



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, W. VA. 26452

MON., JUNE 9, 1991

THE AMERICAN LEGION Mountaineer Boys' State

Department of West Virginia

The 54th Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 P.M. When the Boys' State Administrator, Robert Stine, began registering the 1991 citizens from throughout the State of West Virginia. Mr. Stine has served Mountaineer Boys' State for 10 years and is presently in his 33rd year as the administrator of the Boys' State program.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. The Staff is here to help the citizens. If you need any help with campaigns, et cetera, please let us know. We'll help you in any way we can. If you have any news you'd like to have printed in the daily newspaper, we'd like to know about it. We need your help also. This is your paper, and you have part in the news. Your counselors have been given a form for you to use in getting us the news from your cottage.

Please enjoy the week. Get involved in the activities offered this week; whether it be in the elections or athletics. Have a good time, learn a lot about your State Government, and make friends.

FROM THE EDITOR'S TYPEWRITER

During the course of the week you will be scored on many phases of citizenship while at Mountaineer Boys' State. Daily scores will be given on cottage check. The results of the scores will be published each day in the newspaper and a final score at the end of the week. "Pitch in" and help your counselors and citizens. They would love to have the highest score for the week. Clean your quarters and see how your score will total at the end of the week.

Also daily scores will be printed of the athletic events. Watch for your cottage and the results of the athletic events. Join in and help your cottage. There will be competition in volleyball, basketball, and softball.

You have a good staff of athletic directors here who are very interested in your week. They are also here to help in any way.

Please feel free to have news printed in the paper. If you have anything you would like to add to the newspaper we will be happy to print it. Bring your news to Headquarters.

MONDAY, JUNE 10, 1991

6:30 A.M. REVEILLE AND CLEAN QUARTERS
7:20 A.M. FLAG RAISING
7:25 A.M. BREAKFAST
8:00 A.M. FILE FOR STATE OFFICES AT GHQ - HARRISON COTTAGE

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA
GROUP 2 - BRAXTON, WEBSTER
GROUP 3 - PANHANDLE, GILMER, MONROE
GROUP 4 - LEWIS, UPSHUR, BARBOUR
GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

COURTS -- SOUTHEASTERN LEARNING CENTER (LEFT); TAXATION -- LODGE BASEMENT(WV ROOM)
PROSECUTING ATTORNEY -- ELECTRIC ENERGY; MAGISTRATE COURT -- WV BUILDING;
STATE POLICE -- SOUTHEASTERN LEARNING CENTER (RIGHT).

8:20-8:55 9:05-9:40 9:50-10:25 10:35-11:10

GRP. 1	COURTS	TAXATION	PROS. ATTORNEY	MGS. COURT
GRP. 2	TAXATION	PROS. ATTORNEY	MGS. COURT	STATE POLICE
GRP. 3	PROS. ATTORNEY	MGS. COURT	STATE POLICE	COURTS
GRP. 4	MGS. COURT	STATE POLICE	COURTS	TAXATION
GRP. 5	STATE POLICE	COURTS	TAXATION	PROS. ATTORNEY

11:20-11:55

GRP. 1	STATE POLICE
GRP. 2	COURTS
GRP. 3	TAXATION
GRP. 4	PROS. ATTORNEY
GRP. 5	MGS. COURT

INSTRUCTORS

PROS. ATTORNEY - DANNY STAGGERS
TAXATION - ROGER SMITH
COURTS - RANDY KOCSIS
MGS. COURT - CHARLES HOWARD
STATE POLICE - M/SGT. R. D. BLANKENSHIP

AFTERNOON

12:15 LUNCH

1:30-3:00 PARTY CAUCUSES - NATIONALISTS IN WEST VIRGINIA BUILDING AND
FEDERALISTS IN ASSEMBLY HALL.
ELECTION OF OFFICIALS - PREPARE BALLOTS. CANDIDATES
ELECTIONEER AND GET ACQUAINTED WITH VOTERS. CANDIDATES
IN PRIMARY SHOULD BE PREPARING MATERIAL. ADVANCE PREPARED
MATERIAL NOT ALLOWED.

