



The Mountaineer



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JACKSON'S MILL, W. VA. 26452

TUES., June 16, 1987

1987

PRIMARY RESULTS

NATIONALIST CANDIDATES

FEDERALIST CANDIDATES

GOVERNOR

BRIAN "BULL" SCHMIDT (LEWIS)

GREGORY "IKE" LUNSFORD (LEWIS)

SECRETARY OF STATE

DAVID "OTTER" CORATHERS (PANHDL)

DAVID "YABADABADOO" AVELLA (UPSHUR)

ATTORNEY GENERAL

BRUCE BATMAN (RANDOLPH)

DEREK FALKSTEIN (LEWIS)

TREASURER

DANA "TURTLE" TOMES (WEBSTER)

JOHN "GEORGIO" CABRAL (PANHANDLE)

AUDITOR

TRENT "SPED" REDMAN (PANHDL)

KEN "TACO" SALAZ (MONONGALIA)

COMMISSIONER OF AGRICULTURE

JASON "PIGGY" HUBER (PANHDL)

DARREN "DOGWOOD" HONAKER (BRAXTON)

SUPREME COURT

JON "PAUL" ORNDORFF (RANDOLPH)

CHRISTOPHER "FOUL" BALL (LEWIS)

ERIC "HAMMER" WAGGONER (RANDOLPH)

"PORKY" VINCENT VIARS (PANHANDLE)

CLAUDE "C.J." ARNETT (BRAXTON)

ADAM "I WISH EYE WERE HERE" ADKINS (MARION)

JEFF TRIPLETT (BRAXTON)

WILLIAM "WILDMAN" JENKINS (UPSHUR)

CHRIS "THE JUDGE" HOVIS (LEWIS)

J. B. "HANGMAN" PERRINE (KANAWHA)

A TRUE FRIEND AND SUPPORTER OF BOYS' STATE

DON MARSH

Charles B. Howard, a Morgantown attorney and long time supporter of Boys' State, had lunch with the citizens of Boys' State today to proclaim a distinct honor which had been bestowed upon Mr. Don Marsh.

The Charleston Gazette represents the heart, life, and soul of many people, but especially, our good friend and compatriot, Don Marsh. Mr. Marsh is one of the busiest and important men of our state, touching the lives of thousands daily; taking time and expending great effort to visit with us as a participant in our program. He is a prime example of the caliber of Boys' State guest lecturers.

Mr. Marsh is proud of his origin. He hails from Logan County, West Virginia, where he worked with the Logan Banner and later joined the State's largest newspaper in 1952. He has served as editor of the Gazette for the past 11 years. This newspaper has a Sunday circulation of 107,000.

On Sunday, April 10, 1987, Mr. Marsh received a distinct honor from the American Society of Newspaper Editors. The award was for Commentary and Column Writing.

Mr. Howard, holding aloft the front page of the second section of the Gazette, which proclaimed in bold type the headlines concerning Boys' State's 50th Anniversary, stated: "This was recognition which could not be bought and represented the handiwork of our many friends at the Gazette, and in particular, Mr. Don Marsh, the Editor."

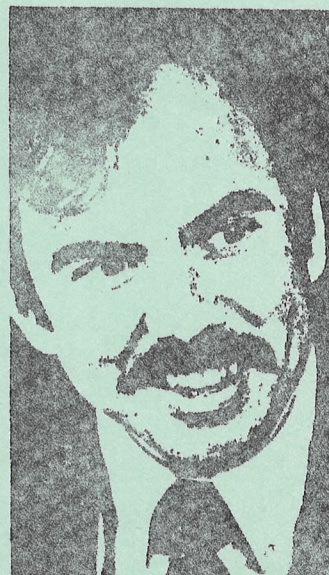
Citizens were asked to give one of our State's and one of our Nation's leading editors and newspaper men a Boys' State HURRAH!!!

Thanks to Mr. Marsh and his newspaper for support now and in the past of the Boys' State program. You are always welcome and we shall be looking forward to your next visit.

