



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, W. VA. 26452

Tuesday, June 19, 1984

FORMER GOVERNOR MOORE SPEAKS AT ASSEMBLY

Former two-term Governor Arch A. Moore, Jr., was speaker during Monday evening's assembly. Governor Moore was introduced by Kenneth Legg, Boys' State Assistant Administrator. Legg spoke on the former governor's devotion to education and his dealing in good faith with those concerned with educational matters. He also spoke of his exempling courage in making decisions to bettering educational circumstances in West Virginia. Legg also stated that more was accomplished during Governor Moore's administration than any other administration, to his knowledge.



Governor Moore covered several subjects traditionally covered by office seekers - jobs & economy, roads & education. He carried that further by stating that during the election years, all of those seeking office can be observed at the Mountaineer games. Governor Moore maintained that he goes to all games even when he "ain't" in office or running for office. As always, the citizens were very receptive to his speech.

On a more serious side, Governor Moore spoke on his dedication to public service. He began his career at the age of 23 as a State Legislator, then in the U. S. Congress and back as the first two-term governor. As a candidate for governor, he feels his experience and track record would enable him to accomplish and complete the difficult task of getting West Virginia into a leadership position again.

Moore stressed the need for young men and women, regardless of their party affiliation, to become active in public service.

After his speech, Governor Moore opened the floor for questions. He answered all questions, approximately twenty, ranging from his plans for improving the job situation, merit pay for teachers, capital punishment, the tax problems for business, as well as several other topics. In his answer to the newly adopted 2.0 grade average, he stressed that our educational institution's primary and most important function was to provide a good and strong education. On the road and highway questions, his response was: Paving and re-surfacing can't just be done during election years. Also, his emphasis during his next administration, should he be fortunate enough to be re-elected, would be the primary and secondary roads.

MORE FOR '84

FEDERALIST PARTY CANDIDATES

GOVERNOR

ROBERT (SCORPIO) SPENCER

SECRETARY OF STATE

TIM (T.C.) CASTELLI

TREASURER

SCOTT SAJDA

AUDITOR

LAMONT SAUNDERS

ATTORNEY GENERAL

MARK (RIF) RIFFLE

COMMISSIONER OF AGRICULTURE

MICHAEL L. PARK

SUPREME COURT

MARK (FLASH) FORMELLA

JEFFERY MCCALLISTER

PHILIP (ICEMAN) ICE

JONATHON SANTILLI

DAVID RODRIGUEZ

VOTE FEDERALIST

STAND BEHIND THE NATIONALISTS
A PARTY FOR THE PEOPLE
NATIONALIST PARTY
CANDIDATES

GOVERNOR

CHARLES (WILL POWER) HAVERTY

SECRETARY OF STATE

PATRICK (TAIL BONE) NIELD

COMMISSIONER OF AGRICULTURE

MARK FARMER

TREASURER

BRYAN (CASH) JONES

AUDITOR

DRU (EWOK) INGRAM

ATTORNEY GENERAL

CRAIG (BUDD) DE BONI

SUPREME COURT

BRETT (MOE) MALONE
DANIEL P. (LEFTY) KINNEY
BRIAN (INDIANA JONES) GRIFFITH
MARTY FRENCH
JOHN (PERRY) MASON

JOIN A WINNING TEAM
VOTE FOR THE PEOPLE THAT STAND FOR YOU

SPECIAL AWARDS FOR THE WEEK

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P. E. KERCHEVAL AWARD

To be awarded for the P. E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

METHOD OF SELECTING SPECIAL AWARDS

Recommendations by the Counselors of each cottage, one per cottage.

The candidate will not necessarily be limited to the recommendations of the counselors.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

ATHLETIC SCHEDULE

TUESDAY, JUNE 19, 1984

AREA II	<u>SOFTBALL</u>	<u>GAME</u>
3:15	KANAWHA VS LEWIS-N	13
3:35	UPSHUR VS MONONGALIA	14
3:55	LEWIS-F VS BRAXTON-F	15
4:15	MONROE-F VS RANDOLPH-N	16
4:35	KANAWHA-F VS PANHANDLE-N	27
6:15	WINNER GM 13 VS WINNER GM 14	17
6:45	WINNER GM 15 VS WINNER GM 16	18

AREA III	<u>SOFTBALL</u>	
3:15	CALHOUN VS MONROE-N	20
3:35	BRAXTON-N VS WEBSTER	21
3:55	MARION-F VS RANDOLPH-F	22
4:15	BARBOUR VS PANHANDLE-F	25
4:35	GILMER VS MARION-N	26
6:15	WINNER GM 20 VS WINNER GM 21	28
6:45	WINNER GM 26 VS WINNER GM 26	31