3:15-4:45 ATHLETICS - FOLLOW SCHEDULED PRESENTED, BAND PRACTICE

5:15-5:25 RETREAT

5:30 DINNER - LARRIE BAILEY, STATE TREASURER
KEN HECHLER, SECRETARY OF STATE

6:15-7:15 ATHLETICS - BAND

7:30 ASSEMBLY - ALAN MOLOHAN, U.S. HOUSE OF REPRESENTATIVES
HARRY SLAUGHTER, LEGION AND TROPHY AWARDS

ELECTION INFORMATION
ELECTION FOLLOWING ASSEMBLY

10:45 TAPS - ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

ATHLETIC PROGRAM GENERAL RULES

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the below schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAINOUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV	AREA V
MON.	Barbour	Gilmer	Braxton-N	Braxton-F	Lewis-N
	Calhoun	Monongalia	Kanawha-N	Kanawha-F	Monroe-N
MON.	Lewis-F	Monroe-N	Monroe-F	Randolph-N	Randolph-F
	Marion-F	Panhandle-N	Panhandle-F	Upshur-N	Webster-N
MON.	Upshur-F	Kanawha-F	Barbour	Lewis-F	Marion-F
	Webster-F	Monroe-F	Gilmer	Monroe-N	Panhandle-N
TUES.	Braxton-N	Braxton-F	Calhoun	Marion-N	Randolph-N
	Kanawha-N	Panhandle-F	Monongalia	Randolph-F	Upshur-N
TUES.	Lewis-N	Marion-F	Webster-F	Upshur	Barbour
	Webster-N	Monongalia	Kanawha-N	Marion-N	Braxton-N
TUES.	Gilmer	Monroe-N	Upshur-F	Randolph-F	Calhoun
	Lewis-F	Panhandle-F	Kanawha-F	Monroe-F	Braxton-F
TUES.	Braxton-F	Webster-F	Panhandle-N	Calhoun	Kanawha-N
	Marion-N	Randolph-N	Lewis-N	Marion-F	Lewis-F
WED.	Upshur-N	Upshur-F	Barbour	Webster-N	Monongalia
	Braxton-F	Monroe-F	Kanawha-F	Gilmer	Monroe-N
WED.	Randolph-F	Randolph-N	Upshur-F	Monroe-N	Gilmer
	Lewis-N	Calhoun	Braxton-F	Braxton-N	Webster-F
WED.	Monongalia	Panhandle-N	Upshur-N	Kanawha-N	Kanawha-F
	Webster-N	Marion-F	Barbour	Marion-N	Panhandle-F
WED.	Webster-F	Panhandle-F	Randolph-F	Calhoun	Monroe-F
	Lewis-F	Kanawha-N	Monongalia	Marion-F	Upshur-F
THURS.	Upshur-N	Kanawha-F	Randolph-N	Braxton-N	Webster-N
	Monroe-N	Barbour	Lewis-N	Gilmer	Marion-N
THURS.	Braxton-N	Randolph-N	Webster-F	Panhandle-F	Monroe-F
	Lewis-N	Upshur-F	Upshur-N	Lewis-F	Braxton-F
THURS.	Calhoun	Webster-N	Randolph-F	Kanawha-N	Panhandle-N
	Monongalia	Monroe-F	Gilmer	Marion-N	Barbour
THURS.	Gilmer	Webster-F	Monroe-N	Webster-N	Braxton-N
	Marion-N	Randolph-F	Randolph-N	Calhoun	Kanawha-N
THURS.	Panhandle-F	Panhandle-N	Upshur-F	Kanawha-F	Lewis-F
	Upshur-N	Braxton-F	Barbour	Monroe-F	Monongalia

AREA I - Volleyball A (Court next to lodge)

AREA II - Volleyball B (Court next to field)

AREA III - Softball A (Softball field)

AREA IV - Softball B (Field opposite Assembly Hall)

AREA V - Basketball Court

****TIME SCHEDULE TO BE ANNOUNCED DAILY****

DON'T PASS IT UP, PICK IT UP!!

The campus of Jackson's Mill is a beautiful place. Let's take good care of it this week by picking up trash and depositing it in trash cans and putting those pop cans in special containers so they may be recycled. Everybody pitch in and we'll leave the grounds as clean and neat as they were when we all arrived on Sunday. So, "Don't pass it up, pick it up!!

Thanks for you cooperation

SPECIAL AWARDS FOR THE WEEK:

The recipients of these awards are selected in the following manner: recommendations by the counselors of each cottage and each candidate will be interviewed by members of the staff. Candidates will not necessarily be limited to the recommendations of the counselors.