SECRETARY OF STATE AND CONGRESSMAN SPEAK AT NOON MEAL

SECRETARY OF STATE, KEN HECHLER, AND CONGRESSMAN BOB WISE, SPOKE TO THE CITIZENS OF MOUNTAINEER BOYS' STATE AT THE NOON MEAL TODAY. EACH OF THESE ELECTED OFFICIALS GAVE AN INSPIRING AND ENCOURAGING PRESENTATION TO THE CITIZENS. THEY WERE WELL RECEIVED BY ALL CITIZENS. WE APPRECIATE YOUR VISITS WITH US EACH YEAR, THANKS SO MUCH FOR TAKING TIME FROM YOUR BUSY SCHEDULES TO PARTICIPATE IN THIS GREAT PROGRAM FOR THE YOUTH OF WEST VIRGINIA.

KEN HECHLER (D) of Huntington, born September 20, 1914; single; A. B. Swarthmore College, 1935; M.A. Columbia University, 1936; Ph.D. Columbia University, 1940; Instructor in Government, Columbia and Bernard Colleges, 1937-41; former Research Assistant, Judge Samuel I. Rogge and President Franklin D. Roosevelt in editing and annotation of The Public Papers and Addresses of Franklin D. Roosevelt; Personnel Officer, Emergency Management, Washington, D.C., 1941; Administrative Analyst, U.S. Bureau of Budget, Washington, D.C., 1942 and 1946; U.S. Army, 1942; Graduate of Armored Force Officer Candidate School and commissioned 2nd. Lieutenant, 1943; European Theater of Operations as Combat Historian and promoted to Major, 1944-45; Awarded Bronze Star and five battle stars, Normandy to the Elbe; military expert on 5-man War Department Mission to interrogate Hermann Goering, Joachim von Ribbentrop and other Nazi military leaders, 1945; Assistant Professor of Politics, Princeton University, 1947-49; Research Director and Special Assistant to President Harry S. Truman, 1949-53; Associate Director, The American Political Science Association, Washington, D.C. 1953-55; Research Director, presidential campaign Adlai Stevenson, 1956-57; Associate Professor, Political Science, Marshall University, 1957; Member, U.S. House of Representatives, 1959-1970; Science Consultant, U.S. House of Representatives Committee on Technology, 1970-80; Adjunct Professor Political Science, University of Charleston, 1981; Adjunct Professor Political Science, Marshall University, 1982-84; Member, Board of Directors, West Virginia Humanities Foundation, 1981-84; served as Delegate to Democratic National Conventions 1964, 1968, 1972, 1980, 1984; Author of several books and papers, including *The Bridge at Remagen*; elected as Secretary of State in 1984, took office January 14, 1985.



BOB WISE (D) of Charleston, Kanawha County; Born January 6, 1948, in Washington, D.C. Education: Duke University; Tulane University College of Law. Attorney. Elected to the State Senate in 1980 from the 17th Senatorial District. Elected to the 96th Congress in 1982 and to the 98th Congress in 1984.

WHAT, A DELEGATE????

Boys' STATERs WERE PLEASED TODAY TO MEET A DELEGATE WHO LOOKED A LITTLE DIFFERENT. PATTY BRADLEY, DELEGATE FROM HANCOCK COUNTY, CAME TO SPEND SOME TIME WITH THE MOUNTAINEER BOYS' STATE STAFF AND CITIZENS. SHE WAS GIVEN A ROYAL WELCOME BY THE CITIZENS AT TONIGHT'S ASSEMBLY. COME BACK, PATTY, ANYTIME. WHAT A DELEGATE!!!

ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV
TUES.	Kanawha-N Randolph-N	Lewis-N Webster	Braxton-F Marion-N	Braxton-N Monongalia
	Lewis-F Randolph-F	Marion-F Upshur	Barbour Monroe-F	Calhoun Monroe-N
TUES.	Gilmer Kanawha-F	Kanawha-N Lewis-F	Lewis-N Marion-F	Marion-N Monroe-F
	Panhandle-F Panhandle-N	Randolph-F Randolph-N	Upshur Webster	Barbour Braxton-F

