



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 55, NO. 1

JACKSON'S MILL, W. VA. 26452

MON., JUNE 8, 1992

THE AMERICAN LEGION Mountaineer Boys' State

Department of West Virginia

The Annual American Legion Mountaineer Boys' State was officially underway

The 55th Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 P.M. when Robert Stine, Boys' State Administrator, began registering the 1992 citizens from throughout the state of West Virginia. Mr. Stine has served Mountaineer Boys' State for 33 years and is presently in his 11th year as the Administrator of the Boys' State Program.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. The Staff is here to help the citizens. If you need any help with campaigns, homesickness, missing that special girl, et cetera, please let us know. We'll help you in any way we can. If you have any news you'd like to have printed in the daily newspaper, we'd like to know about it. We need your help also. This is your paper, and you have a part in the news. Your counselors have been given a form for you to use in getting us the news from your cottage.

Please enjoy the week. Get involved in the activities offered this week; whether it be in the elections or athletics. Have a good time, learn a lot about state government, and make many new friends. GOOD LUCK!!

FROM THE EDITOR'S TYPEWRITER

During the course of the week you will be scored on many phases of citizenship while at Mountaineer Boys' State. Daily scores will be given on cottage check. The results of the scores will be published each day in the newspaper and a final score at the end of the week. "Pitch in" and help your counselors and citizens. They would love to have the highest score for the week. Clean your quarters and see how your score will total at the end of the week.

Also daily scores will be printed of the athletic events. Watch for your cottage and the results of the athletic events. Join in and help your cottage. There will be competition in volleyball, basketball, and softball.

You have a good staff of athletic directors here who are very interested in your week. They are here to help you in any way also. Athletic director, Dennis Dye, is a physical education teacher in Raleigh County. Steven Halstead, Chris Smith, Brandon Craft, and Todd Morgan are assistant athletic directors. They are young, energetic, and want to help you have fun this week while competing. Good luck.

MONDAY, JUNE 8, 1992

6:30 A.M. REVEILLE AND CLEAN QUARTERS
7:20 A.M. FLAG RAISING
7:25 A.M. BREAKFAST
8:00 A.M. FILE FOR STATE OFFICES AT GHQ - HARRISON COTTAGE
FILE FOR COUNTY OFFICES WITH COUNTY COUNSELORS

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA
GROUP 2 - BRAXTON, WEBSTER
GROUP 3 - PANHANDLE, GILMER, MONROE
GROUP 4 - LEWIS, UPSHUR, BARBOUR
GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

COURTS -- SOUTHEASTERN LEARNING CENTER (LEFT); BUDGET -- LODGE BASEMENT(WV ROOM)
PROSECUTING ATTORNEY -- ELECTRIC ENERGY; MAGISTRATE COURT -- WV BUILDING;
STATE POLICE -- SOUTHEASTERN LEARNING CENTER (RIGHT)

	8:20-8:55	9:05-9:40	9:50-10:25	10:35-11:10
GRP. 1	COURTS	BUDGET	PROS. ATTORNEY	MGS. COURT
GRP. 2	BUDGET	PROS. ATTORNEY	MGS. COURT	STATE POLICE
GRP. 3	PROS. ATTORNEY	MGS. COURT	STATE POLICE	COURTS
GRP. 4	MGS. COURT	STATE POLICE	COURTS	BUDGET
GRP. 5	STATE POLICE	COURTS	BUDGET	PROS. ATTORNEY
	11:20-11:55			
GRP. 1	STATE POLICE			
GRP. 2	COURTS			
GRP. 3	BUDGET			
GRP. 4	PROS. ATTORNEY			
GRP. 5	MGS. COURT			

INSTRUCTORS

PROS. ATTORNEY - DANNY STAGGERS
BUDGET - ROGER SMITH
COURTS - JAMES ST. CLAIR
MGS. COURT - CHARLES HOWARD
STATE POLICE - M/SGT. R. D. BLANKENSHIP