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P. E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

V. DR. JOHN T. DOMBROSKY MEMORIAL AWARD

This award is to be awarded to the Staff member who has displayed the attributes of life, liberty, and the pursuit of happiness; with the Legion principles as exemplified by Dr. John T. Dombrosky. "Dr. John" as he was affectionately referred to by his colleagues, attended Boys' State as a citizen and had returned for many years. During the years he helped with the program he was also attending medical school. After graduation from Medical school, he joined Dr. Kercheval on the medical staff at Boys' State.

"Dr. John" was an asset to this program. He will always be greatly admired and missed by those who have worked with him in the Mountaineer Boys' State Program. His wife, Pam, and his daughter, Becky, will always be a part of the American Legion Mountaineer Boys' State program. Pam is a nurse and assisted "Dr. John" on the medical staff after their marriage. She still attends to help in anyway she can. We appreciate everything John stood for and his special love of the program.

The first recipient of the Dr. John T. Dombrosky Memorial Award was Dan Taylor, Senior Counselor of Panhandle Cottage. Dan and John were very good friends for many years. This award was given for the first time during the 1989 Boys' State here at Jackson's Mills.

CONGRESSMAN BOB WISE SPEAKS TO CITIZENS AT EVENING MEAL

Congressman Wise spoke to the Citizens at the evening meal on Sunday, June 9, 1991. He had been a citizen himself 26 years ago, and while here at Jackson's Mill he ran for Governor but was defeated. His comment about his stay here as a citizen was "It was the most memorable time in my life."

To add a little humor, Congressman Wise said, "During my 9 years as Congressman, I found that the shorter the speech, the more people liked it."

He encouraged the citizens to make up their mind and go for it. They should hustle votes from the other citizens and let them know what sets them apart from others. Each and every candidate should have a message that says, "I've got a plan", and that message should have three parts: (1) Education is the only passport to learning, (2) Educate the people on medical health protection, jobs, and economic development, and (3) Make a plan to solve problems and move ahead.

He suggested that the citizens should learn from their experience at Boys' State by asking, "What can I do and what can I take from this place to be successful."

Each person has two choices: (1) they can either not participate and not register to vote; or (2) they can get involved and make sure they have a say in what happens to their money through taxes.

His final remark was made to any citizen who is planning to become a candidate in the elections while here at Jackson's Mill: "Campaign like hell."



BOB WISE (D) of Charleston, Kanawha County; born January 6, 1948, in Washington, D.C. Education: Duke University; Tulane University College of Law. Attorney. Elected to the State Senate in 1980 from the 17th Senatorial District. Elected to the 98th Congress in 1982, the 99th Congress in 1984, the 100th Congress in 1986 and the 101st Congress in 1988.

"MEN OF TOMORROW"

This song is in your manual. Please learn this & sing along as you enter the dining hall at each meal.

Oh, we're the
Men of To..mor..row, we march along in happy ranks today.
We never bor..row a bit of care or brief along the way.
Glad..ly we're learning the things a good American should know.

Glad..ly we're yearn..ing to chart the way a patriot should go.
With lessons done, objectives won
Good citizens we'll be;
We'll proudly stand in our home land
Where Mountaineers are free.
Men...of Tomor..row, good fellowship each one of us enjoys,
Men..of Tomor..row, a group of all American boys.

JUSTICE NEELY SPEAKS TO CITIZENS AT EVENING ASSEMBLY



Justice Richard Neely
Supreme Court of Appeals

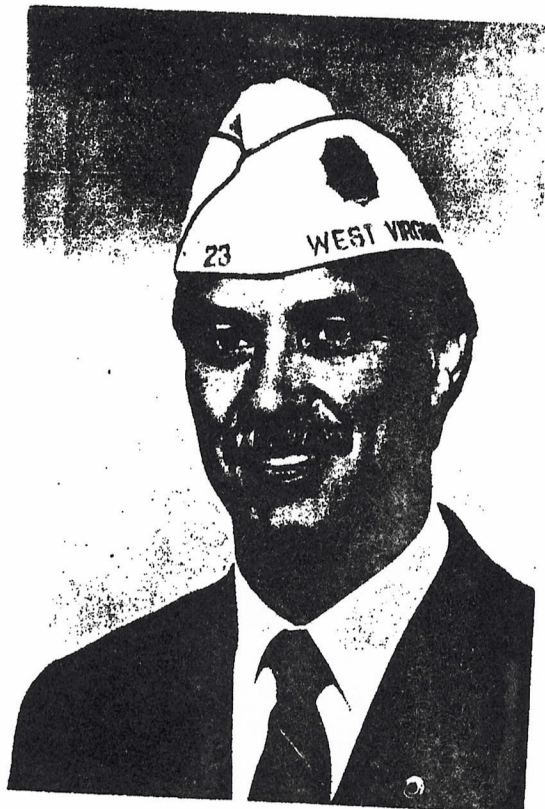
Justice Neely has been coming to Boys' State for over 20 years and it is always the high point of his year because he can talk seriously about the problems of government to a group of men who may one day actually do something to solve those problems.

