



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, W. VA. 26452

Wed. June 19, 1985

## GUBERNATORIAL ELECTION 85 - - - - - WEBSTER WINNER

### 1985 MOUNTAINEER BOYS' STATE OFFICIALS

G O V E R N O R	* * * * *	ANTHONY WEBSTER (Kanawha)
SECRETARY OF STATE	* * * * *	SEAN "SUGAR" HILL (Panhandle)
ATTORNEY GENERAL	* * * * *	MATT BANKER (Gilmer)
AUDITOR	* * * * *	JACK FALBO (Calhoun)
TREASURER	* * * * *	CRAIG TUEMLER (Panhandle)
COMMISSIONER OF AGRICULTURE	* * * * *	ROBERT "HOG BOY" DAYTON (Panhandle)

\* \* \* \* \*

### SUPREME COURT OF APPEALS

JOHN "BEETLE" BAILEY  
(Calhoun)

JOHN "MO" MCMORROUGH  
(Panhandle)

TODD "SLY" FANNIN  
(Panhandle)

SCOTT SANTIBANEZ  
(Panhandle)

SAM PETITTO  
(Calhoun)

## ALIVE IN "85"

### JOHN MCKUSKEY SPEAKS TO CITIZENS

John McKuskey, Commissioner of Finance and Administration for the State of West Virginia, addressed the citizens of Boys' State at the noon meal on Monday, June 17, 1985.

He is an attorney from Bridgeport, West Virginia, and has previously served 10 years in the West Virginia Legislature. He has two children who accompanied him to Jackson's Mill.

His responsibility is the state budget, the capitol building and grounds. He is one of the youngest Commissioners of Finance and Administration.

Mr. McKuskey attended Boys' State as a citizen in 1964. We appreciate the time he spent with us this week.

### SPECIAL AWARDS FOR THE WEEK:

#### I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

#### II. P. E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

#### III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

#### IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

### METHOD OF SELECTING SPECIAL AWARDS

Recommendations by the Counselors of each cottage, one per cottage.

The candidate will not necessarily be limited to the recommendations of the counselors.



### SPEAKER OF HOUSE ADDRESSES EVENING ASSEMBLY

Joseph P. Albright, Speaker of the West Virginia House of Delegates, addressed the evening assembly at Mountaineer Boys' State. He first began his political career at Mountaineer Boys' State 30 years ago today when he was elected to a state office.

He was first elected to the House of Delegates in 1970. He is a Parkersburg attorney. He is presently living in Parkersburg with his wife and four children.

He was given an enthusiastic reception by the citizens. We appreciate Speaker Albright's visit with us and wish him much success in his term as Speaker of the House of Delegates of the West Virginia Legislature.

### ATTORNEY GENERAL, CHARLIE BROWN, SPEAKS AT EVENING MEAL.

Charlie Brown, Attorney General of the State of West Virginia was the guest speaker at the evening meal at the 48th annual Mountaineer Boys' State. Attorney General Brown was elected in 1984 and is presently serving his first term as Attorney General.

He is a former resident of the State of Ohio. He established the Anti-Trust Division of the Attorney General's Office prior to his being elected to the position of Attorney General. He worked under the former Attorney General, Chauncey Browning.

He is presently living in Charleston, West Virginia. We would like to thank Attorney General Brown for being a part of the 48th Annual Mountaineer Boys' State.

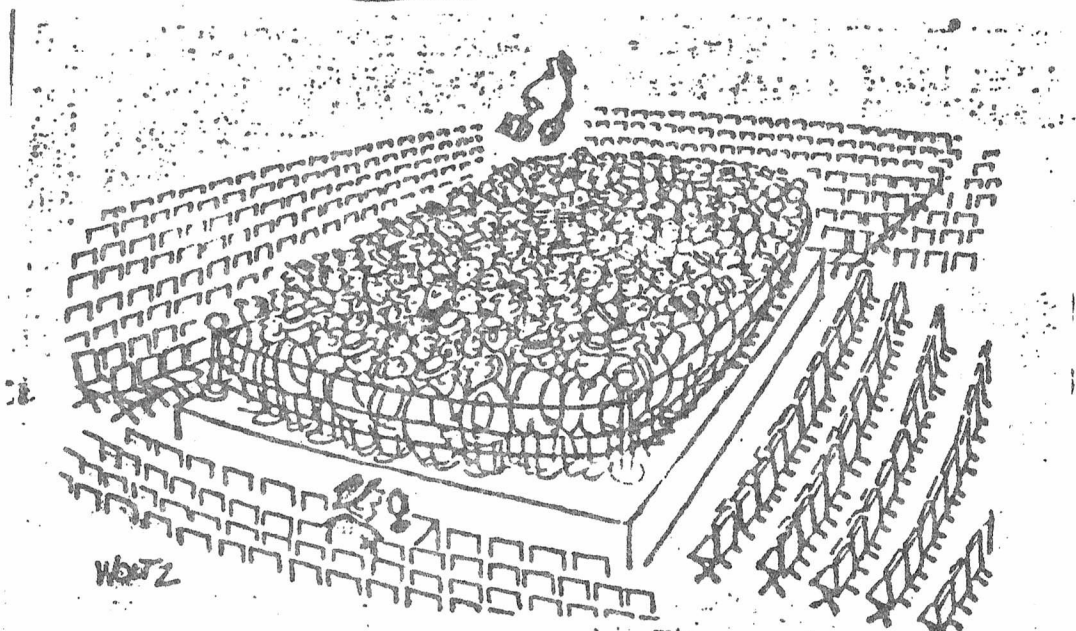
### SECRETARY OF STATE, KEN HECHLER, SPEAKS TO CITIZENS AT NOON MEAL.