ATHLETIC SCORES FOR MONDAY, JUNE 15

AREA 1	AREA 2	AREA 3	AREA 4
BARBOUR - 7 LEWIS F - 0	BRAXTON N - 2 CALHOUN - 9	GILMER (WINNER) KANAWHA	KANAWHA N - 42 BRAXTON F - 27
MARION N - 5 MONROE F - 3	MONROE N - 9 MONON - 3	PANHDL F PANHDL N (WINNER)	RANDOLPH F - 29 RANDOLPH N - 18
LEWIS N - 16 RANDOLPH - 2	BARBOUR - 8 MARION N - 4	BRAXTON N (WINNER) MONROE N	GILMER - 47 PANHDL F - 17
MARION F - 1 WEBSTER - 2	BRAXTON F - 10 MONROE F - 1	CALHOUN MONON (WINNER)	KANAWHA F - 26 PANHDL N - 29

TOM TINDER SPEAKS TO CITIZENS AT THE EVENING ASSEMBLY

Tom Tinder, Administrative Assistant to Governor Arch A. Moore, spoke at the Boys' State Assembly Monday evening. His discussion, filled with great humor and enjoyed by all, focused on the primary and General elections at Boys' State.

Mr. Tinder urged everyone to actively participate in our election process. He joked that they should "vote early and often". On a more serious side, Mr. Tinder said he hoped that voting in this Boys' State election would start a trend in their lives in such a way that they would begin with their 18th birthday, vote in every future election. He stressed that a single vote can be of major importance in an election.

Mr. Tinder told the citizens that they will only "get out of government what they put into it." He urged them not only to participate in government by voting, but to seriously consider running for public office.

Mr. Tinder's loudest applause came when he joked, "I'm not going to make a lot of remarks because I know you don't want to hear them."

Mr. Tinder's remarks were enjoyed by all citizens.

SPECIAL AWARDS FOR THE WEEK:

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P. E. KERCHEVAL AWARD

To be awarded for the P. E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

METHOD OF SELECTING SPECIAL AWARDS

Recommendations by the Counselors of each cottage, one per cottage.

The candidate will not necessarily be limited to the recommendations of the counselors.

COTTAGE INSPECTION SCORES FOR MONDAY.

Barbour	- 96	Kanawha	- 94	Monroe	- 93
Braxton	- 96	Lewis	- 92	Panhd1	- 89
Calhoun	- 92	Marion	- 97	Randolph	- 96
Gilmer	- 97	Monon	- 96	Upshur	- 94
				Webster	- 98

TUESDAY, JUNE 16, 1987

6:30 A.M. REVEILLE AND CLEAN QUARTERS

7:20 A.M. FLAG RAISING

7:25 A.M. BREAKFAST

GROUP ARRANGEMENTS BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA

GROUP 2 - BRAXTON, WEBSTER

GROUP 3 - PANHANDLE, GILMER, MONROE

GROUP 4 - LEWIS, UPSHUR, BARBOUR

GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

ASSESSOR - RURAL ELECTRIC - JOHN CREMEANS

STATE POLICE - FINGER PRINTING - FLAMEWAY (TOWERS) SGT MARK NEAL

STATE POLICE - W. VA. BLDG., CPL. MARK SMITH . FIREARMS AND BALLISTICS

CITY GOVERNMENT - SEWING CENTER - LEFT - C. C. PHILLIPS

SHERIFF - SEWING CENTER - RIGHT - WOOD - LEE BECKTOLD

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00
GRP 1	ASSESSOR	FINGER PRINT.	BAL. & F'ARMS	SHERIFF
GRP 2	FINGER PRINT.	BAL. & F'ARMS	SHERIFF	CITY GOVT.
GRP 3	BAL. & F'ARMS	SHERIFF	CITY GOVT.	ASSESSOR
GRP 4	SHERIFF	CITY GOVT.	ASSESSOR	FINGER PRINT.
GRP 5	CITY GOVT.	ASSESSOR	FINGER PRINT.	BAL. & F'ARMS

