



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 53, NO. 1

JACKSON'S MILL, W. VA. 26452 MON., JUNE 11, 1990

THE AMERICAN LEGION Mountaineer Boys' State

Department of West Virginia

The 53rd Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 P.M. When the Boys' State Administrator, Robert Stine, began registering the 1990 citizens from throughout the State of West Virginia. Mr. Stine has served Mountaineer Boys' State for 32 years and is presently in his ninth year as the administrator of the Boys' State program.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. The Staff is here to help the citizens. If you need any help with campaigns, et cetera, please let us know. We'll help you in any way we can. If you have any news you'd like to have printed in the daily newspaper, we'd like to know about it. We need your help also. This is your paper, and you have part in the news. Your counselors have been given a form for you to use in getting us the news from your cottage.

Please enjoy the week. Get involved in the activities offered this week; whether it be in the elections or athletics. Have a good time, learn a lot about your State Government, and make friends.

FROM THE EDITOR'S TYPEWRITER

During the course of the week you will be scored on many phases of citizenship while at Mountaineer Boys' State. Daily scores will be given on cottage check. The results of the scores will be published each day in the newspaper and a final score at the end of the week. "Pitch in" and help your counselors and citizens. They would love to have the highest score for the week. Clean your quarters and see how your score will total at the end of the week.

Also daily scores will be printed of the athletic events. Watch for your cottage and the results of the athletic events. Join in and help your cottage. There will be competition in volleyball, basketball, and softball.

You have a good staff of athletic directors here who are very interested in your week. They are also here to help in any way.

Please feel free to have news printed in the paper. If you have anything you would like to add to the newspaper we will be happy to print it. Bring your news to Headquarters.

MONDAY, JUNE 11, 1990

6:30 A.M. REVEILLE AND CLEAN QUARTERS
7:20 A.M. FLAG RAISING
7:25 A.M. BREAKFAST
8:00 A.M. FILE FOR STATE OFFICES AT GHQ - HARRISON COTTAGE

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA
GROUP 2 - BRAXTON, WEBSTER
GROUP 3 - PANHANDLE, GILMER, MONROE
GROUP 4 - LEWIS, UPSHUR, BARBOUR
GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

COURTS -- SEWING CENTER, LEFT; TAXATION - FLAMEWAY; LAW LECTURE - RURAL
ELECTRIC; MAGISTRATE COURT - WV BLDG.; STATE POLICE - SEWING CENTER, RIGHT

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00
GRP. 1	COURTS	TAXATION	LAW LECTURE	MGS. COURT
GRP. 2	TAXATION	LAW LECTURE	MGS. COURT	STATE POLICE
GRP. 3	LAW LECTURE	MGS. COURT	STATE POLICE	COURTS
GRP. 4	MAGISTRATE CT.	STATE POLICE	COURTS	TAXATION
GRP. 5	STATE POLICE	COURTS	TAXATION	LAW LECTURE

11:00-11:45

GRP. 1	STATE POLICE
GRP. 2	COURTS
GRP. 3	TAXATION
GRP. 4	LAW LECTURE
GRP. 5	MGS. COURT

INSTRUCTORS

COURTS - DANNY STAGGERS
TAXATION - ROGER SMITH
LAW LECTURE - JAMES ST. CLAIR, JR.
MAGISTRATE COURT - CHARLES HOWARD
STATE POLICE - T. M. GRAY

AFTERNOON

12:15 LUNCH

1:15-1:50 BAR EXAM - Federalist in West Virginia Building and
Nationalist in Assembly Hall.

2:00-3:40 PARTY CAUCUSES - FEDERALISTS IN WEST VIRGINIA BUILDING AND
NATIONALISTS IN ASSEMBLY HALL.
ELECTION OF OFFICIALS - PREPARE BALLOTS. CANDIDATES
ELECTIONEER AND GET ACQUAINTED WITH VOTERS. CANDIDATES
IN PRIMARY SHOULD BE PREPARING MATERIAL. ADVANCE
PREPARED MATERIAL NOT ALLOWED.