AFTERNOON

12:15 LUNCH - U.S. CONGRESSMAN ALAN MOLLOHAN
1:30-3:00 PARTY CAUCUSES - FEDERALISTS IN WEST VIRGINIA BUILDING AND
NATIONALISTS IN ASSEMBLY HALL.
ELECTION OF OFFICIALS - PREPARE BALLOTS. CANDIDATES
ELECTIONEER AND GET ACQUAINTED WITH VOTERS. CANDIDATES
IN PRIMARY SHOULD BE PREPARING MATERIAL. ADVANCE PREPARED
MATERIAL NOT ALLOWED.
3:15-4:45 ATHLETICS - FOLLOW SCHEDULED PRESENTED, BAND PRACTICE
5:15-5:25 RETREAT
5:30 DINNER- KEN HECHLER, SECRETARY OF STATE
6:15-7:15 ATHLETICS - BAND
7:30 ASSEMBLY - KEITH BURDETTE, PRESIDENT STATE SENATE
HARRY SLAUGHTER, LEGION AND TROPHY AWARDS
JAMES DAGUE, ABRAHAM LINCOLN
ELECTION INFORMATION
ELECTION FOLLOWING ASSEMBLY

** LIGHTS OUTS AT THE DISCRETION OF THE COTTAGE COUNSELORS

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the below schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAINOUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV	AREA V
MON.	Barbour	Gilmer	Braxton-N	Braxton-F	Lewis-N
	Calhoun	Monongalia	Kanawha-N	Kanawha-F	Monroe-N
	Lewis-F	Monroe-N	Marion-N	Randolph-N	Randolph-F
	Marion-F	Panhandle-N	Panhandle-F	Upshur-N	Webster-N
MON.	Upshur-F	Kanawha-F	Lewis-N	Lewis-F	Marion-F
	Webster-F	Monroe-F	Gilmer	Monroe-N	Panhandle-N
	Braxton-N	Braxton-F	Calhoun	Marion-N	Randolph-N
	Kanawha-N	Panhandle-F	Monongalia	Randolph-F	Upshur-N
TUES.	Lewis-N	Marion-F	Webster-F	Upshur	Barbour
	Webster-N	Monongalia	Kanawha-N	Marion-N	Braxton-N
	Gilmer	Monroe-N	Upshur-F	Randolph-F	Calhoun
	Lewis-F	Panhandle-F	Kanawha-F	Monroe-F	Braxton-F
TUES.	Braxton-F	Webster-F	Panhandle-N	Calhoun	Kanawha-N
	Marion-N	Randolph-N	Lewis-N	Marion-F	Lewis-F
	Upshur-N	Upshur-F	Barbour	Webster-N	Monongalia
	Braxton-F	Monroe-F	Kanawha-F	Gilmer	Monroe-N
WED.	Randolph-F	Randolph-N	Upshur-F	Panhandle-N	Gilmer
	Lewis-N	Calhoun	Braxton-F	Braxton-N	Webster-F
	Marion-N	Panhandle-N	Upshur-N	Kanawha-N	Kanawha-F
	Webster-N	Marion-F	Barbour	Monroe-F	Panhandle-F
WED.	Webster-F	Panhandle-F	Randolph-F	Calhoun	Monroe-F
	Lewis-F	Kanawha-N	Monongalia	Marion-F	Upshur-F
	Upshur-N	Kanawha-F	Randolph-N	Braxton-N	Webster-N
	Monroe-N	Barbour	Lewis-N	Braxton-F	Marion-N
THURS.	Braxton-N	Randolph-N	Webster-F	Panhandle-F	Monroe-F
	Lewis-N	Upshur-F	Upshur-N	Lewis-F	Braxton-F
	Calhoun	Webster-N	Randolph-F	Kanawha-N	Panhandle-N
	Monongalia	Monroe-F	Gilmer	Marion-N	Barbour
THURS.	Gilmer	Webster-F	Monroe-N	Webster-N	Braxton-N
	Marion-N	Randolph-F	Randolph-N	Marion-F	Kanawha-N
	Panhandle-F	Panhandle-N	Upshur-F	Kanawha-F	Lewis-F
	Upshur-N	Braxton-F	Barbour	Monroe-F	Monongalia

AREA I - Volleyball A (Court next to lodge)

AREA II - Volleyball B (Court next to field)

AREA III - Softball A (Softball field)

AREA IV - Softball B (Field opposite Assembly Hall)

AREA V - Basketball Court

TIME SCHEDULE TO BE ANNOUNCED DAILY



SPECIAL AWARDS FOR THE WEEK:

The recipients of these awards are selected in the following manner: recommendations by the counselors of each cottage and each candidate will be interviewed by members of the staff. Candidates will not necessarily be limited to the recommendations of the counselors.

