



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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Monday 6/18/84

## WELCOME TO BOY'S STATE 1984

The 47th Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 p.m. when Boys' State Administrator, Robert Stine, began registering the 1984 citizens from throughout West Virginia. Mr. Stine has served Mountaineer Boys' State for 24 years and is currently in his fourth year as administrator of the Boys' State Program.

Stine is employed by the West Virginia Public Service Commission and has been in his present position for 25 years. Stine, wife Jewell and daughters Betty Ann and Cindy reside in Whitesville.

### DEPT. COMMANDER SPEAKS AT ASSEMBLY

Miles S. Epling, American Legion Department Commander of West Virginia, was introduced by Harry Slaughter during the opening assembly for 1984. Commander Epling is a disable Vietnam veteran and received the Purple Heart for injuries received in the line of duty. Commander Epling has served in many offices within the American Legion prior to becoming the States' Commander.

Commander Epling has received national recognition for his efforts in the move for rights of the Vietnam veterans. He attended the dedication of the Vietnam Veterans Memorial in Washington, D.C..

Commander Epling remembered his former Boys' State activities and the value of the relationships developed as a result of his Boys' State activities.

### GOV. GERMONDO TO PRESIDE OVER FUNCTIONS

Boys' Staters met the incumbent Governor of Mountaineer Boys' State, Jimmy Germondo from Shinnston. Governor Germondo graduated this month from Lincoln High School. Gov. Germondo resided in Webster County last year while attending Boys' State. He was a member of the Nationlist Party. He will preside over all functions until the 1984 Governor is inaugurated on Wednesday afternoon.

Gov. Germondo has enrolled in West Virginia University and hopes for a future in medicine. During his term as Governor, he spoke at the American Legion annual convention and various other organizational meetings.

### "MEN OF TOMORROW"

Oh, we're the

Men of To..mor..row, we march along in happy ranks today.

We never bor..row a bit of care or grief along the way.

Glad..ly we're learning the things a good American should know.

Glad..ly we're yearn...ing to chart the way a patroit should go.

With lessons done, objectives won

Good citizens we'll be;

We'll proudly stand in our home land

Where Mountaineers are free.

Men....of Tomor...row, good fellowship each one of us enjoys,

Men....of Tomor...row, a group of all American boys.



MONDAY, JUNE 14, 1982

6:30 A.M. REVEILLE AND CLEAN QUARTERS  
7:20 A.M. FLAG RAISING  
7:25 A.M. BREAKFAST  
8:00 A.M. FILE FOR STATE OFFICES AT GHQ - HARRISON COTTAGE  
UNTIL NOON FILE FOR COUNTY OFFICES WITH COTTAGE COUNSELORS

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA  
GROUP 2 - BRAXTON, WEBSTER, GILMER  
GROUP 3 - PANHANDLE, MONROE  
GROUP 4 - LEWIS, UPSHUR, BARBOUR  
GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

COURTS -- SEWING CENTER, LEFT: TAXATION - FLAMEWAY: LAW LECTURE - RURA  
ELECTIC: MAGISTRATE COURT - W.VA. BUILDING: PRESS RELATIONS - SEWING CENTER,  
RIGHT.

<u>8:10 to 8:45</u>	<u>8:55 to 9:30</u>	<u>9:40 to 10:15</u>	<u>10:25 to 11:00</u>
GROUP 1 - COURTS	TAXATION	LAW LECTURE	MAGISTRATE CT.
GROUP 2 - TAXATION	LAW LECTURE	MAGISTRATE CT.	P.R.
GROUP 3 - LAW LECTURE	MAGISTRATE CT.	P.R.	COURTS
GROUP 4 - MAGISTRATE CT.	P.R.	COURTS	TAXATION
GROUP 5 - P.R.	COURTS	TAXATION	LAW LECTURE

11:10 to 11:45  
GROUP 1 - P.R.  
GROUP 2 - COURTS  
GROUP 3 - TAXATION  
GROUP 4 - LAW LECTURE  
GROUP 5 - MAGISTRATE CT.

INSTRUCTORS

COURTS - DANNY STAGGERS  
TAXATION - JAMES BOGGS  
LAW LECTURE - JAMES ST. CLAIR  
MAGISTRATE COURT - CHARLES HOWARD  
PRESS RELATIONS - DON MARSH

AFTERNOON

1:15 to 1:50 BAR EXAM AT ASSEMBLY HALL. ALL PROSPECTIVE LAWYERS, JUDGES,  
PROSECUTING ATTORNEYS AND MAGISTRATES MUST PASS EXAM TO BE  
ELIGIBLE.