3:45-5:00 ATHLETICS - FOLLOW SCHEDULED PRESENTED. BAND PRACTICE

5:15-5:25 RETREAT

5:30 DINNER - LARRIE BAILEY, DEMOCRATE CANDIDATE TREASURER

6:15-7:15 ATHLETICS - BAND

7:30 ASSEMBLY - HARRY SLAUGHTER, LEGION AND TROPHY AWARDS
ELECTION FOLLOWING ASSEMBLY

10:45 TAPS - ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

AMERICAN LEGION MOUNTAINEER BOYS' STATE
ATHLETIC PROGRAM GENERAL RULES

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the below schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAINOUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV	AREA V
MON.	Barbour Calhoun Lewis-F Marion-F	Gilmer Monongalia Marion Monroe-N Panhandle-N	Braxton-N Kanawha-N Monroe-F Panhandle-F	Braxton-F Kanawha-F Randolph-N Upshur-N	Lewis-N Monroe-N Randolph-F Webster-N
MON.	Upshur-F Webster-F Braxton-N Kanawha-N	Kanawha-F Monroe-F Braxton-F Panhandle-F	Barbour Gilmer Calhoun Monongalia	Lewis-F Monroe-N Marion-N Randolph-F	Marion-F Panhandle-N Randolph-N Upshur-N
TUES.	Lewis-N Webster-N Gilmer Lewis-F	Marion-F Monongalia Monroe-N Panhandle-F	Webster-F Kanawha-N Upshur-F Kanawha-F	Upshur Marion-N Randolph-F Monroe-F	Barbour Braxton-N Calhoun Braxton-F
TUES.	Braxton-F Marion-N Upshur-N Braxton-F	Webster-F Randolph-N Upshur-F Monroe-F	Panhandle-N Lewis-N Barbour Kanawha-F	Calhoun Marion-F Webster-N Gilmer	Kanawha-N Lewis-F Monongalia Monroe-N
WED.	Randolph-F Lewis-N Monongalia Webster-N	Randolph-N Calhoun Panhandle-N Marion-F	Upshur-F Braxton-F Upshur-N Barbour	Monroe-N Braxton-N Kanawha-N Marion-N	Gilmer Webster-F Kanawha-F Panhandle-F
WED.	Webster-F Lewis-F Upshur-N Monroe-N	Panhandle-F Kanawha-N Kanawha-F Barbour	Randolph-F Monongalia Randolph-N Lewis-N	Calhoun Marion-F Braxton-N Gilmer	Monroe-F Upshur-F Webster-N Marion-N
THURS.	Braxton-N Lewis-N Calhoun Monongalia	Randolph-N Upshur-F Webster-N Monroe-F Marion-N	Webster-F Upshur-N Randolph-F Gilmer	Panhandle-F Lewis-F Kanawha-N Marion-F	Monroe-F Braxton-F Panhandle-N Barbour
THURS.	Gilmer Marion-N Panhandle-F Upshur-N	Webster-F Randolph-F Panhandle-N Braxton-F	Monroe-N Randolph-N Barbour	Webster-N Calhoun Kanawha-F Monroe-F	Braxton-N Kanawha-N Lewis-F Monongalia

AREA I - Volleyball A (Court next to lodge)
AREA II - Volleyball B (Court next to field)

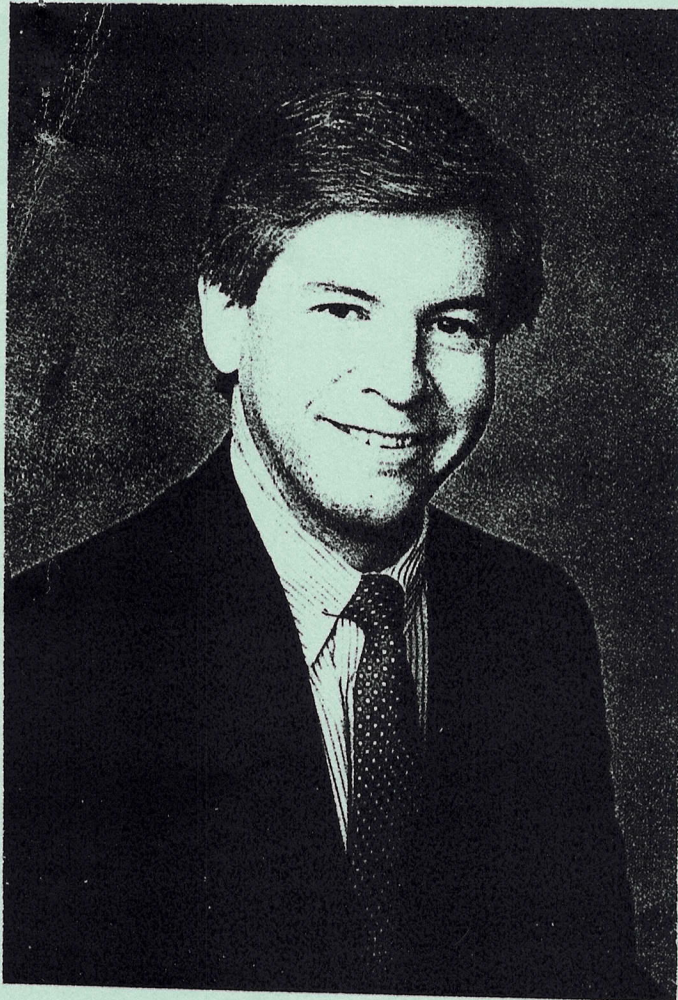
AREA III - Softball A (Softball field)
AREA IV - Softball B (Field opposite Assembly Hall)

