

Publication of The American Legion Mountaineer Boys' State

JACKSON'S MILL, W. VA. 26452

# THE AMERICAN LEGION Mountaineer Boys' State

# Department of West Virginia

# MANUAL OF GOVERNMENT

The 52nd Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 p.m. when the Boys' State Administrator, Robert Stine, began registering the 1989 citizens from throughout the State of West Virginia. Mr. Stine has served Mountaineer Boys' State for 31 years and is presently in his eight year as the administrator of the Boys' State program.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. The Staff is here to help the citizens. If you need any help with campaigns, et cetera, please let us know. We'll help you in any way we can. If you have any news you'd like to have printed in the daily newspaper, we'd like to know about it. We need your help also. This is your paper, and you should have part in the news.

Please enjoy the week. Get involved in the activities offered this week; whether it be in the elections or athletics. Have a good time, learn a lot about your State Government, and make friends.

#### FROM THE EDITOR'S TYPEWRITER:

During the course of the week you will be scored on many phases of citizenship while at Mountaineer Boys' State. Daily scores will be given on cottage check. The results of the scores will be published each day in the newspaper and a final score at the end of the week.

"Pitch in" and help your counselors and citizens. They would love to have the highest score for the week. Clean up your quarters and see how your score will total at the end of the week.

Also daily scores will be printed of the athletic events. Watch for your cottage and the results of the athletic events. Join in and

help your cottage. There will be competition in Volleyball, basketball,

Please feel free to have news printed in the paper. If you have anything you would like to add to the newspaper we will be happy to print it. Bring your news to Headquarters.

#### MONDAY, JUNE 12, 1989

6:30 A.M. REVEILLE AND CLEAN QUARTERS

7:20 A.M. FLAG RAISING

7:25 A.M. BREAKFAST

8:00 A.M. FILE FOR STATE OFFICES AT GHQ - HARRISON COTTAGE

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA GROUP 2 - BRAXTON, WEBSTER

GROUP 3 - PANHANDLE, GILMER, MONROE GROUP 4 - LEWIS, UPSHUR, BARBOUR GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

COURSE -- SEWING CENTER, LEFT; TAXATION - FLAMEWAY; LAW LECTURE - RURAL ELECTRIC; MAGISTRATE COURT -- WV BLDG.; STATE POLICE - SEWING CENTER, RIGHT

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00	11:00-11:45
GRP 1 GRP 2 GRP 3 GRP 4 GRP 5	COURTS TAXATION LAW LECTURE MAGISTRATE CT. STATE POLICE	TAXATION LAW LECTURE MGS. COURT STATE POLICE COURTS	LAW LECTURE MGS. COURT STATE POLICE COURTS TAXATION	MGS. COURT STATE POLICE COURTS TAXATION LAW LECTURE	STATE POLICE COURTS TAXATION LAW LECTURE MGS. COURT

#### INSTRUCTORS

COURTS - DANNY STAGGERS TAXATION - ROGER SMITH LAW LECTURE - JAMES ST. CLAIR MAGISTRATE COURT - CHARLES HOWARD STATE POLICE - TROOPER B.L. BURNER

#### **AFTERNOON**

12:15	LUNCH -	SEC.	OF	STATE	KEN	HECHLER -	ATTORNEY	GENERAL	CHARLIE	BROWN
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BAR EXAM AT ASSEMBLY HALL. ALL PROSPECTIVE LAWYERS, JUDGES 1:15-1:50 PROSECUTING ATTORNEYS AND MAGISTRATES MUST PASS EXAM TO BE ELIGIBLE

2:00-3:40 PARTY CAUCUSES - FEDERALISTS IN WEST VIRGINIA BUILDING AND NATIONALISTS IN ASSEMBLY HALL.

ELECTION OF OFFICIALS - PREPARE BALLOTS. CANDIDATES ELECTIONEER AND GET ACQUAINTED WITH VOTERS. CANDIDATES IN PRIMARY SHOULD BE PREPARING MATERIAL. ADVANCE PREPARED MATERIAL NOT ALLOWED.

