK BETWEEN TEENAGE LIFE AND ADULTHOOD. IT'S A PERIOD OF PREPARATION FOR THE BEST IN THE STATE TO MEET THE CHALLENGE OF THE FUTURE, A TIME TO SET OUR PRIORITIES IN ACCORDANCE WITH GOD AND COUNTRY, AND A PLACE TO SET GOALS. IT IS TIME FOR ME TO FOLLOW THIS STATIONARY MODE WITH ACTION IN THE REAL WORLD. ALSO, I WAS ELECTED BY 1991 BOYS' STATE, NOT 1992 BOYS' STATE. I MUST HAVE FAITH IN YOUR DECISION TO HAVE GOVERNOR CAMPBELL IN OFFICE AND FAITH IN HIS ABILITIES. THE BEST REASON IS THAT I KNOW I WILL ALWAYS BE WELCOME AT MOUNTAINEER BOYS' STATE.

IN PARTING, I KNOW THAT HAPPINESS IS THE FEELING THAT I NOW SHOULD HAVE. BEFORE BOYS' STATE I HAD NO IDEA THAT WE HAD SUCH CARING PEOPLE. I KNOW I LOVE WEST VIRGINIA AND I KNOW THAT IT HAS A RADIANT FUTURE. I LEAVE YOU CITIZENS WITH THE CHALLENGE TO PRESERVE THESE QUALITIES, WHICH MEANS STAYING LOYAL AND REMAINING IN THE STATE. AND, GOVERNOR CAMPBELL, I LEAVE TO YOU THIS WONDERFUL PROGRAM I HAVE JUST DESCRIBED. FOR EVERYONE HERE, I REQUEST THAT GOC REMAIN FOREVER IN YOUR HEARTS AND PRAY THAT HE RICHLY BLESSES EACH AND EVERYONE.

THANK YOU

Joe Tennant

INAUGURAL ADDRESS
GOVERNOR ALLEN CAMPBELL
JUNE 10, 1992

MR. STINE, HEADQUARTERS, AND STAFF, FELLOW ELECTED OFFICIALS, MY DISTINGUISHED COLLEAGUES, AND CITIZENS OF THE 55TH MOUNTAINEER BOYS' STATE, IT'S WITH GREAT HONOR THAT I STAND BEFORE THE GREATEST BOYS' STATE THIS CAMPUS WILL EVER SEE. I WOULD LIKE TO THANK THE CITIZENS OF BOTH PARTIES FOR GIVING ME THE OPPORTUNITY TO PUT MY IDEAS FORTH AND TO TRY TO MAKE A MARK AS A WHOLE IN THE HISTORY OF BOYS' STATE. TO MAKE THIS MARK WE MUST END THE GRUDGE BETWEEN BOTH THE FEDERALIST AND NATIONALIST PARTIES, AND FORM A SUCCESSFUL WORKING UNION. A UNION CAPABLE OF MOVING THIS STATE FORWARD AND PRODUCING MUCH NEEDED PROGRESS. WE HAVE ALREADY MET WITH AND ARE LOOKING FORWARD TO MUCH COOPERATION FROM OUR LEGISLATURE. AND I, AS GOVERNOR, BELIEVE AND HAVE ALWAYS BEEN TAUGHT THAT WHAT YOU PUT INTO SOMETHING, IS WHAT YOU GET OUT OF IT. YOU AS CITIZENS, NEED TO PUT EVERYTHING INTO THE BUSINESS THAT YOU'RE INVOLVED IN THE REST OF THE WEEK. ONE OF THE PROBLEMS WE HAVE TODAY IN OUR NATIONAL GOVERNMENT IS THAT ONLY 20% OF ALL AMERICANS GET INVOLVED. THAT MEANS THAT TWO OUT OF EVERY TEN ARE RUNNING YOUR LIVES. YOU'RE THE CITIZENS, YOU'RE THE PEOPLE, YOU'RE THE GOVERNMENT. SO I ENCOURAGE THOSE OF YOU WHO ARE INVOLVED TO KEEP UP THE GOOD WORK. THOSE OF YOU WHO DON'T LIKE WHAT'S GOING ON HERE, GET INVOLVED AND MAKE THOSE CHANGES TO MAKE IT BETTER. ALL YOU NEED TO DO IS LET ANY OF MY EXECUTIVE PERSONNEL SUCH AS, MR. DUNLAP, MR. CHERUKERI, MR. CONLEY, OR LET ME KNOW. YOU CAN ALSO LET THE SPEAKER OF THE HOUSE, DELEGATE PAT McCULLOCH, AND PRESIDENT OF THE SENATE, SENATOR JOHN NEUNER KNOW. WE'LL SIT DOWN, TALK IT OVER, AND TRY IN UNITY TO PASS THE BILLS THAT YOU THE PEOPLE WANT. THROUGH THE LAST COUPLE OF DAYS, I HAVE HAD THE PRIVILEGE OF WORKING WITH SOME REMARKABLE PEOPLE. IT HAS COME TO MY BELIEF THAT THIS BOYS' STATE WILL MOST DEFINITELY LEAVE ITS MARK ON HISTORY. WE HAVE THE LEADERSHIP, WE HAVE THE IDEAS, WE HAVE THE CAPABILITIES, AND MOST OF ALL WE HAVE THE GOVERNMENT OF DEMOCRACY. WITH THESE INGREDIENTS THIS STATE IS GOING TO ROCK. IN CONCLUSION, I'D LIKE TO LEAVE YOU WITH ONE LAST THOUGHT, THE POWER OF DEMOCRACY IS IN YOUR HANDS AND MAY THE MOTTO OF THIS ADMINISTRATION BE THE SAME AS THAT OF THE AMERICAN LEGION, "WE SHALL FOSTER AND PERPETUATE 100% AMERICANISM."