AREA V - Basketball Court

TIME SCHEDULE TO BE ANNOUNCED DAILY

*Corrected
Schedule*

PRESIDENT OF SENATE SPEAKS AT EVENING MEAL



KEITH BURDETTE
President of the Senate

Keith Burdette, President of the Senate, spoke to the Citizens of Mountaineer Boys' State at the evening meal on Sunday, June 10th. He was well received by the Citizens.

President Burdette spoke to the citizens about the responsibility he now has in trying to restore confidence in the Senate. After much thought, he decided to run for this position and was elected by his fellow Senators to be their President. He now holds this position for the State of West Virginia.

He asked the citizens to give a show of hands of how many intend to attend colleges and universities in West Virginia after high school. The show of hands was approximately 50% indicating they do intend to attend institutions of higher learning in West Virginia. However, when asked to show hands of how many would remain in the state after completing their education, the count was approximately 75% negative. These citizens do not intend to stay in the state after completing their education.

He challenged the citizens of Boys' State to be a part in making this percentage change.

We are pleased to have had President of the Senate, Burdette, with us to share in this week at Jackson's Mill.

KEITH BURDETTE (D) of Parkersburg, Wood County (3rd Dist.). Elected to the House of Delegates in 1978 and 1980. Elected to the Senate in 1982 and 1986. Senate Majority Leader, 69th Legislature. Elected September 12, 1989, as the 47th President of the Senate, succeeding Larry A. Tucker, who resigned September 7, 1989. 1989 Committees: Confirmations, Education, Energy, Industry and Mining, Finance, Government Organization, Rules, Ways and Means. Born April 27, 1955. Education: Parkersburg Community College; Glenville State College. Married July 27, 1985, to Margaret Smith of Charleston; son: Matthew Sheridan. Businessman. Member, Board of Directors, Western District Guidance Center; West Virginia Young Democrats; Parkersburg Area Jaycees; Fort Neal Kiwanis; Board of Directors, Parkersburg-Wood County Library.

Justice Neely Speaks to Citizens

Justice Neely stated that today's most urgent problems are beyond government, and all people are responsible for activities in household and government. He further added that we should solve problems on a personal level, family level, and neighborhood level. If these are solved, the national government will be back on track. He told the citizens that the most important decision they will make is the person they will marry. They must be determined to make a marriage work the same as you make a career or business work; however, broaden your horizons before you marry. His closing remarks were, "A higher level of civic virtue will increase the values of WV. Keep virtues in WV and not in other states. You are the future. If anything happens in WV, you and I will make it happen."



Justice Richard Neely
Supreme Court of Appeals

SPECIAL AWARDS FOR THE WEEK:

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P. E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

METHOD OF SELECTING SPECIAL AWARDS

Recommendations by the Counselors of each cottage, one per cottage.

The candidate will not necessarily be limited to the recommendations of the counselors.

Candidates are also interviewed by members of the staff.

V. DR. JOHN T. DOMBROSKY MEMORIAL AWARD

This award is to be awarded to the Staff member who has displayed the attributes of life, liberty, and the pursuit of happiness; with the Legion principles as exemplified by Dr. John T. Dombrosky. "Dr. John" as he was affectionately referred to by his colleagues, attended Boys' State as a citizen and had returned for many years. During the years he helped with the program he was also attending medical school. After graduation from Medical school, he joined Dr. Kercheval on the medical staff at Boys' State.