3:45-5:00 ATHLETICS - FOLLOW SCHEDULE PRESENTED. BAND PRACTICE

5:15-5:25 RETREAT

5:30 DINNER - U.S. CONGRESSMAN ALAN MOLLOHAN

6:15-7:15 ATHLETICS - BAND

7:30 ASSEMBLY - JUSTICE THOMAS MCHUGH - JAMES DAGUE

ELECTION - POLLS CLOSE AT 10:00 P.M.

TROPHY COMMITTEE REPORT

10:45 TAPS - ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

# AMERICAN LEGION MOUNTAINEER BOYS' STATE ATHLETIC PROGRAM GENERAL RULES

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the below schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAINOUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

#### ATHLETIC SCHEDULE

MON. Barbour Gilmer Braxton-N Braxton-F Lewis- Calhoun Monongalia Kanawha-N Kanawha-F Monroe  Lewis-F Monroe-N Monroe-F Randolph-N Randol Marion-F Panhandle-N Panhandle-F Upshur-N Webste  MON. Upshur-F Kanawha-F Barbour Lewis-F Marion Webster-F Monroe-F Gilmer Monroe-N Panhan  Braxton-N Braxton-F Calhoun Marion-N Randol Kanawha-N Panhandle-F Monongalia Randolph-F Upshur-  TUES. Lewis-N Marion-F Webster-F Upshur-N Randolph-F Upshur-N Randolph-	n -N ph-F r-N -F dle-N ph-N
Lewis-F Monroe-N Monroe-F Randolph-N Randol Webste  MON. Upshur-F Kanawha-F Barbour Lewis-F Monroe-F Monroe-F Gilmer Monroe-N Panhan  Braxton-N Braxton-F Calhoun Marion-N Randol Wanawha-N Panhandle-F Monongalia Randolph-F Upshur-F Upshur-F Wonongalia Randolph-F W	ph-F r-N -F dle-N ph-N
Marion-F Panhandle-N Panhandle-F Upshur-N Webste  MON. Upshur-F Kanawha-F Barbour Lewis-F Marion Webster-F Monroe-F Gilmer Monroe-N Panhan  Braxton-N Braxton-F Calhoun Marion-N Randol Kanawha-N Panhandle-F Monongalia Randolph-F Upshur-	r-N -F dle-N ph-N
Marion-F Panhandle-N Panhandle-F Upshur-N Webste  MON. Upshur-F Kanawha-F Barbour Lewis-F Marion Webster-F Monroe-F Gilmer Monroe-N Panhan  Braxton-N Braxton-F Calhoun Marion-N Randol Kanawha-N Panhandle-F Monongalia Randolph-F Upshur-	r-N -F dle-N ph-N -N
MON. Upshur-F Kanawha-F Barbour Lewis-F Marion Webster-F Monroe-F Gilmer Monroe-N Panhan  Braxton-N Braxton-F Calhoun Marion-N Randol Kanawha-N Panhandle-F Monongalia Randolph-F Upshur-	-F dle-N ph-N -N
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Braxton-N Braxton-F Calhoun Marion-N Randol Kanawha-N Panhandle-F Monongalia Randolph-F Upshur	ph-N -N
Kanawha-N Panhandle-F Monongalia Randolph-F Upshur-	-N
Kanawha-N Panhandle-F Monongalia Randolph-F Upshur	-N
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TUES. Lewis-N Marion-F Webster-F Upshur Barbou	
Webster-N Monongalia Kanawha-N Marion-N Braxto	
Brukeo,	11-14
Gilmer Monroe-N Upshur-F Randolph-F Calhou	n
Lewis-F Panhandle-F Kanawha-F Monroe-F Braxton	
TUES. Braxton-F Webster-F Panhandle-N Calhoun Kanawha	
Marion-N Randolph-N Lewis-N Marion-F Lewis-N	
Upshur-N Upshur-F Barbour Webster-N Monong	alia
Braxton-F Monroe-F Kanawha-F Gilmer Monroe-	
WED. Randolph-F Randolph-N Upshur-F Monroe-N Gilmer	
Lewis-N Calhoun Braxton-F Braxton-N Webster	r-F
Monongalia Panhandle-N Upshur-N Kanawha-N Kanawha	a-F
Webster-N Marion-F Barbour Marion-N Panhand	ile-F
WED. Webster-F Panhandle-F Randolph-F Calhoun Monroe-	-F
Lewis-F Kanawha-N Monongalia Marion-F Upshur-	
Upshur-N Kanawha-F Randolph-N Braxton-N Webster Monroe-N Barbour Lewis-N Cilmor Manier	r-N
Bewis R Gilmer Marion-	-N
THURS. Braxton-N Randolph-N Webster-F Panhandle-F Monroe-	·F
Lewis-N Upshur-F Upshur-N Lewis-F Braxton	ı–F
Calhoun Webster-N Randolph-E Vanavbo N Bart	
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Hacher N Paris T Ranawna-T Lewis-F	
Upsnur-N Braxton-F Barbour Monroe-F Mononga	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