THANK YOU AND GOD BLESS!

Randall Allen Campbell II

COTTAGE NEWS REPORT FROM WEBSTER COTTAGE, JUNE 10, 1992

Webster Cottage has an over all athletic record of 5-1. Outstanding performances leave our basketball team undefeated and our volleyball team with only one loss. The softball team is 2-0, and coming off of a 28-2 spanking of Gilmer Cottage and the Iron Man.

Everyone loves "over 1 billion served" - Congratulations to Monroe Cottage for having the highest percentage in everything (including guys leaving camp).

Look forward to Webster Cottage's talent performance on Thursday night as you will see their type of Saturday Night Live. Hanz and Franz, Deep Thoughts and Wayne's World will be just a few of the many guests.

COTTAGE INSPECTION SCORES

BARBOUR - 100	LEWIS - 97	RANDOLPH - 98
BRAXTON - 98	MARION - 96	UPSHUR - 97
CALHOUN - 99	MONON. - 98	WEBSTER - 100
GILMER - 99	MONROE - 97	
KANAWHA - 99	PANHDL. - 100	

WEDNESDAY'S ATHLETIC RESULTS

WED.	Randolph-F Lewis-N	Randolph-N Calhoun	Upshur-F Braxton-F	Panhandle-N Braxton-N by forfeit	Gilmer Webster-F
	Marion-N Webster-N	Panhandle-N Marion-F	Upshur-N Barbour	Kanawha-N Monroe-F	Kanawha-F Panhandle-F
WED.	Webster-F Lewis-F	Panhandle-F Kanawha-N	Randolph-F Monongalia	Calhoun Marion-F	Monroe-F Upshur-F
	Upshur-N Monroe-N	Kanawha-F Barbour	Randolph-N Braxton-F	Braxton-N Lewis-N	Webster-N Marion-N

THURSDAY'S ATHLETIC SCHEDULE

THURS.	Braxton-N Lewis-N	Randolph-N Upshur-F	Webster-F Upshur-N	Panhandle-F Lewis-F	Monroe-F Braxton-F
	Calhoun Monongalia	Webster-N Monroe-F	Randolph-F Gilmer	Kanawha-N Marion-N	Panhandle-N Barbour
THURS.	Gilmer Marion-N	Webster-F Randolph-F	Monroe-N Randolph-N	Webster-N Marion-F	Braxton-N Kanawha-N
	Panhandle-F Upshur-N	Panhandle-N Braxton-F	Upshur-F Barbour	Kanawha-F Monroe-F	Lewis-F Monongalia

"The Unrecognized Winner"

This is for he
who won no election
who's now feeling left out
and feeling rejection.

You had your chance,
they gave you a turn
but you lost, so remember
the lesson you learned.

If you're one of the guys
who lost time and again
think of experience gained
and the places you've been.

If you tried for an office,
yet your name was not called
better to have tried and lost
than to have not tried at all.

Think of the thousands
who suffered the terrible fate
of not being selected
to go to Boy's State.

Dismiss all your feelings
of pity and hate
do your best to make the most
of Mountaineer Boys' State.

When you win you may cheer,
if you lose you may cry
it matters not that you lost,
but that you gave it a try.