2:00 to 3:40 PARTY CAUCUSES - NATIONALISTS IN WEST VIRGINIA BUILDING AND  
FEDERALISTS IN ASSEMBLY HALL.  
ELECTION OF OFFICIALS - PREPARE BALLOTS. CANDIDATES ELECTIONEER  
AND GET ACQUAINTED WITH VOTERS. CANDIDATES IN PRIMARY SHOULD  
BE PREPARING MATERIAL. ADVANCE PREPARED MATERIAL IS NOT ALLOWED.



3:45 to 5:00	ATHLETICS - FOLLOW SCHEDULE PRESENTED. BAND PRACTICE
5:15 to 5:25	RETREAT
5:30	DINNER
6:15 to 7:15	ATHLETICS - BAND
7:30	ASSEMBLY - ARCH A. MOORE JR. - FORMER GOVERNOR OF WEST VIRGINIA.
10:45 -	TAPS - ALL CITIZENS IN BED, LIGHTS OUT AT 11:00 P.M.

EXECUTIVE COMMITTEE

NATIONALIST PARTY:

BARBOUR  
BRAXTON  
GILMER  
KANAWHA  
LEWIS  
MARION  
MONONGALIA  
PANHANDLE  
RANDOLPH  
UPSHUR  
WEBSTER  
MONROE  
CALHOUN

ROB ARTHUR  
KELLY MCQUAIN  
HARRY MULLIN  
ROGER HARRISON  
DAVID BAILY  
JEFF CARPENTER  
DAVID RICCADONNA  
SHANN CLECLEY  
TOM DECAPIO  
DAN WISIALOWSKI  
JOHN CASINELLI  
DEREK LESSING  
JAMES AKINS

FEDERALIST PARTY

BARBOUR  
BRAXTON  
GILMER  
KANAWHA  
LEWIS  
MARION  
MONOGALIA  
PANHANDLE  
RANDOLPH  
UPSHUR  
WEBSTER  
MONROE  
CALHOUN

WILLIAM GILL  
JOHN HILL  
CRAIG SAUNDERS  
DAVID LEE  
SCOTT SHANES  
JERRY DAMRON  
PAT LONG  
ED WEBER  
DAVID WARWICK  
WILL COMBS  
ERIC FIDLER  
DON COOKMAN  
KEVIN DYE

The Nationalist and Federalist State Executive Committee were meeting for the purpose of party organization. The names of the officers were not available at press time.



# ATHLETIC SCHEDULE

MONDAY - JUNE 18, 1984

- AREA I      Volleyball  
3:45      Barbour vs Lewis-F  
4:15      Marion-N vs Monroe-F  
  
6:15      Lewis-N vs Upshur  
6:45      Marion-F vs Webster
- AREA II      Softball  
3:45      Game 1 - Braxton-N vs Calhoun  
4:05      Game 2 - Monroe-N vs Monongalia  
4:25      Game 5 - Kanawha-N vs Winner Game 1  
  
6:15      Game 7 - Braxton vs Marion-N  
6:35      Game 9 - Randolph-N vs Winner Game 4  
6:55      Game 11 - Lewis-N vs Webster
- AREA III      Softball  
3:45      Game 3 - Gilmer vs Kanawha-F  
4:05      Game 4 - Panhandle-F vs Panhandle-N  
4:25      Game 6 - Lewis-F vs Winner Game 3  
  
6:15      Game 8 - Barbour vs Monroe-F  
          Game 10 - Randolph-F vs Winner Game 2  
          Game 12 - Marion-F vs Upshur
- AREA IV      Basketball  
3:45      Kanawha-N vs Braxton-F  
4:15      Randolph-F vs Randolph-N  
  
6:15      Gilmer vs Panhandle-F  
6:45      Kanawha-F vs Panhandle-N
- AREA V      Frisbee  
3:45      Lewis-N and Marion-F  
4:15      Upshire and Webster  
  
6:15      Kanawha-N and Randolph-F  
6:45      Lewis-F and Randolph-N

## AMERICAN LEGION MOUNTAINEER BOYS' STATE ATHLETIC PROGRAM GENERAL RULES

It will be the responsibility of the athletic representative of each county to insure that teams are fielded in accordance with the above schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time. In the event a scheduled game is not played, the Athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team. The final team standing will be determined on a point system; all scheduled games being of equal value, regardless of sport. It will be necessary for the counselors to serve as referees and umpires where needed. RAINOUTS OR POSTPONED GAMES WILL NOT BE MADE UP!

Area 1-Volleyball Courts      Area 2 - Baseball Field  
Area 3 - Field Opposite Assembly Hall (Softball)  
Area 4 - Basketball Courts      Area 5 - Field Opposite Harrison Cottage  
Frisbee