AREA I - Volleyball A (Court next to lodge)

AREA II - Softball A (Softball field)

AREA II - Softball B (Field opposite Assembly Hall)

AREA V - Basketball Court

\*\*TIME SCHEDULE TO BE ANNOUNCED DAILY\*\*

#### IMPORTANT NOTICE!!!

A panoramic picture of Boys' State citizens, staff, et cetera, will be taken on Monday. Those interested in purchasing a picture may pick it up on Thursday. The cost per picture is \$20.00. Some of the citizens signed up for the picture during registration, so your picture will be available also.

### CHIEF JUSTICE OF THE SUPREME COURT OF APPEALS



RICHARD NEELY, born August 2, 1941, the son of John C. and Elinore Neely of Marion County, West Virginia; grandson of West Virginia's twenty-first governor. Educated at Dartmouth College, A. B. in Economics, and the Yale Law School, LLB., 1967. Served as Captain, United States Army Artillery; awarded Bronze Star from the Vietnam conflict. Elected to the West Virginia Legislature from Marion County 1970; elected West Virginia Supreme Court of Appeals 1972.

RICHARD NEELY

The Citizens of MBS were honored on Sunday Evening, June 11, 1989, by the presence of Justice Richard Neely of the West Virginia Court of Appeals. It is especially appropriate that the Fifty-Second Mountaineer Boys' State open our official activities by a Judicial visit with one of West

Virginia and America's most honored and prestigious public figures. possessor of one of our country's keenest, sharpest, and most brilliant minds, this learned jurist is a guest lecturer at many colleges and universities throughout our higher educational heirarchy. He also is a prolific writer with many books and numerous professional articles to his credit.

Justice Neely is a West Virginian by birth, first seeing the light of day as a Marion countian, but he is also a West Virginian by choice, having had many opportunities presented to him in other states. We are pleased that he saw fit to remain with us.

Justice Neely has benefited from a long line of prominent and industrious relatives, one in particular, his Grandfather, being the Honorable Matthew Mansfield Neely, the twenty-fifth governor of West Virginia, and a member of the United States Congress for many years.

We are very pleased that Justice Neely has once again given of his

time to the program of Mountaineer Boys' State.



### THOMAS A. WIMMER GIVES WELCOMING ADDRESS TO CITIZENS

Mr. Thomas A. Wimmer, Department Commander of the American Legion of West Virginia, gave a welcoming address to all citizens at the Sunday night assembly. He urged all citizens to take advantage of this citizenship-training program to the best of their ability.

He added that the program at Mountaineer Boys' State is one of the most important functions of the American Legion, and the main goal of the program is to better prepare the youth of West Virginia to assume roles of leadership which will be passed to them.

