The Mountaineer

Publication of The American Legion Mountaineer Boys' State

50, No. 3

JACKSON'S MILL, W. VA. 26452

Wed., June 17, 19:

GUBERNATORIAL ELECTION 37

GOVERNOR

GREGORY LUNSFORD - FEDERALIST MILTON, WV (LEWIS COTTAGE)

SECRETARY OF STATE

DAVID AVELLA - FEDERALIST MARTINSBURG, WV (UPSHUR COTTAGE)

TTORNEY GENERAL

BRUCE BATMAN - NATIONALIST NUTTER FORK, WV (RANDOLPH COTTAGE)

AUDITOR

DANA TOMES - NATIONALIST HUNTINGTON, WV (WEBSTER COTTAGE)

TREASURER

TRENT REDMAN - NATIONALIST KEYSER, WY (PANHANDLE COTTAGE)

COMM. OF AGRICULTURE

JASON HUBER - WATIGNALIST PARKERSBURG, WV (PANHANDLE COTTAG

SUPREME COURT OF APPEALS

ERIC WAGGONER - NATIONALIST - CHARLESTON - RANDOLPH COTTAGE

JEFF TRIPLETT - NATIONALIST - ELKINS - BRAXTON COTTAGE

JOHN ORNDORFF - NATIONALIST - HUNTINGTON - RANDOLPH COTTAGE

ADAM ADKINS - FEDERALIST - HUNTINGTON - KANAWHA COTTAGE

CHRISTOPHER BALL - FEDERALIST - CHARLESTON - LEWIS COTTAGE

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NOTICE:

THESE ARE THE RESULTS AS OF 11:50 ON JUNE 16, 1987. THESE RESULTS ARE SUBJEC TO TWO RECOUNTS: ONE IN THE SUPPREME COURT FOR 5TH POSITION; THE SECOND COUNT IS ON COMMISSIONER OF AGRICULTURE

From F FA Mile Com

KE - WEF >

MOUNTAINEER BOYS' STATE GENERAL ELECTION TUESDAY, JUNE 16, 1987

() MITIONALIST

() FEDERALIST

08brian schmidt

GOVERNOR (VOTE FOR ONE)

28 GREGORY "IKE" LUNSFORD

SECRETARY OF STATE (VOTE FOR ONE)

31_DAVID "OTTER" CORATHERS

254 DAVID "YA BA DABBA DO" AVELLA

ATTORNEY GENERAL (VOTE FOR ONE)

293 BRUCE BATMAN

91 DEREK FALKSTEIN

TREASURER (VOTE FOR ONE)

17 DANA "TURTLE" TOMES

112JOHN "GEORGIO" CABRAL

AUDITOR (VOTE FOR ONE)

52 TRENT "SPED" REDMAN

130KEN "TACO" SALAZ

COMMISSIONER OF AGRICULTURE (VOTE FOR ONE)

198 JASON "PIGGY" HUBER

191 DARREN "DAGWOOD" HONAKER

SUPREME COURT OF APPEALS (VOTE FOR MINE)