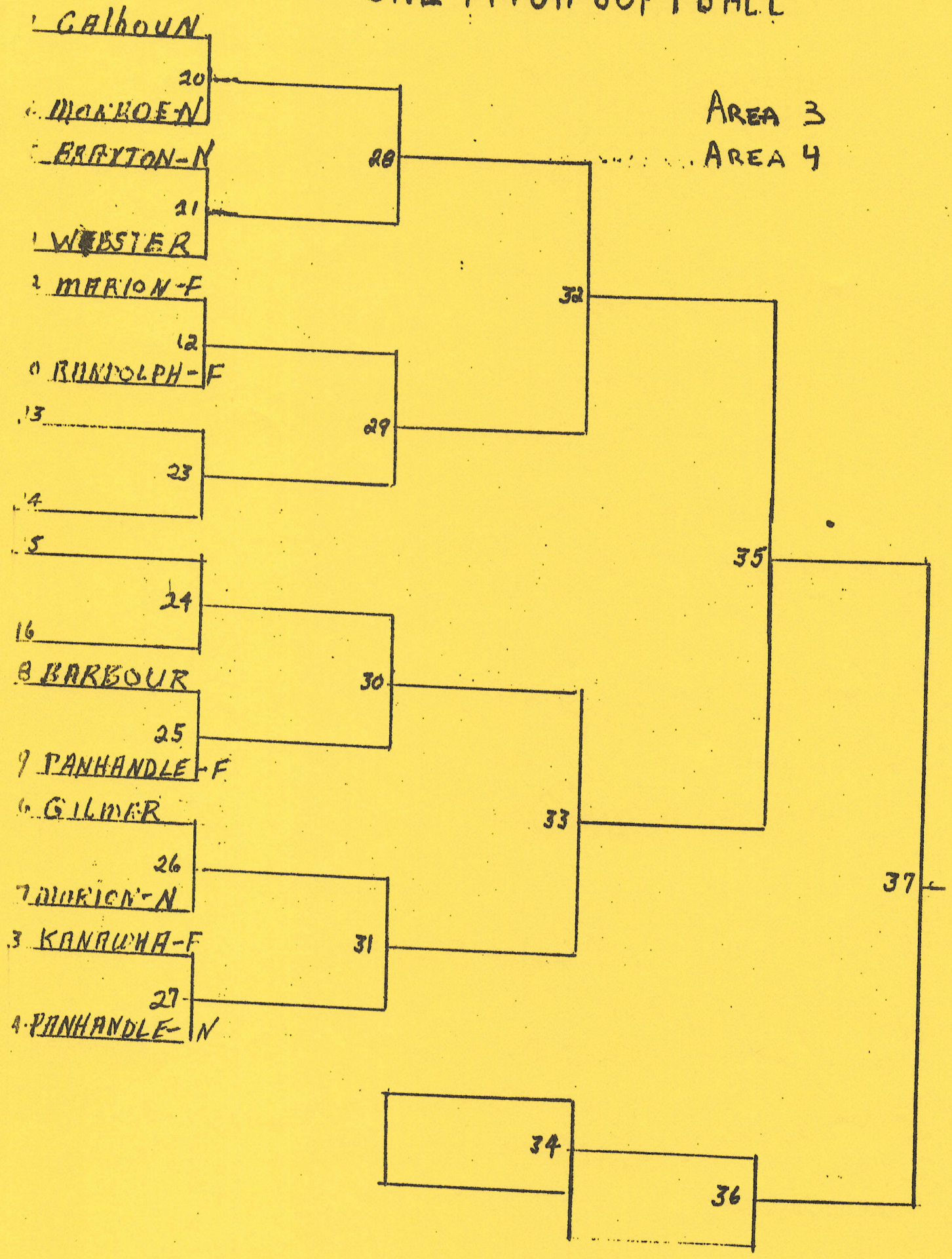
AREA I	<u>VOLLEYBALL</u>	
3:15	LEWIS -F VS BRAXTON	
3:45	KANAWHA-N VS LEWIS-N	
6:15	MARION-F VS RANDOLPH-F	