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P. E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

V. DR. JOHN T. DOMBROSKY MEMORIAL AWARD

This award is to be awarded to the Staff member who has displayed the attributes of life, liberty, and the pursuit of happiness; with the Legion principles as exemplified by Dr. John T. Dombrosky. "Dr. John" as he was affectionately referred to by his colleagues, attended Boys' State as a citizen and had returned for many years. During the years he helped with the program he was also attending medical school. After graduation from Medical school, he joined Dr. Kercheval on the medical staff at Boys' State.

"Dr. John" was an asset to this program. He will always be greatly admired and missed by those who have worked with him in the Mountaineer Boys' State Program. His wife, Pam, and his daughter, Becky, will always be a part of the American Legion Mountaineer Boys' State program. Pam is a nurse and assisted "Dr. John" on the medical staff after their marriage. She still attends to help in anyway she can. We appreciate everything John stood for and his special love of the program.

The first recipient of the Dr. John T. Dombrosky Memorial Award was Dan Taylor, Senior Counselor of Panhandle Cottage. Dan and John were very good friends for many years. This award was given for the first time during the 1989 Boys' State here at Jackson's Mills.

AMERICAN LEGION NAT'L HIGH SCHOOL ORATORICAL CONTEST



For further information, contact:

Arthur P. Oger, Chairman
Department Oratorical Contest Committee
The American Legion Department of West
Virginia
P.O. Box 3191
Charleston, WV 25332

What is the purpose of this activity?

ability to think and speak clearly and intelligently, and the preparation for acceptance of the duties and responsibilities, the rights and privileges of American citizenship.

What can a student win in the contest?

\$1,000 scholarship and each Regional winner who advances to the Sectional level but not to the National Finals will receive an additional \$3,000 scholarship to pursue education beyond high school.

The scholarships awarded by the National Organization of The American Legion to the four finalists, to the Department winners, and to the Regional winners who are eliminated at the Sectional level of competition may be used to attend any college or university in the United States. Funds for the scholarships awarded by the National Organization are provided by the American Legion Life Insurance Trust Fund.

In addition to the scholarships awarded by the National Organization there are several hundred scholarships awarded, at the discretion of the intermediate organizations, to participants at Post, District or County, and Department levels of competition.



AWARDS

All District participants will receive a lapel pin. The First Place District Winner will receive a \$100.00 check and a trophy. Second Place Winner will receive a check for \$50.00 and a medal. Third Place Winner will receive a check for \$25.00. The First Place Winner in the Sectional will receive a check for \$100.00 and a medal. The State Winner will receive a check for \$150.00, a medal and a chance to participate in the National Contest. Runners-up will receive a check for \$100.00 and a medal. Any first place contestant not participating in the next step of competition will be ineligible to receive money awards.

DON'T PASS IT UP, PICK IT UP !!

The campus of Jackson's Mill is a beautiful place. Let's take good care of it this week by picking up trash and depositing it in cans and putting those pop cans in special containers so they may be recycled. Everybody pitch in and we'll leave the grounds as clean and neat as they were when we all arrived on Sunday. So, "Don't pass it up, pick it up."

* * * * *

"MEN OF TOMORROW"

This song is in your manual. Please learn this & sing along as you enter the dining hall at each meal.

Oh, we're the
Men of To..mor..row, we march along in happy ranks today.
We never bor..row a bit of care or brief along the way.
Glad..ly we're learning the things a good American should know.

Glad..ly we're yearn..ing to chart the way a patriot should go.
With lessons done, objectives won
Good citizens we'll be;
We'll proudly stand in our home land
Where Mountaineers are free.
Men...of Tomor..row, good fellowship each one of us enjoys,
Men..of Tomor..row, a group of all American boys.

* * * * *

CONGRESSMAN BOB WISE SPEAKS TO CITIZENS

Congressman Wise addressed the Citizens at the evening meal on Sunday, June 7, 1992. He told the citizens that he was a former citizen of Mountaineer Boys' state and gave the following suggestions for campaigning: (1) Don't hesitate to get started; (2) form coalitions, and (3) have a reason for running.

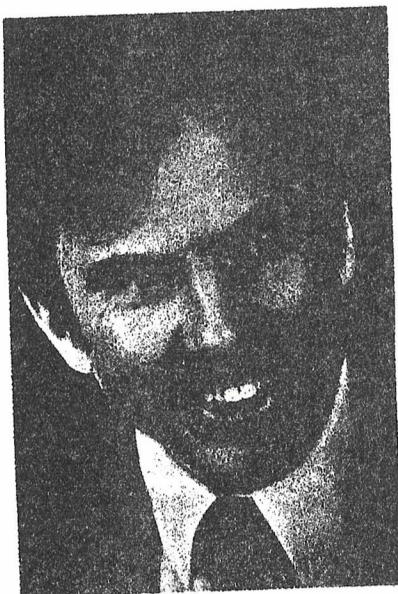
To have a reason for running you must know the major issues facing West Virginia: such as employment/economic development; health care; and education.