His topic centered on the single most important subject in all of America's Domestic affairs: Why state and local governments are falling apart all around us and why our social insurance mechanism is in jeopardy of complete collapse. The reason that government is falling apart throughout the United States is that the stories we are currently telling one another about how to live our private lives are basically wrong. He feels that these wrong stories are turning us from a liberal, generous people into a selfish and mean-spirited one.

He related some "right stories" that have proven themselves down through the ages in every society that has been successful.

It is important to tell the right stories now so that America will be an even greater country in the 21st century than she has been in the 20th century. If anything is going to happen in West Virginia, it is only because you and I are going to make it happen.

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DEPARTMENT COMMANDER SPEAKS TO CITIZENS

Robert L. Rulen, Department Commander of the American Legion, Department of West Virginia, welcomed the Citizens to Mountaineer Boys' State at the Evening Assembly.

He told the citizens that the rich tradition of Boys' State is first in importance in influencing the lives of many young men in WV. The youth of West Virginia will be the future leaders and need to be prepared for the position they choose to take in life. The American Legion is helping to make this possible. He also praised the Staff of Mountaineer Boys' State for the job they are doing to make the week very profitable and informative.

He made a personal appeal to all the citizens: "Always keep the best interest of America in your heart." He congratulated the citizens on being chosen to attend The Boys' State Program as a representative of their schools and communities.

IMPORTANT NOTICE!!!

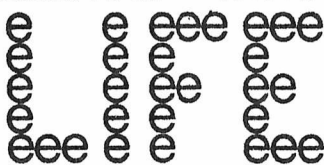
A panoramic picture of Boys' State Citizens, Staff, et cetera, will be taken on Monday. Those interested in purchasing a picture may pick it up on Thursday. The cost per picture is \$25.00. Some of the citizens signed up for the picture during registration, so your picture will be available also.


ATTENTION CITIZENS: The puzzles and other "fun things" in the paper are intended for you to enjoy in your leisure time. We are happy to make this new addition to our newspaper, and we hope you enjoy them. Please don't work the puzzles, et cetera, during lectures.


WACKY WORDIES**


In 1979, GAMES readers started sending in Wacky Wordies, clever typographic word pictures that were circulating everywhere. So we made some up and ran a page of them. When readers sent more, we ran another page. And another. "No more!" we cried—to no avail. The Wacky Wordies still roll in, and despite our protests, we always print them—one more time. The object is to discern a familiar word, phrase, or proper name from each pictorial letter arrangement. Number 1, for instance, depicts the phrase "life of ease," and 2 is "rule of thumb." And please, if you think of any others, don't tell us!


Answers, page 175.


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2


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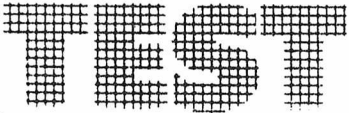
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BY CHARLES ADKINS

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WHAT IS IT????? (Presented to the newspaper staff by Jimmy Gemono)

The one who makes it doesn't want it.
The one who buys it doesn't use it.
The one who uses it doesn't know it.
What is it?

The first citizen to answer the riddle and bring the answer to someone in headquarters will be given a nice prize.

KEYS TO THE DUNGEON**

BY R. WAYNE SCHMITTBERGER

This is the 13th-century dungeon maze of the infamous Balmanian Inquisition, in which, according to legend, thousands of men and women perished. Balmanian prisoners faced a cruel obstacle in trying to negotiate the maze, as they had to grope their way in the dark while pursued by a pack of wild dogs. By contrast, the puzzle as presented here should be almost child's play. The plan for the dungeon shows the prisoner's cell in the middle

(marked START), a network of hallways, six locked rooms, and six key rooms located on the periphery. To enter or leave a locked room, you must first secure the appropriate key: Key TC unlocks the Torture Chamber, Key A unlocks the Archives, and so on. Once a room has been unlocked, it remains unlocked, and you may carry as many keys as you wish. Retracing your steps is allowed. To escape, in what order must you visit the rooms?

Answer, page 174