11:00-11:45

GRP 1	CITY GOVT.
GRP 2	ASSESSOR
GRP 3	FINGER PRINT.
GRP 4	BAL. & F'ARMS
GRP 5	SHERIFF

AFTERNOON

12:15 LUNCH - COMMISSIONER JOHN MCCUSKEY

1:15-1:45 MEET IN ASSEMBLY HALL FOR INSTRUCTION ON COURT TRIALS

1:50-3:00 PARTY CAUCUS - NATIONALISTS IN WEST VIRGINIA BUILDING AND
FEDERALISTS IN ASSEMBLY HALL

3:15-5:00 ATHLETICS SCHEDULE; BAND

5:15-5:25 RETREAT

5:30 DINNER - ATTORNEY GENERAL CHARLIE BROWN - R. A. THOM

6:15-7:15 ATHLETICS

7:30-9:00 ASSEMBLY - CHUCK CHAMBERS, SPEAKER OF HOUSE

NOMINEES INTRODUCED AS TIME PERMITS. GENERAL ELECTION POLLS CLOSE AT
10:00 P.M.

10:45 TAPS - ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

PRIMARY ELECTION NATIONALIST TICKET

GOVERNOR (VOTE FOR ONE)

- 6 ALAN "BIG AL" TENNANT
 18 MICHAEL "SMILEY" BARBER
 19 TIMOTHY "HUGH" HEAVNER
 31 MATTHEW "CHAINSAW" CHAMBERS
 29 BRIAN SCHMIDT
 6 PHILLIP AGUILA
 12 J. DARBY "BEAR" CLAYTON
 2 RICK "SWEETCHUCKS" REMISH
 2 SHANE "THE CRAZY ROMAN" WAGONER
 4 "ALFRED" E. NEUMANN
 13 DAVID P. TILLEY
 5 ERIC "E.T." TAYLOR
 2 JIM "MAC" MCGREGOR
 1 DOUG "WHITEY" WHITE
 4 ERIC "MAC" MCINTIRE
 21 JAMES "J.D." DAGUE
 8 RICHARD SCOTT "SPUD" CRISER

SECRETARY OF STATE (VOTE FOR ONE)

- 24 JEFF "DOG" CORDER
 18 RONALD KYLE WHITTEN
 24 MARIO BOMBARDIERE
 58 DAVID "OTTER" CORATHERS
 17 ROGER "SCOOTER" BOWEN
 21 EDDIE "FAST EDDIE" FISHER
 12 JAMES "JIMBO" HEVENER
 13 JONATHAN "BIG BUBBA" COPLEY

ATTORNEY GENERAL (VOTE FOR ONE)

- 29 RICHARD SCHUCTS
 15 MICHAEL WILLIAMS
 10 GEORGE "FOLLOWER" FEKARIS
 21 GERALD CUNNINGHAM
 12 JEFFREY LEE DODD
 16 BRIAN MARX
 9 STEVE "GUCCI" WALKUP
 18 PAD BOYLE
 48 BRUCE BATMAN
 9 SCOTT HENSLEY

TREASURER (VOTE FOR ONE)

- 7 GREG NEWMAN
 14 DOUG MOORE
 85 DANA "TURTLE" TOMES
 5 STEVE HICKS
 7 GARY "COOVY" COOVERT
 11 JAMIE "JAM" EFAW
 23 JASON "SPUD" WEBB
 18 DAMON "MOONER" DYE
 4 MARK BROWN
 6 KURT "ZARF" BURNER
 4 RONALD R. ADKINS
 10 JEFF "DOLLAR" CARPENTER

COMMISSIONER OF AGRICULTURE
(VOTE FOR ONE)

- 17 FRED LAW
 14 MICHAEL WANCHICK
 14 JAMES LEONARD
 5 PAUL CHAD SMITH

- 102 JASON "PIGGY" HUBER
 20 GREG "STAUNCH" SALFIA
 11 ROBERT EDWARDS

AUDITOR (VOTE FOR ONE)

- 11 JEFFERSON "JEFF" BRADY
 18 TIM "DOWNTOWN" BROWN
 15 "UPSHARK" KEITH BELCHER
 126 TRENT "SPED" REDMAN
 20 ROBB R. REXROAD

SUPREME COURT (VOTE FOR FIVE)