Incumbent Secretary of State, Ken Hechler, is presently serving his first term as Secretary of State of West Virginia. He is a former Congressman from the Fourth Congressional District. He was elected to the Congress in 1958 and served nine terms in Congress.

He is originally from New York State but came to West Virginia in the 1950s as a Professor of Political Science at Marshall University. He was a research assistant and speech writer for President Harry S. Truman. He's a best selling author, noted for his book Bridge Remagen.

He was heartily greeted by the Citizens of Boys' State. He delivered a humorous and informative speech. We would like to thank Secretary of State Hechler for taking time from his busy schedule to come to Jackson's Mill for the 48th annual American Legion Mountaineer Boys' State.

Look Familiar ???



...AND THAT SHOULD JUST ABOUT CONCLUDE THE INTRODUCTIONS.



AT&T FRISBEE CONTEST

Daily Winners

Winners for Monday, June 17, 1985.

Longest Throw - Todd Nichols (Braxton)

Accurate Throw - Steve Ice (Lewis)

Doubles - Jim Dodson (Calhoun) & Matt Bailey (Monroe)

Winners for Tuesday, June 18, 1985.

Longest Throw - Shayne White (Lewis)

Accurate Throw - Steve McGowan (Calhoun)

Doubles (3 way tie):

Jim Dodson (Calhoun) & Steve Chaney (Calhoun)

Brad Deardorff (Calhoun) & Chris McNulty (Calhoun)

Derek Sears (Calhoun) & Corky Hammers (Calhoun)

\* \* \* \* \*

\* DAILY WINNERS WILL MEET THURSDAY \*

\* IN THE FINALS \*

\* \* \* \* \*

CAMPAIGN SPEECHES HIGHLIGHT THE EVENING ASSEMBLY:

After Speaker of the House, Joseph Albright addressed the citizens at the evening assembly, each party was given 30 minutes to present their campaign speeches. Much enthusiasm was shown by each party. After the speeches, it is up to each citizen to choose his own candidate from either party. The polls open at 10:00 p.m. The tension mounts as the count begins and a final count is posted. Good Luck to all!!!!!!

HATS OFF TO THE BAND:

Rick Reese, Sheriff of Taylor County, is doing a great job again this year. He has two able assistants, Brian Gwinn and Mark Jacobs. Since last year, Mr. Reese has been elected as Sheriff of Taylor County and is taking time from his busy schedule to once again bring to Boys' State one of its most important features, the Band. Thank you, Mr. Reese. Without the band, the assemblies just wouldn't be the same. Congratulations to the members also!!!!!!

IMPORTANT MESSAGE!!!!!!!

If you are elected to a state office in the General Election and would like to have a biographical sketch in the newspaper for Thursday, please give this information to Mrs. Stine at Headquarters. We would like the citizens to know more about their elected officials. Include such information as: Your name and address, name of your parents, brothers and sisters, special interests or hobbies, extracurricular activities in high school, name of your high school, any future plans you might have, special honors or awards in your past lifetime, clubs, activities, organization, church affiliate, et cetera. I will be happy to publish this in the paper, but I must have the information early Wednesday in order to get the information in for Thursday's edition.