199JOHN "PAUL" ORNDORFF
108JEFF TRIPLETT
210ERIC "HAMMER" WAGGONER
356CLAUDE "C.J." ARNETT
L67CHRIS "THE JUDGE" HOVIS

126 J. B. "HANGMAN" PERRINE
156 WILLIAM "WILDMAN" JENKINS
168 CHRISTOPHER "FOUL" BALL
159 DALE "NO KNEE" MCOUAIN

POLL CLERKS

6:30 A.M. REVEILLE AND CLEAN QUARTERS

7110 A.M. FLAG RAISING

7:20 A.M. BREAKFAST

8:30 -

11:50 SENATE - SEWING CENTER HOUSE - SEWING CENTER

GOVERNOR AND STAFF - RURAL ELECTRIC LEFT WING - PREPARE BUDG AND MESSAGE FOR JOINT SESSION LEGISLATURE

SUPREME COURT OF APPEALS - RIGHT WING FLAMEWAY

BOARD OF EDUCATION - RANAWHA - JAMES C. SMITH-

COUNTY CLERK - FLAMEWAY (TOWERS) CENTER - MRS. MARY R. HOLT

COUNTY COURT - WEST VIRGINIA BUILDING - JACK WHITING

CIRCUIT CLERK - RURAL ELECTRIC -

STATE POLICE - ASSEMBLY HALL - TROOPER B. L. BURNER

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTUF

GROUP 1 - MARION, KANAWHA
GROUP 2 - BRAXTON, WEBSTER
GROUP 3 - PANHANDLE, GILMER, MONROE
GROUP 4 - LEWIS, UPSHUR, BARBOUR
GROUP 5 - RANDOLPH CALHOUN, MONONGALIA

	8:10-8:45	0:55-9:30	9:40-10:15	10:25-11:00	11:10-11:4
GRP 2 GRP 3 GRP 4	BD. OF ED. COUNTY CLERK COUNTY COURT ST. POLICE CIR. CLERK	COUNTY COURT ST. POLICE CIR. CLERK	ST. POLICE CIR. CLERK BD. OF ED.	ST. POLICE CIR. CLERK BD. OF ED. COUNTY CLERK	CIR. CLERK BD. OF ED. COUNTY CLE COUNTY COU

AFTERNOON

LUNCH - COLONEL W. F. DONOHOE, PUBLIC SAFETY 12:15 PROCEED TO DINING HALL BY COUNTY ACCORDING TO ANNOUNCED

STATE POLICE - ORGANIZED AND WORKING, SUPREME COURT OF : 1:15-2:15 APPEALS CIRCUIT COURTS IN SESSION UNDER LEGAL ADVISORS (CIVIL CASE CITIZENS MUST BE AVAILABLE FOR JURY DUTY AND LAWYERS AT HAND TO PRESENT CASES. ONLY BOARD OF WORKS AND STATE FOLICE EXCUSED FROM THIS DUTY, UNLESS DIRECTLY SUBPOENED FOR THIS DUTY.

BAND AND MUSIC INSTRUCTION AND PRACTICE AS ASSEMBLY HALL RECREATION SCHEDULE ARRANGED AND POSTED DAILY. WATCH FOR TIME OF CONTEST FOR YOUR COUNTY. RECREATION COUNSELORS WILL WATCH FOR POSSIBLE CONFLICTS WITH REQUIREMENTS OF 2:30-4:00 THE COURTS AND OTHER OFFICIAL DUTIES.

4:00 INAUGURATION - HONORABLE DARRELL MCGRAW. .

DINNER - AGRIC. COMM. GUS DOUGLASS 5:45~

ATHLETICS AND BAND 6:30-7:45

ASSEMBLY - A. JAMES MANCHIN, TREASURER OF STATE 8:00

10:45 TAPS ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

COTTAGE INSPECTION FOR TUESDAY, JUNE 16, 1987

	The state of the s							
Barbour	Turas	100	Kanawha	798	96	Monroe	160	96
Braxton	jow	99	Lewis	•	97	Panhdl	8909	99
Calhoun	vivo	95	Marion	mone	100	Randolph	pen	99
Gilmer	NA	99	Monon.	****	99	Upshur	eso,	90
			A			Webster	4/20	7/00

OH, THE DRUMS GO BANG AND THE CYMBALS CLANG ---

This is the many sounds of the Mountaineer Boys' State band. The band, under the direction of Rick Reese, assisted by Brian Gwinn and Mark Jacobs, play an important part in the Boys' State program. I'm sure all you citizens realize this at assembly every evening.

Rick Reese is the Sheriff of Taylor County. He takes time from his busy schedule to help with the Boys' State program each year. We appreciate his dedication and talent. Without the band, the program would not be as lively and festive. Thanks to Rick Reese and his assistants.

