



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

48, NO. 1

JACKSON'S MILL, W. VA. 26452

Monday, June 8, 1985

WELCOME TO BOYS' STATE 1985 SESSION UNDERWAY

The 48th Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 p.m. when the Boys' State Administrator, Robert Stine, began registering the 1985 citizens from throughout West Virginia. Mr. Stine has served Mountaineer Boys' State for 27 years and is presently in his fifth year as administrator of the Boys' State Program. Mr. Stine was appointed in September of 1980 when Mr. Tommy E. Jones retired as the administrator after 35 years of service to Boys' State. Mr. Stine had the benefit of personal counsel and help from Mr. Jones from September through December until the untimely death of Mr. Jones on December 23, 1980.

Mr. Stine pledges to continue the same high quality program that has been so successful in the past. The keys are organization and getting excellent people to do the various duties that must be done in order to have a successful Boys' State Program.

Mr. Stine is employed by the West Virginia Public Service Commission and has been in his present position for 28 years.

GOVERNOR SPENCER

Boys' Staters met the incumbent Governor of Boys' State, William Robert Spencer, at the evening assembly. Governor Spencer will preside over the functions this week until a new Governor is elected.

William Robert Spencer, Jr., the 47th Governor of Mountaineer Boys' State, is the son of Mr. and Mrs. William Robert Spencer, Sr. He hails from Welch, West Virginia, and attended Mt. View High School.

While in high school, he was active in the band and played the tenor saxophone. He was in the Christian Youth Fellowship and a member of the Honor Society. He also plays the piano.

Governor Spencer has one brother, Darrell Spencer, and one sister.

We wish Governor Spencer much success this year. He pledged to assist any citizen who wishes to run for the office of Governor, no matter which party he is representing.

FROM THE EDITOR'S TYPEWRITER:

During the course of the week you will be scored on many phases of citizenship while at Mountaineer Boys' State. Daily scores will be given on cottage check. The results of the scores will be published each day in the newspaper and a final score at the end of the week. "Pitch in" and help your counselors, citizens. They would love to have the highest score for the week. Clean up your quarters and see how your score will total at the end of the week.

Also daily scores will be printed of the athletic events. Watch for your cottage and the results of the athletic events. Join in and help your cottage. There will be competition in Volley Ball, Basketball, and Softball.

MEDICAL STAFF

Dr. P. E. Kercheval returns to Mountaineer Boys' State for the 48th time. If you noticed on the front of your Boys' State manual, this is the 48th year of Boys' State. Dr. Kercheval has attended every Boys' State since it was started in 1936.

Dr. Kercheval is retired and resides in Kingwood, WV and Miami Beach, Florida. He is a Past Department Commander of the American Legion and served as National Executive Committeeman from West Virginia for many years. He and his wife, Pat, are long time staffers at Mountaineer Boys' State and return from Florida each year to assist in the program.

* * * * *

Dr. John Dombrosky has been at Boys' State for 17 years. He has served Boys' State as a junior counselor, senior counselor and assistant medical officer.

Dr. Dombrosky attended West Virginia University and West Virginia School of Osteopathic Medicine. He served one year of rotating internship at Warren General Hospital and was appointed to the Emergency Medical Staff at St. Johns Medical Center.

In April, 1981 he was appointed Director of Emergency Services at St. Johns Medical Center. His wife, Pam, a Registered Nurse, has been attending Boys' State for the past 4 years. They now reside in Weirton, WV.

* * * * *

KNOW YOUR BOYS' STATE SONG:

Please join in singing the song as you enter the dining hall for each meal. The song is in your manual, but in case you do not have it with you at the time you need it, take the daily newspaper and sing-a-long.

MEN OF TOMORROW

Oh, we're the
Men of tomorrow, we march along in happy ranks today.
We never borrow a bit of care or grief along the way
Gladly we're learning the things a good American
should know
Gladly we're yearning to chart the way a patriot
should go.
With lessons done, objectives won, good citizens
we'll be,
We'll proudly stand in our home land
Where Mountaineers are free.
Men of Tomorrow, good fellowship each one of us enjoys,
Men of Tomorrow, a group of all American Boys.

WESTON, WV - (UPI)

Saturday evening, the 15th of June, Senior Counselor Steve Sluss made video history. Under extreme duress and under the influence of two pepsi's with extra ice, Steve broke the Giovanni's Pizza Ms. Pac-Man high score of 74,000 by scoring a grand total of 80,710 points. A spectator described Steve's performance as "marvelously mediocre." Counselor Sluss, steeled by his victory, will challenge A. James Manchin to a pinball duel for World Pinball Federation belt at some later time.