6:30 A.M. REVEILLE AND CLEAN QUARTERS

7:20 A.M. FLAG RAISING

7:25 A.M. BREAKFAST

8:30 -

11:50

SENATE - SEWING CENTER  
HOUSE - SEWING CENTER

GOVERNOR AND STAFF - RURAL ELECTRIC LEFT WING - PREPARE BU  
AND MESSAGE FOR JOINT SESSION LEGISLATURE

SUPREME COURT OF APPEALS - RIGHT WING FLAMEWAY

BOARD OF EDUCATION - KANAWHA - JAMES C. SMITH

COUNTY CLERK - FLAMEWAY (TOWERS) CENTER - MRS. MARY K. HOL

COUNTY COURT - WEST VIRGINIA BUILDING - JACK WHITING

CIRCUIT CLERK - WV ROOM-LODGE - JEAN FRIEND

STATE POLICE - ASSEMBLY HALL - TROOPER B. L. BURNER

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECT

GROUP 1 - MARION, KANAWHA

GROUP 2 - BRAXTON, WEBSTER

GROUP 3 - PANHANDLE, GILMER, MONROE

GROUP 4 - LEWIS, UPSHUR, BARBOUR

GROUP 5 - RANDOLPH CALHOUN, MONONGALIA

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00	11:10-11
GRP 1	BD. OF ED.	COUNTY CLERK	COUNTY COURT	ST. POLICE	CIR. CLERK
GRP 2	COUNTY CLERK	COUNTY COURT	ST. POLICE	CIR. CLERK	BD. OF ED.
GRP 3	COUNTY COURT	ST. POLICE	CIR. CLERK	BD. OF ED.	COUNTY CLERK
GRP 4	ST. POLICE	CIR. CLERK	BD. OF ED.	COUNTY CLERK	COUNTY COURT
GRP 5	CIR. CLERK	BD. OF ED.	COUNTY CLERK	COUNTY COURT	ST. POLICE

#### AFTERNOON

12:15

LUNCH -

PROCEED TO DINING HALL BY COUNTY ACCORDING TO ANNOUNCED  
SCHEDULE.

1:15-2:15

STATE POLICE - ORGANIZED AND WORKING, SUPREME COURT OF  
APPEALS

CIRCUIT COURTS IN SESSION UNDER LEGAL ADVISORS (CIVIL C  
CITIZENS MUST BE AVAILABLE FOR JURY DUTY AND LAWYERS AT  
HAND TO PRESENT CASES. ONLY BOARD OF WORKS AND STATE  
POLICE EXCUSED FROM THIS DUTY, UNLESS DIRECTLY SUBPOENED  
FOR THIS DUTY.

2:30-4:00

BAND AND MUSIC INSTRUCTION AND PRACTICE AS ASSEMBLY HALL  
RECREATION SCHEDULE ARRANGED AND POSTED DAILY. WATCH FO  
TIME OF CONTEST FOR YOUR COUNTY. RECREATION COUNSELORS  
WILL WATCH FOR POSSIBLE CONFLICTS WITH REQUIREMENTS OF  
THE COURTS AND OTHER OFFICIAL DUTIES.

4:00

INAUGURATION - HONORABLE DARRELL MCGRAW, JUSTICE OF STATE  
SUPREME COURT

5:45✓

DINNER - LEON GINSBERG, BOARD OF REGENTS

6:30-7:45

ATHLETICS AND BAND

8:00

ASSEMBLY - A. JAMES MANCHIN, TREASURER OF STATE

10:45

TAPS ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.



# ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV
MON.	Barbour	Braxton-N - 8	Gilmer - 5	Kanawha-N -29
6/16/85	Lewis-F (wins)	Calhoun - 9	Kanawha-F -4	Braxton-F -33
	Marion-N (wins)	Monroe-N - 6	Panhandle-F - 8	Randolph-F - 14
	Monroe-F	Monongalia - 7	Panhandle-N - 3	Randolph-N -17
MON.	Lewis-N	Barbour - 1	Braxton-N - 6	Gilmer - 40
	Randolph (Wins)	Marion-N - 15	Monroe-N - 7	Panhandle-F - 2
	Marion-F (wins)	Braxton-F - 7	Calhoun - 9	Kanawha-F - 10
	Webster	Monroe-F - 11	Monongalia - 6	Panhandle-N -
TUES.	Kanawha-N	Lewis-N - 0	Braxton-F - 6	Braxton-N - 39
	Randolph-N (Wins)	Webster - 2	Marion-N - 7	Monongalia - 40
	Lewis-F	Marion-F - 4	Barbour - 5	Calhoun - 34
	Randolph-F (Wins)	Upshur - 2	Monroe-F -4	Monroe-N - 42
TUES.	Gilmer (Wins)	Kanawha-N - 1	Lewis-N - 6	Marion-N -32
	Kanawha-F	Lewis-F - 2	Marion-F - 5	Monroe-F -24
	Panhandle-F (wins)	Randolph-F - 9	Upshur -2	Barbour - 12
	Panhandle-N	Randolph-N -1	Webster -0	Braxton-F -24
WED.	Calhoun	Gilmer	Kanawha-N	Lewis-N
	Monongalia	Panhandle-F	Randolph-F	Upshur
	Braxton-N	Kanawha-F	Lewis-F	Marion-F
	Monroe-N	Panhandle-N	Randolph-N	Webster
WED.	Braxton-F	Braxton-N	Gilmer	Kanawha-N
	Panhandle-N	Randolph-F	Upshur	Marion-N
	Barbour	Calhoun	Kanawha-F	Lewis-F
	Panhandle-F	Monroe-F	Panhandle-N	Randolph-N
THUR.	Lewis-N	Barbour	Kanawha-N	Gilmer
	Monroe-N	Panhandle-N	Randolph-N	Webster
	Marion-F	Braxton-F	Monongalia	Kanawha-F
	Calhoun	Panhandle-F	Marion-N	Upshur
THUR.	Kanawha-N	Lewis-N	Monroe-N	Barbour
	Randolph-F	Upshur	Braxton-N	Panhandle-F
	Braxton-F	Lewis-F	Marion-F	Calhoun
	Randolph-N	Webster	Monroe-F	Monongalia