## "MEN OF TOMORROW"

This song is in your manual. Please learn this & sing along as you enter the dining hall at each meal.

> Oh, we're the Men of To..mor.row, we march along in happy ranks today. We never bor..row a bit of care or brief along the way. Glad..ly we're learning the things a good American should know.

> Glad..ly we're yearn..ing to chart the way a patriot should go. With lessons done, objectives won Good citizens we'll be; We'll proudly stand in our home land Where Mountaineers are free. Men...of Tomor..row, good fellowship each one of us enjoys, Men..of Tomor..row, a group of all American boys.

# NEW STAFF MEMBERS AT MBS

# MBS MARCHING BAND WELCOMES NEW STAFF MEMBERS

The Mountaineer Boys' State has been fortunate over the past years to have such an excellent band instructor as Rick Reese. Rick has been faithful to the program for a long time, but due to his duties as Sheriff of Taylor County, he is unable to assist the band this year in a full-time capacity. We appreciate your help, Rick, and we will miss your face around the grounds

Sheriff Reese has been working diligently to find a replacement for the position of band director. We are very happy to welcome two new directors

Harry Rich is an Associate Professor of Music at Glenville State College. He will be one of the new directors for our MBS band this year. Welcome

Lewis Woodard of Webster Springs will also be working with the MBS marching band. Lewis is a senior music education major at Glenville State College. You're a welcome addition to the staff of MBS.

Alex Reneman of Grafton is the band assistant. He isn't new to Boys' State. Alex assisted with Rick Reese last year. We also welcom Alex back to the staff this year.

# NEWSPAPER STAFF WELCOMES A NEW STAFF MEMBER

Tammy Collins, a resident of Morgantown, has joined the MBS Staff. She is assisting with the "The Mountaineer", the official paper for Mountaineer Boys' State. Tammy is employed at West Virginia University as Assistant to the Editor of the "Mountaineer Spirit", the newspaper of the faculty and staff of West

Tammy has a degree in Psychology and is presently pursuing a degree in

Criminal Justice.

We are pleased to have Tammy on board with us at headquarters.

# NEW MEMBER OF MEDICAL STAFF

In fifty-three years Mountaineer Boys' State has had two Medical Directors, Dr. Kercheval and Dr. Dombrosky, both of whom served with honor and distinction, and both are held in the highest esteem - with love and affection by thousands of past Boys' Staters, Staff members and American Legion members. Today we are pleased to welcome another member to their "club", Cr. T.A. (Tom) Horsman of Logan and Charleston. Dr. Horsman and his wife, JoAnn, reside with their 17 year Dr. Horsman is a 1974 graduate of West Virginia University Medical School. His studies at CAMC consisted of a Residency in Surgery (1974), a Residency in Internal Medicine (1975-1977), a Fellowship in Infectious Diseases (1977-1979) and In 1982 Dr. Horsman was appointed by the Level W. Line T. T.

In 1982 Dr. Horsman was appointed by the Logan Medical Foundation as Emergency Department Director and Director of Infectious Control, positions which he still holds. He is currently the Department Physician for the West Virginia Department

Dr. Horseman, you are on hallowed ground! May your service be as pleasant

and enjoyable and as extensive as your fellow-practitioners. WELCOME ABOARD!!! Also: Welcome son, Tommy, as Doc's Assistant!!!



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#### SPEEDY CROSSWORDS/July

#### ANSWERS TO CROSSWORD WILL BE IN TOMORROW'S PAPER

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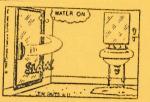


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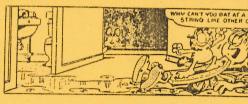
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FINISHED FILES ARE THE RE-SULT OF YEARS OF SCIENTIF-IC STUDY COMBINED WITH THE EXPERIENCE OF MANY YEARS.