* * * * *

AMERICAN LEGION MOUNTAINEER BOYS' STATE
ATHLETIC PROGRAM GENERAL RULES

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the below schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAINOUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

ATHLETIC SCHEDULE

DAY	AREA I	AREA II	AREA III	AREA IV
MON.	Barbour Lewis-F	Braxton-N Calhoun	Gilmer Kanawha-F	Kanawha-N Braxton-F
	Marion-N Monroe-F	Monroe-N Monongalia	Panhandle-F Panhandle-N	Randolph-F Randolph-N
MON.	Lewis-N Randolph	Barbour Marion-N	Braxton-N Monroe-N	Gilmer Panhandle-F
	Marion-F Webster	Braxton-F Monroe-F	Calhoun Monongalia	Kanawha-F Panhandle-N
TUES.	Kanawha-N Randolph-N	Lewis-N Webster	Braxton-F Marion-N	Braxton-N Monongalia
	Lewis-F Randolph-F	Marion-F Upshur	Barbour Monroe-F	Calhoun Monroe-N
TUES.	Gilmer Kanawha-F	Kanawha-N Lewis-F	Lewis-N Marion-F	Marion-N Monroe-F
	Panhandle-F Panhandle-N	Randolph-F Randolph-N	Upshur Webster	Barbour Braxton-F
WED.	Calhoun Monongalia	Gilmer Panhandle-F	Kanawha-N Randolph-F	Lewis-N Upshur
	Braxton-N Monroe-N	Kanawha-F Panhandle-N	Lewis-F Randolph-N	Marion-F Webster
WED.	Braxton-F Panhandle-N	Braxton-N Randolph-F	Gilmer Upshur	Kanawha-N Marion-N
	Barbour Panhandle-F	Calhoun Monroe-F	Kanawha-F Panhandle-N	Lewis-F Randolph-N
THUR.	Lewis-N Monroe-N	Barbour Panhandle-N	Kanawha-N Randolph-N	Gilmer Webster
	Marion-F Calhoun	Braxton-F Panhandle-F	Monongalia Marion-N	Kanawha-F Upshur
THUR.	Kanawha-N Randolph-F	Lewis-N Upshur	Monroe-N Braxton-N	Barbour Panhandle-F
	Braxton-F Randolph-N	Lewis-F Webster	Marion-F Monroe-F	Calhoun Monongalia

AREA 1 - VOLLEYBALL COURTS
AREA 2 - SOFTBALL FIELD

AREA 3 - FIELD OPPOSITE ASSEMBLY HALL (soft
AREA 4 - BASKETBALL COURTS

*TIME SCHEDULE TO BE ANNOUNCED DAILY

THANK YOU!

TO ALL OF THE STAFF, COUNSELORS, AND ESPECIALLY THE CITIZENS OF MOUNTAINEER BOYS' STATE FOR MAKING MY FIRST FATHER'S DAY A SPECIAL ONE.

Steve Sluss

6:30 A.M. REVEILLE AND CLEAN QUARTERS
 7:20 A.M. FLAG RAISING
 7:25 A.M. BREAKFAST
 8:00 A.M. FILE FOR STATE OFFICES AT GHQ - HARRISON COTTAGE
 UNTIL NOON FILE FOR COUNTY OFFICE WITH COTTAGE COUNSELORS
 GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARRION, KANAWHA
 GROUP 2 - BRAXTON, WEBSTER
 GROUP 3 - PANHANDLE, GILMER, MONROE
 GROUP 4 - LEWIS, UPSHUR, BARBOUR
 GROUP 5 - RANDOLPH, CLAHOUN, MONONGALIA

COURT -- SEWING CENTER, LEFT; TAXATION - FLAMEWAY; LAW LECTURE - RUI
 ELECTRIC; MAGISTRATE COURT -- W. VA. BLDG.; PRESS RELATIONS - SEWING
 CENTER, RIGHT.

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00	11:10-11:45
GRP 1	COURTS	TAXATION	LAW LECTURE	MGS. COURT	P.R.
GRP 2	TAXATION	LAW LECTURE	MGS. COURT	P.R.	COURTS
GRP 3	LAW LECTURE	MGS. COURT	P.R.	COURTS	TAXATION
GRP 4	MAGISTRATE CT.	P.R.	COURTS	TAXATION	LAW LECT.
GRP 5	P.R.	COURTS	TAXATION	LAW LECT.	MGS. COU

INSTRUCTORS

COURTS - DANNY STAGGERS
 TAXATION - JAMES BOGGS
 LAW LECTURE - JAMES ST. CLAIR
 MAGISTRATE COURT - CHARLES HOWARD
 PRESS RELATIONS - DON MARSH

AFTERNOON

12:15 LUNCH DAN TONKOVICH, PRESIDENT STATE SENATE

1:15-1:50 BAR EXAM AT ASSEMBLY HALL / ALL PROSPECTIVE LAWYERS, J
 PROSECUTING ATTORNEYS AND MAGISTRATES MUST PASS EXAM T
 ELIGIBLE

2:00-3:40 PARTY CAUCUSES - NATIONALISTS IN WEST VIRGINIA BUILDIN
 FEDERALISTS IN ASSEMBLY HALL.
 ELECTION OF OFFICIALS - PREPARE BALLOTS. CANDIDATES
 ELECTIONEER AND GET ACQUAINTED WITH VOTERS. CANDIDATE
 IN PRIMARY SHOULD BE PREPARING MATERIAL. ADVANCE
 PREPARED MATERIAL NOT ALLOWED.

3:45-5:00 ATHLETICS - FOLLOW SCHEDULE PRESENTED. BAND PRACTICE

5:15-5:25 RETREAT

5:30 DINNER -- JOHN MCCUSKEY, COMMISSIONER OF FINANCE AND ADMINISTRA

6:15-7:15 ATHLETICS - BAND

7:30 ASSEMBLY - DR. GORDON GEE, PRESIDENT OF WVU
 ELECTION - POLLS CLOSE AT 10:00 P.M.
 TROPHY COMMITTEE REPORT

10:45 TAPS ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.