ATHLETIC SCORES FOR TUESDAY, JUNE 16, 1987

Area I	Area II	Area III	Area IV
Kanawha N - 7	Lewis N - 4	Braxton F	Brax.N-24
Randolph N - 9	Webster - 0	Marion N (Winner)	Monon -22
Lewis F (Forfeit)	Marion F - 1	Barbour (Winner)	Calhoun-27
Randolph F (Winner)	Upshur - 5	Monroe F	MonroeM-17
Silmer - 0	Kanawha N - 2	Lewis N (Winner	Marion N-16
Kanawha F - 4	Lewis F - 3	Marion F	Monroe F-15
Panhandle F - 2	Randolph F - 1	Upshur (Inc. Tie)	Barbour-24
Panhandle N - 1	Randolph N - 9	Webster	Brax. F -13

ATHLETIC SCHEDULE FOR WEDNESDAY, JUNE 177 1987 Kanawheel WED. Calhoun Gi lmar Lewis-N Monongalia Panhandle-F Rando i pli-Upshur Braxton-N Kanawha-F Lawis-F Marion-F Randolph-N Monroe-N Panhandle-N webster WED. Braxton-F Braxton-N Gilmer Kanswhe-N Panhandle-N Randolph-F Upshur Marton-N Corbour Calhoun Kanawha-F Lewis-F Monroe-F Panhandle-F Panhandle-N Randolph-N

FROM THE EDITOR'S TYPEWRITER: IMPORTANT MESSAGE

If you are elected to a State office in the general election and would like to have a biographical sketch in the newspaper for Thursday,

please give this information to Mrs. Stine at Headquarters.
Include the following information: Your name and address, name of your parents, brothers and sisters, special interests or hobbies, extracurricular activities in high school, rame of your high school, any future plans you might have, special honors or awards in your past lifetime, clubs, activities, organizations, church affiliation, et cetera. List the name of the cottage you lived in while at Jackson's Mill also. I will be happy to publish this in the paper, but I must have this information early Wednesday in order to get the information Mill also. in for the Thursday edition.

You may list the name of that special girl also.

NOTICE TO ALL CITIZENS:

I encourage any of you to write your comments, positive or negative, concerning your stay at Jackson's Mill thus far. The paper will print your comments. Sign your name if you would like to, or leave it anonymously.

Remember, this is your paper, and if you want to appear in the news, make your comments, write an interesting occurrence that might have happened while here, et cetera. Give these to Mrs. Stine at

Headquarters.

SPEAKER OF THE HOUSE ADDRESSES CITIZENS AT ASSEMBLY

Robert (Chuck) Chambers. Speaker of the House of Delegates, addressed the Citizens of Mountaineer Boys' State at the evening He spoke to the citizens about the importance of getting assembly. involved in government. He urged citizens to get involved in state and local government. It is better to become involved than to bury your head in the sand and not be aware of situations that affect your lives. He also urged the citizens to share any knowledge they gain this week with those in their communities and schools.

> ROBERT C. CHAMBERS (D) of Huntington, Cabell County (13th Dist.). Elected in 1973, 1980, 1982 and 1984. Committees: Judiciary (Chairman), Rules, Select Committee on Economic Policy. Born August 27, 1952, in Williamson; son of James R. and Geraldine (Riser) Chambers. Education: Marshall University (AB, Graduate School, Political Science); West Virginia University College of Law (JD). Married to Montserrat Milier; children—James Bryan, Lenna Rebecca and Elizabeth Nors. Attorney, Member, Cabell County and W. Va. Bar Association; Board of Governors, W. Va. Trial Lawyers Association; American Trial Lawyers Association; National Wildlife Federation. Legal Counsel to West Virginia Senate, 1978 Regular Session. ROBERT C. CHAMBERS (D) of Huntington,



IMPORTANT NOTICE FROM STATE POLICE:

Request that Senior Counselors and Right guards be at Flag Pole at 11:15 Wednesday; also the color guard, adjutant and This is a practice session for formal review commander.

There will be a full practice of formal review at 4:30 on Wednesday. It is requested that everyone be there.