"Dr. John" was an asset to this program. He will always be greatly admired and missed by those who have worked with him in the Mountaineer Boys' State Program. His wife, Pam, and his daughter, Becky, will always be a part of the American Legion Mountaineer Boys' State program. Pam is a nurse and assisted "Dr. John" on the medical staff after their marriage. She still attends to help in anyway she can. We appreciate everything John stood for and his special love of the program.

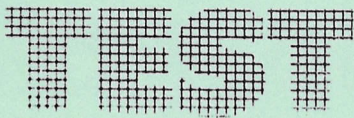
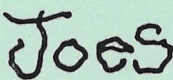
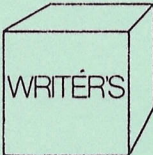
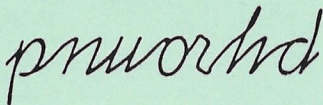
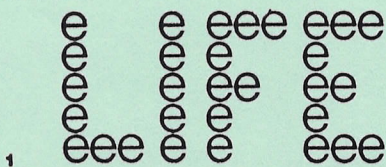
The first recipient of the Dr. John T. Dombrosky Memorial Award was Dan Taylor, Senior Counselor of Panhandle Cottage. Dan and John were very good friends for many years. This award was given for the first time during the 1989 Boys' State here at Jackson's Mills.

ATTENTION CITIZENS: The puzzles and other "fun things" in the paper are intended for you to enjoy in your leisure time. We are happy to make this new addition to our newspaper, and we hope you enjoy them. Please do not work the puzzles, et cetera, during lectures.

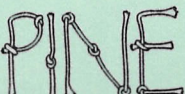
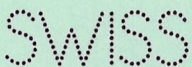
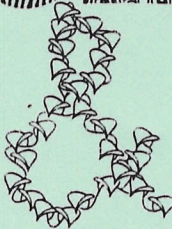
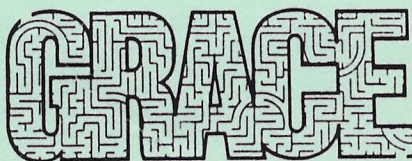
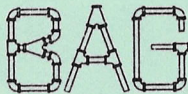
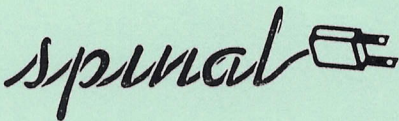
WACKY WORDIES ☆☆

In 1979, GAMES readers started sending in Wacky Wordies, clever typographic word pictures that were circulating everywhere. So we made some up and ran a page of them. When readers sent more, we ran another page. And another. "No more!" we cried—to no avail. The Wacky Wordies still roll in, and despite our protests, we always print them—one more time. The object is to discern a familiar word, phrase, or proper name from each pictorial letter arrangement. Number 1, for instance, depicts the phrase "life of ease," and 2 is "rule of thumb." And please, if you think of any others, don't tell us!

Answers, page 175



BY CHARLES ADKINS



WHAT IS IT????? (Presented to the newspaper staff by Jimmy Gemondo)

The one who makes it doesn't want it.
The one who buys it doesn't use it.
The one who uses it doesn't know it.
What is it?

The first citizen to answer the riddle and bring the answer to someone in headquarters will be given a nice prize.

KEYS TO THE DUNGEON**

BY R. WAYNE SCHMITTBERGER

This is the 13th-century dungeon maze of the infamous Balmanian Inquisition, in which, according to legend, thousands of men and women perished. Balmanian prisoners faced a cruel obstacle in trying to negotiate the maze, as they had to grope their way in the dark while pursued by a pack of wild dogs. By contrast, the puzzle as presented here should be almost child's play. The plan for the dungeon shows the prisoner's cell in the middle

(marked START), a network of hallways, six locked rooms, and six key rooms located on the periphery. To enter or leave a locked room, you must first secure the appropriate key: Key TC unlocks the Torture Chamber, Key A unlocks the Archives, and so on. Once a room has been unlocked, it remains unlocked, and you may carry as many keys as you wish. Retracing your steps is allowed. To escape, in what order must you visit the rooms?

Answer, page 174