AREA IV	<u>BASKETBALL</u>	
3:15	MARION-F VS RANDOLPH-F	
3:45	GILMER VS MARION-N	
6:15	BARBOUR VS PANHANDLE-F	
6:45		

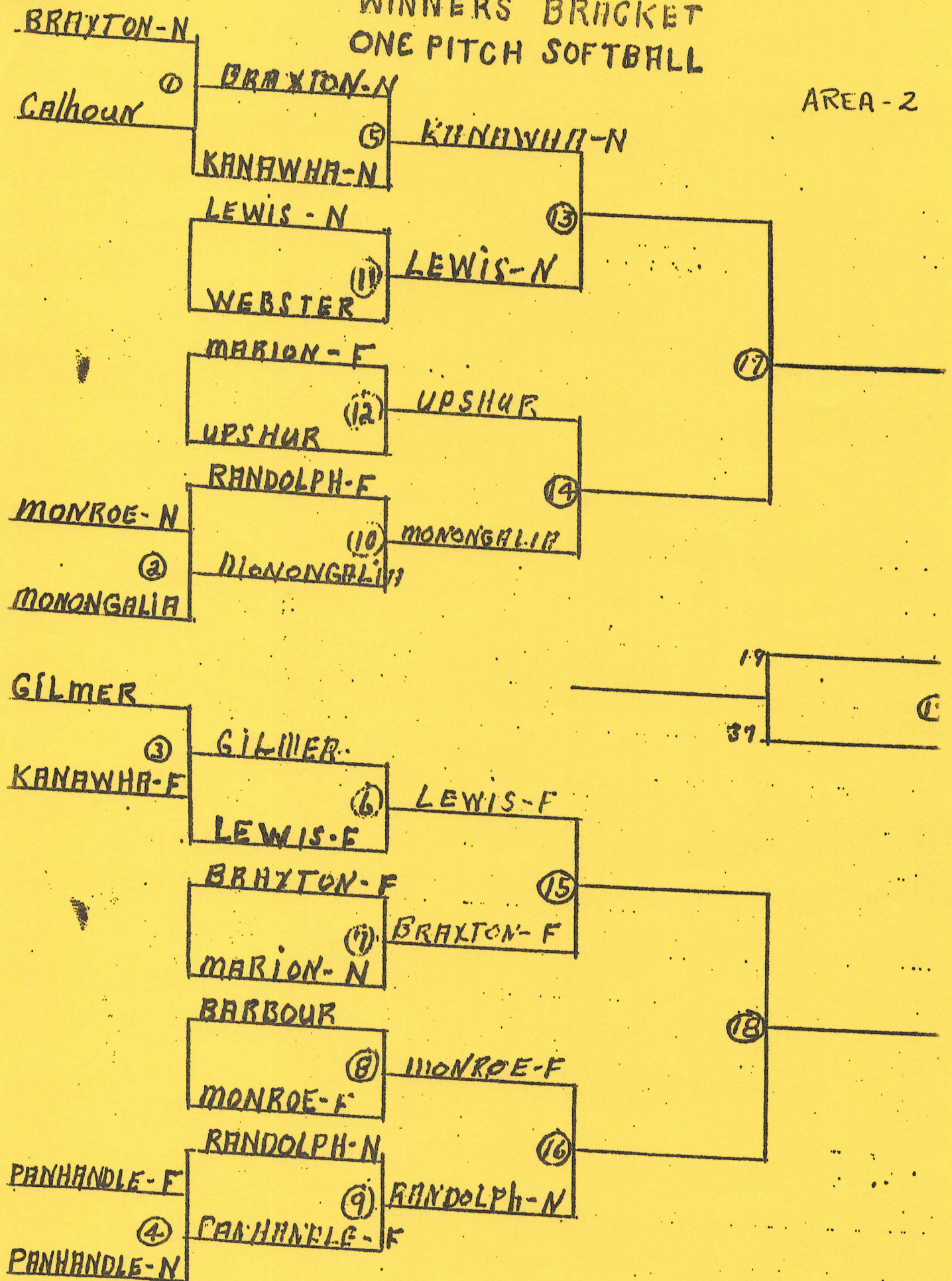
AREA V	<u>FRISBEE</u>	
3:15	BARBOUR AND MONROE-F	
3:45	MONROE-N AND CALHOUN	

IN CASE OF CONFLICTS IN SCHEDULING, SOFTBALL TAKES PRECEDENCE OVER OTHER ACTIVITIES.

LOSERS BRACKET ONE PITCH SOFTBALL



AREA - 2



NOTICE!!!!!!!!!!

Governor Rockefeller will be with us tomorrow at 2:00. All citizens will assemble in the Assembly Hall for a session with Governor Rockefeller.