ATTORNEY GENERAL, CHARLIE BROWN, ADDRESSES CITIZENS

CHARLIE RROWN, ATTORNEY GENERAL, ADDRESSED THE CITIZENS OF MOUNTAINEER BOYS' STATE AT THE EVENING MEAL. HE TOLD THE CITIZENS THAT THE ATTORNEY GENERAL OF WEST VIRGINIA WEARS THREE HATS: ONE, IS INTERPRETING LAW; TWO, REPRESENTS THE STATE IN THE COURTS; THREE, HE'S IN CHARGE OF CONSUMER PROTECTION. HE FURTHER STATED THAT THE TWO CANDIDATES FOR ATTORNEY GENERAL WOULD BE ASKED TO COME TO SPEND A WEEK WITH HIM IN CHARLESTON AT THE CONCLUSION OF BOYS STATE.

HE FURTHER STATED THAT IT WAS UP TO THE YOUNG PEOPLE OF THIS STATE TO HELP PREPARE FOR A BETTER FUTURE.

CAMPAIGN SPEECHES HIGHLIGHT THE EVENING ASSEMBLY

After Chuck Chambers, Speaker of the House, spoke to the citizens at assembly each party was given 30 minutes to present their campaign speeches. Much enthusiasm was shown by each party. After the speeches, it is up to each citizen to choose his own candidate from either party. The tension mounts as the count begins and a final count is posted. GOOD LUCK TO ALL!!!!

R.A. THOM ADDRESSES CITIZENS AT EVENING ASSEMBLY

Mr. R. A. Thom, a member of the 1st Board of Directors of Mountaineer Boys' State, spoke to the citizens at the evening assembly. Mr. Thom spent the day at Jackson's Mill. He visited among friends on the Staff and the Citizens.

Mr. Thom's theme for the presentation was Americanism and how it began. He discussed Hitler's role as Dictator of Germany. The U. S. Government, under Franklin Roosevelt, and the American Legion began to see what Hitler was doing to threaten our democratic way of life.

He gave an inspiring talk to the citizens. He told them they were fortunate to be part of the 50th celebration of Mountaineer

Boys' State. West Virginia is the second Boys' State, which began in 1936. The first State to have a Boys' State was Illinois, 1935.

His closing remarks were: "You are the Men of Tomorrow who will play important roles in making a greater America and Democracy."

He closed his presentation with this poem:

Isn't it strange that princes and kings And clowns that caper in sawdust rings And common folk like you and me Are builders of eternity.

To each is given a bag of tools A shapeless mass, and a book of rules And each must make, ere life is flown A stumbling block or a stepping stone.

COMMISSIONER OF FINANCE AND ADMINISTRATION SPEAKS AT NOON MEAL

JOHN F. McCuskey, Commissioner of Finance and Administration, spoke to the Citizens of Mountaineer Boys State at the noon meal on Tuesday, June 16, 1987.

He spoke to the citizens about the importance of the Boys State program and added that no Governor ever elected to Mountaineer Boys State had ever been Governor of West Virginia. He recognized the two candidates for Governor for this year.

DATES FOR GOVERNOR FOR THIS YEAR.

HE IS AN ATTORNEY FROM BRIDGEPORT,
WEST VIRGINIA, AND HAS PREVIOUSLY
SERVED JO YEARS WITH THE WEST VIRGINIA
LEGISLATURE. MR. MCCUSKEY ATTENDED
BOYS STATE AS A CITIZEN IN 1964.



EXECUTIVE COMMITTEE MEMBERS NAMED:

Federalist Party

Jeff Harvey (Chm) Marion David Avella Upshur Randolph Eric Engle Larry Heck Oscar Hines Calhoun Webster Brian Jarrell Kanawha Gilmer Lewis Monon Mike Miller Jeff Richman Ken Salaz Panhdl Monroe Mark Spencer Mike Dixon Barbour Skip Mason

Nationalist Party

Steve Lough (Chm) David White Eric McIntire Pad Boyle Mikah Thompson L. T. Legg Robb Rexroad Brian Schmidt Dana Arbogast Scott Miller Ed Neumann Jason Huber Colear

Marion Monroe Kanawha Upshur Monongalia Panhandle Barbour Lewis Marion Randolph Calhoun! Panhandle Gilmer