Some problems in health care are: 330,000 West Virginians have no health care, and of the 1.7 million population, one half of the people are under-insured.

He also added, "Education is the only passport from poverty." He encouraged the citizens to know why they want to run and let the people know that you want to do something to help.

In closing, he urged the Citizens to take the skills they learn at Jackson's Mill and make something happen at home.

Congressman Wise, we appreciate your visit with us once again. We wish you luck and success in your political career.



BOB WISE (D) of Clendenin, Kanawha County; born January 6, 1948, in Washington, D. C. Education: Duke University; Tulane University College of Law. Attorney. Elected to the State Senate in 1980 from the 17th Senatorial District. Elected to the 98th Congress in 1982, the 99th Congress in 1984, the 100th Congress in 1986 and the 101st Congress in 1988.

SUNDAY EVENING ASSEMBLY

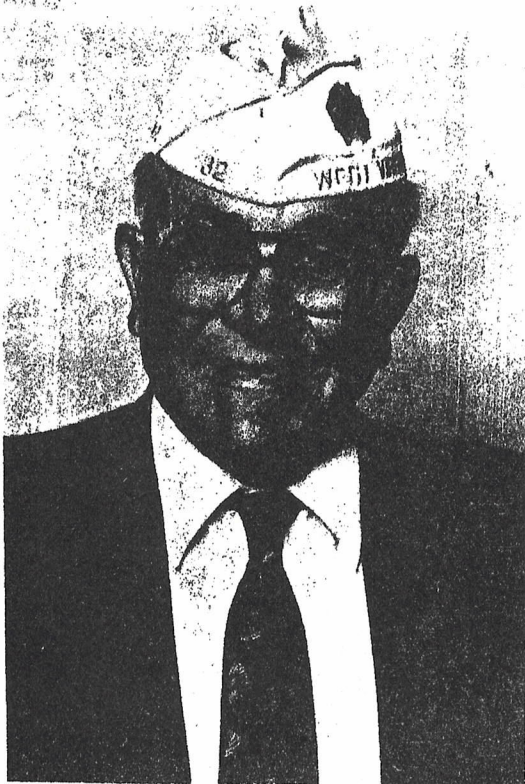
The Citizens of 1992 MBS gathered for the first time in the Assembly Hall. The band was in true form and doing great. The Citizens were energetic and enthusiastic. This is a very good indication of what the coming week will bring. Keep up your enthusiasm, Citizens, and your week will be well worthwhile.

SPEAKERS:

JOHN SHUMATE, Department Commander of the American Legion of West Virginia, spoke to the citizens at the evening assembly. He was a member of the U.S. Navy during World War II for four years. Commander Shumate also has served on the Boys' State Staff as a counselor for 11 years. He stated that over the past 55 years there have been 20,000 Boys' State Citizens pass through the Boys' State Program at Jackson's Mill. He is more proud of the Boys' State Program than any facet of American Legion work.

He commended the citizens for being selected to represent their schools. He recognized their academic ability as being a factor in their selection. They must have a high academic average in order to be chosen, and must also be outstanding citizens in their respective schools.

The Boys' State Staff is very proud of Commander Shumate, and his dedication to the American Legion, especially, the Boys' State Program. We wish you much continued success in your term as State Commander.



JOHN SHUMATE



RICHARD NEELY

Justice

JUSTICE NEELY ADDRESSES CITIZENS AT 1ST ASSEMBLY AT MBS

On Sunday Evening, June 7, 1992, the citizens gathered in the assembly hall for the first meeting of the week. They gave an enthusiastic welcome to Justice Richard Neely, Supreme Court Justice of West Virginia.

Justice Neely told many funny stories to the Citizens for the purpose of leading up to the point of his message. He stated that governments are falling apart all around us and it is not the fault of the politicians; it's social trends. Lack of family values, medicade, illegitimacy, divorce, and other social trends are bankrupting governments. Government agencies are being overwhelmed by the costs of welfare, et cetera.