CIRCUIT COURT TRIAL RESULTS (CIVIL)

On June 10, 1992, the Mountaineer Boys' State Circuit Courts conducted Civil Court Trials. The efficiency ratings for the trials, as determined by the visiting Harrison County attorneys follow: Randolph - 98%, Upshur - 100%, Marion - 95%, Gilmer - 98%, Monongalia - 98%, Braxton - 98%. The visiting attorneys complimented the citizens on the preparation and excellent effort put forth by all citizens involved with the court trials.

SUPREME COURT APPEAL SCHEDULE

Thursday

- 8:30 a.m. - Petition for Appeal from Circuits 1 & 4.
(Randolph & Gilmer Counties).
- 9:45 a.m. - Petitions for Appeal from Circuits 2 & 5.
(Upshur & Monongalia Counties).
- 10:30 a.m. - Petitions for Appeal from Circuits 3 & 6.
(Marion & Braxton Counties)
- 2:30 p.m. - Cases selected for appeal will be heard.

Friday

- 8:30 a.m. - Petitions for appeal from all circuits that had a criminal trial on thursday that resulted in a guilty verdict. (Monroe, Lewis, Calhoun, Panhandle, Kanawha, Webster/Barbour Counties).

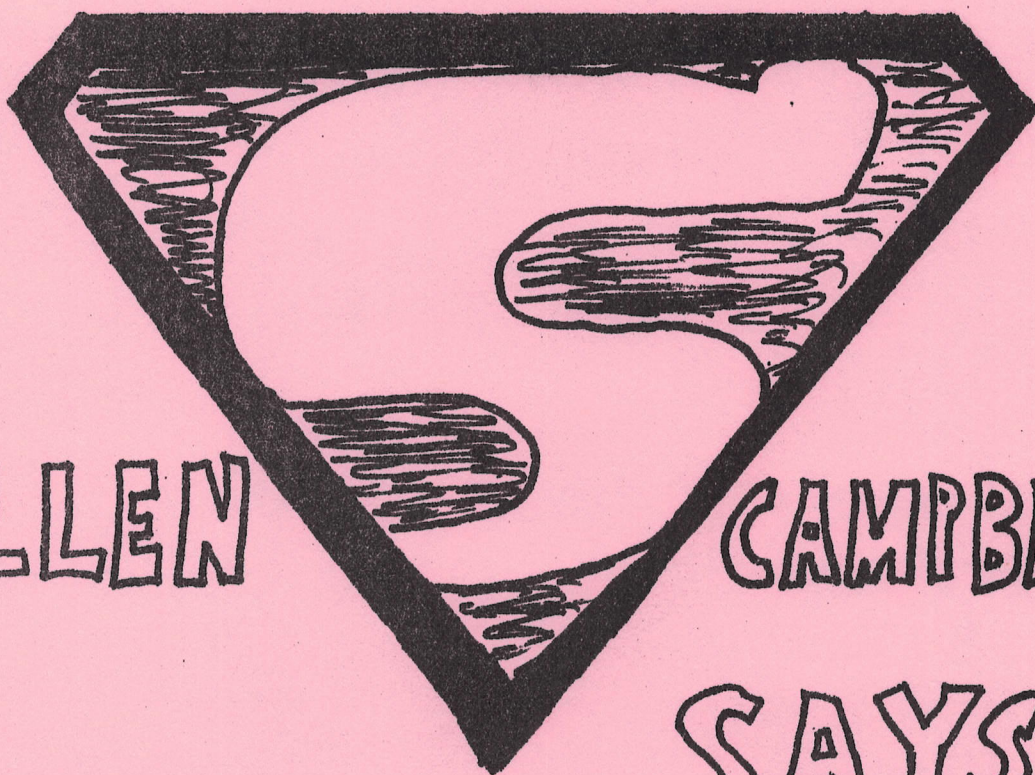
The attorney(s) representing the losing side in each civil case are required to file a Petition for Appeal with the Supreme Court by using the attached form. The opposing attorney(s) are also required to file a response to the Petition for Appeal by using the attached form. At the time scheduled above, the Supreme Court will convene and hear oral arguments in support of and against the Petitions for Appeal from the attorney(s) involved. The Supreme Court will subsequently advise the attorneys if the case will be accepted for appeal and will also advise them when to report to present arguments in support of their case.