ATHLETICS FOR MONDAY, JUNE 19, 1984

VOLLEYBALL - AREA I (two out of three)

1st game Lewis (F)-21 Barbour 12 Lewis (N) - 11 Upshur - 4
2nd game Barbour -11 Lewis (F) 6 Lewis (N) - 12 Upshur - 10
3rd game Lewis (F) - 7 Barbour 3

SOFTBALL - AREA II & AREA III (WINNERS ONLY)

- Game 1 - Braxton
- Game 2 - Monongalia
- Game 5 - Kanawha (N)
- Game 7 - Braxton (F)
- Game 9 - Randolph (N)
- Game 11 - Lewis (N)
- Game 3 - Gilmer
- Game 4 - Panhandle (F)
- Game 6 - Lewis (F)
- Game 8 - Monroe (F)
- Game 10 - Monongalia
- Game 12 - Upshur

BASKETBALL - AREA IV

Kanawha (N) 32, Braxton (F) 21
Randolph (F) 47, Randolph (N) 31

Panhandle (F) 51, Gilmer 44
Panhandle (N) 61, Kanawha (F) 33

FRISBEE - AREA V - Games were canceled

A NON-PAID POLITICAL AD
It has come to the attention of the counselors that due to a technicality, some good hitting, great pitching and severely poor coaching, Counselor Owen Charles Jones' team won a sporting event. We therefore declare June 18, 1984, a day of mourning for the rest of us.
Signed: Grimes, Yoho, Shumate, Orndorff, Malamisura, Cole, Morris, Koscis, Cook, Grow, Nichols and Whisman.

TUESDAY, JUNE 19, 1984

6:30 A.M. REVELLE AND CLEAN QUARTERS

7:20 A.M. FLAG RAISING

7:25 A.M. BREAKFAST

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA
GROUP 2 - BRAXTON, WEBSTER
GROUP 3 - PANHANDLE, GILMER, MONROE
GROUP 4 - LEWIS, UPSHUR, BARBOUR
GROUP 5 - RANDOLPH, CLAHOUN, MONONGALIA

ASSESSOR - Rural Electric: FINGER PRINTING - Flame Way: BALLISTICS AND
FIREARMS - W.Va. Building: CITY GOVERNMENT - Sewing Center, Left;
SHERIFF - Sewing Center, right.

<u>8:10 - 8:45</u>	<u>8:55 - 9:30</u>	<u>9:40 - 10:15</u>	<u>10:25 - 11:00</u>
Group 1 - ASSESSOR	FINGER PRINT.	BAL. & F'ARMS	SHERIFF
Group 2 - FINGER PRINTING	BAL. & F'ARMS	SHERIFF	CITY GOVT.
Group 3 - BAL. & F'ARMS	SHERIFF	CITY GOVT.	ASSESSOR
Group 4 - SHERIFF	CITY GOVT.	ASSESSOR	FINGER PRINT.
Group 5 - CITY GOVT.	ASSESSOR	FINGER PRINT.	BAL. & F'ARMS

11:00 - 11:45

INSTRUCTORS FOR TUESDAY, JUNE 19, 1984

Group 1 - CITY GOVT.	ASSESSOR - JOHN CREMENAS
Group 2 - ASSESSOR	FINGER PRINT. - D. H. SHUMATE
Group 3 - FINGER PRINT.	BAL. & F'ARMS - LT. R. F. LANGLEY
Group 4 - BAL. & F'ARMS	CITY GOVERNMENT - C. C. PHILLIPS
Group 5 - SHERIFF	SHERIFF - LEE BECKTOLD

AFTERNOON

12:15 - Lunch
1:15 - 1:45 - Meet in Assembly Hall for instruction on court trials
1:50 - 3:00 - Party Caucus
Nationalist - W.Va. Building; Federalist - in Assembly Hall
3:15 - 5:00 - Athletics scheduled; Band
5:15 - 5:25 - RETREAT
5:30 - Dinner (Guest speaker, E. Gordon Gee, President of WVU)
6:15 - 7:15 - Athletics
7:30 - 9:00 - Assembly
Nominees introduced as time permits. General Election Polls
close at 10:00 P.M.
10:00 - TAPS. All citizens in bed. Lights out at 11:00 P.M.

COTTAGE INSPECTION RESULTS

Barbour - 94	Lewis - 96	Panhd1 - 90
Braxton - 84	Marion - 97	Randolph - 94
Calhoun - 89	Monon. - 89	Upshur - 91
Gilmer - 88	Monroe - 94	Webster - 93
Kanawha - 87		