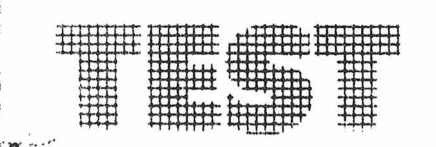
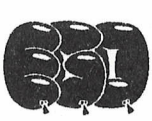
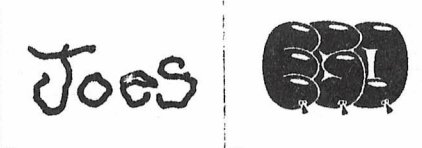
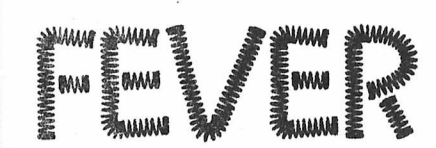
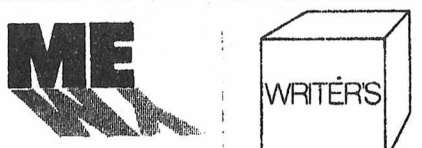
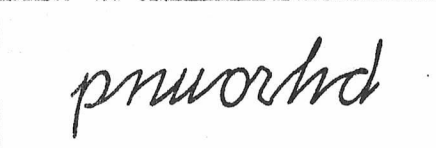
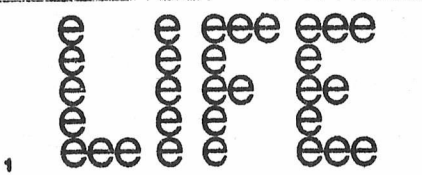
Justice Neely has been attending Boys' State as a guest speaker for many years. We commend him for taking time from his busy schedule to be a part of this week at Jackson's Mill.

ATTENTION CITIZENS:

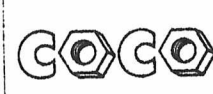
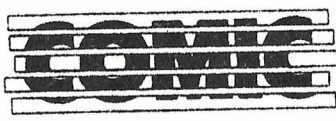
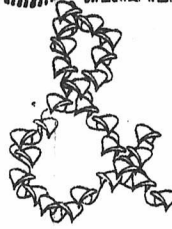
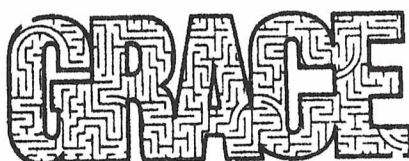
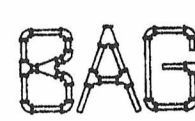
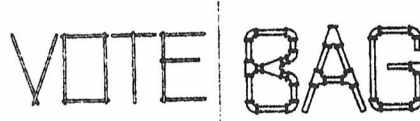
The puzzles and other "fun things" in the paper are intended for you to enjoy in your leisure time. We are happy to make this new addition to our newspaper, and we hope you enjoy them. Please work the puzzles, et cetera, during lectures.

WACKY WORDIES **

In 1979, GAMES readers started sending in Wacky Wordies, clever typographic word pictures that were circulating everywhere. So we made some up and ran a page of them. When readers sent more, we ran another page. And another. "No more!" we cried—to no avail. The Wacky Wordies still roll in, and despite our protests, we always print them—one more time. The object is to discern a familiar word, phrase, or proper name from each pictorial letter arrangement. Number 1, for instance, depicts the phrase "life of ease," and 2 is "rule of thumb." And please, if you think of any others, don't tell us! Answers, page 175.



BY CHARLES ADKINS



WHAT IS IT????? (Presented to the newspaper staff by Jimmy Gemondo)

The one who makes it doesn't want it.
The one who buys it doesn't use it.
The one who uses it doesn't know it.
What is it?

The first citizen to answer the riddle and bring the answer to someone in headquarters will be given a nice prize.

KEYS TO THE DUNGEON**

BY R. WAYNE SCHMITTBERGER

This is the 13th-century dungeon maze of the infamous Balmanian Inquisition, in which, according to legend, thousands of men and women perished. Balmanian prisoners faced a cruel obstacle in trying to negotiate the maze, as they had to grope their way in the dark while pursued by a pack of wild dogs. By contrast, the puzzle as presented here should be almost child's play. The plan for the dungeon shows the prisoner's cell in the middle

(marked START), a network of hallways, six locked rooms, and six key rooms located on the periphery. To enter or leave a locked room, you must first secure the appropriate key: Key TC unlocks the Torture Chamber, Key A unlocks the Archives, and so on. Once a room has been unlocked, it remains unlocked, and you may carry as many keys as you wish. Retracing your steps is allowed. To escape, in what order must you visit the rooms?

Answer, page 174