All defense attorneys in criminal cases in which the defendant(s) was/were found guilty are required to file a Petition for Appeal with the Supreme Court according to the schedule above. The involved Prosecuting Attorneys will be required to file a response to the petition. An appeal will not be required, and is not permitted to be granted by law, in the case(s) where the defendant is found not guilty.

Law Lecture materials and the BOYS' STATE MANUAL contain information on types of cases the Supreme Court is permitted to hear on appeal and the grounds for the appeal (see page 101).

All attorneys involved in the appeal process are required to appear at the Supreme Court at the scheduled times, fully prepared to argue their case(s) before the court. Failure to do so may result in the attorney(s) arrest and subsequent prosecution for contempt of court charges.

YOUR GOVERNOR



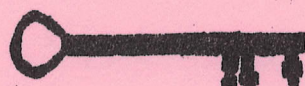
ALLEN

CAMPBELL

SAYS

YOUR
INPUT

IS
AN
IMPORTANT



TO
BOYS'
STATE

SLICES

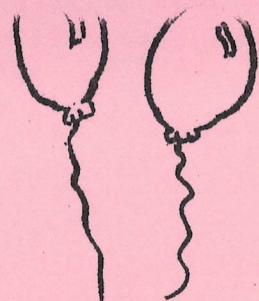
CONTACT YOUR DELEGATE and/or SENATOR
ABOUT IDEAS!

DESIGNED BY: M. V. D.

DATED BY: S. J. Thompson



THE



NATIONALISTS

THANK YOU!

LET'S MAKE 1992

A

BANNER!

YEAR

FED SNATS



1992 BOYS' STATE LEGISLATURE CONVENES

9 1993

The Legislative session opened on ~~Wednesday~~ ^{Thurs.} morning, June ~~10~~ ⁹, 1992. Of the 26 Senators, ~~17~~ ¹⁴ are Federalists and ~~15~~ ¹² are Nationalists. In the House of Delegates, there are 54 members, of which 24 are Nationalists and 30 are Federalists.

The President of the Senate is John Neuner of Marion Cottage, and the Speaker of the House is Pat McCulloch of Panhandle Cottage.

PRESIDENT OF THE SENATE

John Neuner, Marion Cottage, is the newly elected President of the Senate. John lives with his parents, John and Connie Neuner at 1441 Brookstone Road, Charleston. He has one sister, Lindsay, 12 years old.

Senator Neuner attended George Washington High School where he lettered in varsity basketball, was selected for Boys' State and elected President of the Senate. He is a member of the Key Club. He also participated in Intramural volleyball and basketball.

His special hobbies or interests are: volunteer for special olympics, volunteered for Project D.A.R.E., Member of S.A.D.D./Safe Rides.

He has a special girlfriend, Elizabeth Eller.

While at Jackson's Mill, he was a citizen of Marion Cottage. His future plans are to attend college and major in business or law.

His impression of this week at Boys' State: "It has helped me gain a better understanding of how the government works and a greater respect for the politicians."

SPEAKER OF THE HOUSE

Pat McCulloch, newly elected Speaker of the House of Delegates, lives in Wheeling with his parents, Thomas and Diane McCulloch, and he is an only child. His father is an attorney.

He attends Central Catholic High School in Wheeling where he is a member of the National Honors Academy since his sophomore year, and member of the French Honor Society also since his sophomore year. He was Vice-President of the Student Council this past year and will be President of the Student Council this coming year.

Pat is on the football team. He is the kicker. He also plays on the soccer team. He is the goalie.

His hobbies or special interests are old cars and weight lifting. He likes his job as a lifeguard at Rehoboth Beach, Delaware, in the summer "to watch the women".

No name was given for a girl friend, but he said, "I have a girlfriend (kind of). We date other people also.

While at Jackson's Mill, he lived in Panhandle Cottage and thinks it is the #1 cottage here. He was a Federalist and was elected as Speaker of the House. He was a candidate for Governor also.

Pat's future plans are to go to a four year college and hopefully kick for a division I college. From there, he plans to go on to law school.

Pat's Impression of his week at Boys' State, "I am having a really great time. I have met a lot of new friends. I really enjoy getting involved and making a difference in this government. I want to thank all of you for your support and hope you all had a great time here as well."

GOVERNOR JOE TENNANT "PASSES THE TORCH" TO THE
NEWLY ELECTED GOVERNOR OF BOYS' STATE, ALLEN
CAMPBELL OF RANDOLPH COTTAGE.



KARATE DEMONSTRATION BY BRANDON CRAFT AT EVENING ASSEMBLY

Brandon Craft is an 8th grader at Sherman Junior-Senior High School, an honor student, a member of the basketball team, and was an all conference football player this year and last, as a 7th grader. He plays fullback and defensive tackle.