- 100 JON "PAUL" ORNDORFF X
 78 ERIC "HAMMER" WAGGONER X
 73 CLAUDE "C.J." ARNETT X
 79 JEFF TRIPLETT X
 51 JOE BLAIR
 34 ROBERT MCKINNEY II
 63 BRIAN MONK
 23 CHRIS "THE JUDGE" HOVIS X
 42 SHAWN JENNINGS
 47 SHANNON "FRY GUY" FRYE
 58 "FUNNYBONE" CHRIS WILSON
 48 MICAH THOMPSON

GOVERNOR (VOTE FOR ONE)

- 6 BRANNAN "GEECH" MCGHEE
0 JAMES BRIAN COPE
2 SCOTT "NO NICKNAME" KEFFER
0 DOUGLAS WEESE
0 MICHAEL J. "BECKEL" BECKELHIMER
MIKE "WAGS" WAGGLE
1 EDWARD "TIGER" HARRIS
0 GREGORY "IKE" LUNSFORD
0 BRIAN "SCOOTER" DILLON
2 CAMERON D. "SPOCK" DUFFY
1 RONALD "TURBO" PAULEY
0 ZAC NORTHUP
2 CHRISTOER "STINKLEFRITZ" KNORR
2 MICHAEL "NO NICKNAME HERE" MORTARTY
1 ODIE HURT
3 DAVID "FELIX" UNGER
0 RANDALL "RANDY" MANGOLD
3 BARON "THE RED BARON" BRYAN..

SECRETARY OF STATE (VOTE FOR ONE)

- 1 DAVID "YA BA DABBA DOO" AVELLA
8 ALBERT P. TATE
7 "BIG DADDY" TOM WHITE
26 SCOTT ADAMS
9 "PEN MAN" PAUL AMSBARY
3 MARK HAMRICK
8 WILLIAM "SHERLOCK" HOLMES
8 BRIAN "BIF" BAUMGARD

AUDITOR (VOTE FOR ONE)

- 1 BRIAN "BIG B." REYNOLDS
4 DOUGLAS S. KLEIN
4 KEN "TACO" SALAZ
1 KENI NUZMAN
4 DAN "DAN MAN" GORSICH
9 "SUDDEN" SAM BJELAC
7 ALEX BRUMFIELD

COMMISSIONER OF AGRICULTURE
(VOTE FOR ONE)

- 35 JOSEPH L. "CORNSTALK" JOYCE
58 DARREN "DOGWOOD" HONAKER
24 JAY FERTILE
8 ROBERT "BOB" HALBERT
25 DANIEL "FLASH" DEMPSEY
24 JASON GRIFFITH
17 CRAIG "RHINO" GRUBB

TREASURER (VOTE FOR ONE)

- 34 JOHN "GEORGIO" CABRAL
33 BRUCE "BOZ" BOSLEY
16 KETH COHN II
7 ROBERT KEITH COPE
16 STEVE O'SAILE
23 JEFF RICHMAN
12 TODD "SKI" DLUGOS
13 STEVE "BEE" HEASLEY
7 BRIAN BACCUS
5 ROB TAYLOR
5 PATRICK "PATTON" MURPHY
13 ROGER "HONEST ROG" SULLIVAN

ATTORNEY GERNERAL (VOTE FOR ONE)

- 69 KEVIN BAHR
73 DEREK FALKSTEIN
29 TONY "FISH" CRAYCRAFT

SUPREME COURT OF APPEALS
(VOTE FOR FIVE)

- 28 JERAMY FLESHER
31 DAVE "MOE" MAHON
34 ARDEN COGAR
30 ANDREW C. "DREW" SKINNER
22 DALE L. CANTON
41 PATRICK "HAWK" HAWKINS
24 CHARLES A. HARTMAN
41 "BIG" GREG BROOKS
21 JASON GODFREY
31 CHRISTOPHER "FOUL" BALL
26 KENNETH M. GATHER
54 J. B. "HANGMAN" PERRINE
14 DAVID "BALSH" BALSHAW
46 WILLIAM "WILDMAN" JENKINS
14 ADAM "I WISH EVE WERE HERE" AD
47 "PORKEY" VINCENT VIARS
20 STEVE "JUST" JOHNSON
25 NICK PAGE
14 MICHAEL DETEMPLE
15 DALE "NO KNEE" MCQUAIN