AREA 1 - VOLLEYBALL COURTS  
AREA 2 - SOFTBALL FIELD

AREA 3 - FIELD OPPOSITE ASSEMBLY HALL (sof  
AREA 4 - BASKETBALL COURTS

\*TIME SCHEDULE TO BE ANNOUNCED DAILY

## COTTAGE INSPECTION SCORES FOR TUESDAY, JUNE 18, 1985

Barbour - 99	Lewis - 99	Randolph - 96
Braxton - 98	Marion - 98	Upshur - 95
Calhoun - 92	Monon. - 98	Webster - 99
Gilmer - 92	Monroe - 97	
Kanawha - 99	Panhdl - 96	

## THERE ARE GOOD DAYS AND BAD DAYS

For Craig Fluharty, Lewis Cottage, some unpleasant events have transpired. Just before arriving at Boys' State, he bought a John Fogerty tape at Hill's Department Store. He discovered that the tape played jungle music and has much chanting on the tape. Today he bought a pepsi from the vending machine near the office and the can didn't have a tab with which to open it. We all wish Craig better luck in the future. "This too shall pass." "A Brighter day is coming." "Have faith."

107 VOTES

GENERAL ELECTION

JUNE 18, 1985

FEDERALIST  
STRAIGHT TICKET



NATIONALIST  
STRAIGHT TICKET



GOVERNOR

Vote for one

2 ANTHONY "SPUD" WEBSTER (KANAWHA) 189 TODD STAMPER (RANDOLPH)  
BRIDGEPORT BLUEFIELD

SECRETARY OF STATE

Vote for one

1 SEAN "SUGAR" HILL (PANHANDLE) 146 THOMAS "PIZZAMAN" GAZIANO (WEE  
PIEDMONT CHARLESTON

ATTORNEY GENERAL

Vote for one

2 SANDY "THE BOSS" BOSTIC (PANHANDLE) 241 MATT BANKER (GILMER)  
HINTON BARBOURSVILLE

AUDITOR

Vote for one

2 JEFFREY "STUMP" WATTS (CALHOUN) 217 JACK "1040 E-Z" FALBO (CALHOUN)  
ONA FOLLANSBEE

TREASURER

Vote for one

2 JOHN CHEYNEY STUMP (CALHOUN) 221 CRAIG TUEMLER (PANHANDLE)  
CHARLESTON CULLODEN

COMMISSIONER OF AGRICULTURE

Vote for one

2 CRAIG "NATURE BOY" STUMP (MONROE) 254 ROBERT "HOG BOY" DAYTON (PANHANDLE)  
BARBOURSVILLE RIDGELEY

SUPREME COURT OF APPEALS

Vote for five

8 SCOTT "SPEEDY" MOORE (RANDOLPH) 228 JOHN "BEETLE" BAILEY (CALHOUN)  
ST. GEORGE FAIRMONT  
5 JACK "MAD DOG" OLIVER (KANAWHA) 231 JOHN "MO" McMORROUGH (PANHANDLE)  
RIVESVILLE SCOTT-DEPOT  
2 BRYAN "COOL BREEZE" BOUILLET (CALHOUN) 243 TODD "SLY" FANNIN (PANHANDLE)  
HUNTINGTON HUNTINGTON  
3 PETER THOMAS (LEWIS) 213 S. "ZONKER" SANTIBANEZ (PANHANDLE)  
FAIRMONT GRAFTON  
8 CHARLIE "JUSTICE" JONES (RANDOLPH) 191 SAM "BEEVO" PETITTO (CALHOUN)  
PARKERSBURG CLARKSBURG

POLL CLERK

POLL CLERK