He began his study of Karate at age seven and has been studying various martial arts now for seven years.

A partial list of his accomplishments are as follows:

- 1987 - Nine year old National Champion in point fighting.
- 1988 - Captured two bronze medals in the USA Karate National Championships at Caesard Palace, Las Vegas.
- 1989 - Silver medal winner in USA Karate National Championships held in Orlando, Florida.
- 1990 - Captured the gold medal in fighting in Budapest, Hungary as a member of the USA Junior Boys Karate Team and he is the current Junior World Champion in the 13 and 14 year old age division.
- 1990 - Gold medal winner (National Champion) in USA Karate Nationals held in Akron, Ohio.
- 1990 - Gold medal winner in the 1990 Junior Olympics.
- 1991 - Winner of the Gold Medal in Budapest, Hungary for the second straight year - Jr. World Championships.
- 1992 - Won the bronze medal in Puerto Rico at the Pan Am Games.
- Apr. 1992 - Traveled to Vancouver, Canada and won the gold medal in the North American Cup (Canada, Mexico and USA)
- Apr 1992 - Recently participated in the 25th Annual West Coast International Invitational (21 countries) and again won the gold medal.

Brandon is a 2nd degree black belt in Karate and he is the only caucasian in the United States under the age of 16 to hold a black belt in Aikido, which is a Japanese Martial Art.

He is the holder of around 200 trophies and medals.

He recently obtained a brown belt with black strip in Iaido (Swords) "Art of the Samurai Sword.)



TO THE CITIZENS OF
MOUNTAINEER BOYS' STATE
JACKSON'S MILL, 1992
BY RAT THOM

This week is one of the most important and memorable weeks of your lives. You may not realize that now, but in the years to come you will look back on it and be thankful you were one of the lucky ones chosen to attend this years Mountaineer Boys' State. Boys' State affords you an excellent opportunity to learn more about our government and in turn should make better citizens of each of you in attendance here at Jackson's Mill in 1992.

However, you get a lot more out of it than just facts about government. Boys' State is an inspiration not only to you who are taking part in it, but also to those who realize its true value. When we consider the fact that boys from practically every high school in West Virginia are meeting together and working hard with one purpose in mind - to learn more about our Government in order to become better informed and thus more active citizens - it is truly amazing.

You are the "Men of Tomorrow", and you are learning now how our towns, cities, states are governed. Because of Boys' State and the deeper understanding it is giving you concerning our government, you will be able to vote more wisely and take a more active role in making your community, state and nation a better place in which to live.

When you return home you will be asked many times just what Boys' State is and what it meant to you in attending this great event at Jackson's Mill. You will tell them that it is a place where boys from every county in West Virginia met together for a week to learn more about our government. That is certainly a very logical answer but there is more. It is a living example of our precious freedom of religion and freedom of speech.

Boys' State also symbolizes quality of leadership. Each of you has shown high character and evidence of leadership, or you would not have been chosen to attend Boys' State. The heart and soul theme of Boys' State is service to others. Thus, you must tell others what you have learned at Boys' State.

This fall all of you will be Seniors in high school. With knowledge you have obtained at Boys' State you can become a leader in your school and you can set a very fine example for others by actively taking part in civic affairs, both in and out of your school. There are many ways in which you can bring Democracy into your school and home town. Take an active part in school and community elections. It is a challenge you cannot overlook.

You are the "Men of Tomorrow" who will influence and maintain the great heritage as the Greatest Democracy in the World, the United States of America.

RAT THOM wanted the citizens to read this article so they may better understand how important it is that they were chosen and what an honor it is, but most of all, to share this experience with others and put into practice what they have learned here.

THANKS TO RAT THOM - A GRAND OLD MAN!

CONGRATS TO NATS!!!

Congratulations to all Nationalist Party members! As said, early in the campaign, hard work and loyalty and dedication would win these elections. You have truly shown what hard work and loyalty can do! Again, congrats to all! From State to County to even City elections, you all have a party to be proud of.

CONGRADULATIONS!!!

B. H. Allen

Mark Zachwaga

James E. Dague

Puzzle Page

AT WIT'S END ***

And finally, for those of you who still haven't cracked, nine more tough tidbits.

Answers, page 190

1. LOGOPHOBIA

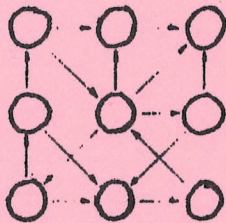
Find an animal that many people fear by forming an anagram of a homophone of an antonym of a homophone of an anagram of the word FEAR.

—Henry Hook

2. NUMBER CHAIN

Place the numbers 1 to 9 in the circles such that the arrows will form a path leading from 1 to 2 to 3, and so on up to 9. You will not, of course, use all the arrows in your path

—Rich Latta



3. BODY TALK

Change the first letter of a four-letter word for a part of the body, and you will have something normally worn on that part of the body. And surprisingly, the second word will not rhyme with the first!

—Doug and Janis Heller

4. CROSSOUT

Cross out 12 of the 36 numbers below so that each row and column is left with exactly four numbers that total 10.

2	1	2	2	5	4
5	1	1	6	2	3
3	3	5	1	3	1
1	7	6	1	1	2
2	5	1	4	1	3
4	1	2	4	2	3

—Henry Hook

5. DEAD LETTER DEPT.

What one letter will complete all four of these common English words?

G Y E S
L O D F D
T, I N E S S
C A Z E

—Mike Shenk

6. ELEMENTARY!

Given the equation

$$5 - 4 = \text{IRON}$$

what chemical element could replace the question mark in the equation?

$$6 - 9 = ?$$

—Stan Kutzler

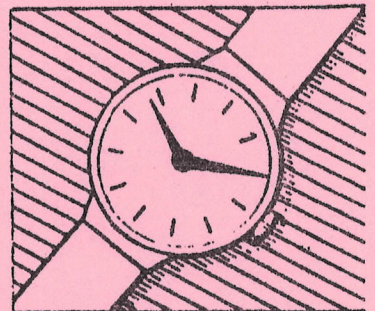
7. MAKING THE CUT

The owner of Larry's Luxury Carpet Emporium has a 36-square-yard rug marked in one-yard squares. For advertising, he wants to cut as many L-shaped pieces as possible from this rug. Each piece must consist of four of the one-yard squares (as shown) without requiring any sewing, but since the rug is reversible, backward L's are also allowed. What is the maximum number of L's the owner can get?

—Cal Q. Leylor

8. TIME TO REFLECT

At right is an ordinary wristwatch seen in a mirror. What time is it?



—Mike Shenk

9. LAST IN LINE

What number belongs under the 9 in the array below?

4	5	6	7	8	9
61	52	63	94	46	?

—Mike Shenk

ANSWERS TO WEDNESDAY'S PUZZLES

56 TRANS4MATION: LIST

AF 4 D	GEODE 6	S 10 CIL
ASI 9	GR 8 FUL	STR 8 4 WARD
BE 7	GU 3	S 2 FID
BE 9	HEM 2 4	10 DERLOIN
CA 9	HOLE IN 1	10 NIS
CAR 2 N	100 W 8	3 SOME
CELEBR 8	LEAN 2	2 DLEOD
CLAS 6	OB 2 SF	1 SDAY
CON 4 M	1 CE	2 2
CON 10 7	PE 2 NIA	1 IN 1
EN 4 CE	PITCH 4 K	UP 2 D 8
EX 10 U 8	PREN 8 AI	VER 1 000.000
5 FOLD	PRE 10 D	W 8 ER
4 EN 6	QUI 9	W 90
4 MUL 8	7 UP	1 DROCUS
4 TI 2 DE	6 PENCE	2 8 A
G 8 WAY	SC 11	

CROSSWORD 50

L	A	W		M	A	R	E	S		S	H	Y
I	C	E		A	B	I	D	E		T	E	E
D	E	B	A	T	E	D		N	E	A	R	S
				M	E	T		S	T	A	R	
P	A	G	E		S	A	T		S	T	E	P
A	G	E	N	T		R	I	P	E		V	A
R	A	T		A	F	I	R	E		P	E	N
K	T		A	G	E	S		T	W	I	N	E
S	E	E	P		L	E	G		A	N	T	S
				R	E	S		R	A	N		
T	E	A	S	E		H	A	L	T	E	R	S
S	S		E	L	A	T	E		L	Y	E	
E	E		D	A	T	E	S		M	E	W	

၂၀

**CIRCLE
A
WORD**

You are looking for a 7-letter word.

Word List is on page 96."

72

In this puzzle the last letter of the first word is the first letter of the next word; the last letter of the first word is the first letter of the third word, and so on, forming a chain of circled words. The number in parenthesis gives the length of each word. We've circled the first three words.