



The Mountaineer

Publication of The American Legion Mountaineer Boys' State

JACKSON'S MILL, W. VA. 26452

Vol. 44 No. 1

Tuesday, June 16, 1981

PRIMARY WINNERS

FEDERALIST

BRENT H. WALKER, II
(Charleston - Randolph)

GOVERNOR

NATIONALIST

JOHN J. TUCHI
(Morgantown - Marion)

SECRETARY OF STATE

TIMOTHY J. STARK
(Nitro - Gilmer)

GREGORY A. RUF
(Williamstown - Panhandle)

ATTORNEY GENERAL

MARK A. GOMEZ
(Charleston - Upshur)

RITCHIE A. IRELAND
(Charleston - Mongonalia)

AUDITOR

TODD A. WISIALOWSKI
(Wheeling - Gilmer)

JEFFERY J. LYNCH
(Summersville - Randolph)

TREASURER

SCOTT A. LANGLEY
(Huntington - Panhandle)

PAUL E. DANIELS
(Wayne - Panhandle)

COMMISSIONER OF AGRICULTURE

DAVID O. MOYE
(Rock - Kanawha)

WILLIAM FOWLER *Scott Cox*
(Berkeley Spgs. - Kanawha)
Newell - Braxton

SUPREME COURT OF APPEALS

MATT KURYIA
(St. Albans - Monroe)
JERRY L. NIBERT
(Beards Fork - Monongalia)
MARK A. MARGOLIS
(Charleston - Randolph)
JOHN C. GROSS
(Milton - Upshur)
TODD MOONEY
(Ona - Lewis)

MICHAEL A. LE WINE
(Wheeling - Barbour)
MICHAEL I. OLIVERIO
(Clarksburg - Braxton)
JOHN R. MCGREE
(Kingwood - Randolph)
ROBERT T. DEPOND
(Vienna - Panhandle)
PAUL D. GRECO
(Hinton - Randolph)

The Honorable Roy Truby, State Superintendent of Schools, spoke at the assembly last night. This was the first visit for Dr. Truby to Boys' State and he seemed to enjoy the association with the citizens of Boys' State.



ROY TRUBY, of Charleston, native of Kentucky; born August 24, 1939; married to former Shelia Reihing; four children—Dana Marie, Mark, Patrick, and Peter; education received in public schools of Kentucky, Indiana University, (bachelor of science and masters degrees); and at University of Idaho, (Ed.D.). Taught public school in New York and graduate courses in education law for University of Idaho; school administrator in public schools and at state level; elected State Superintendent of Public Instruction for the State of Idaho from 1974-79. Appointed State Superintendent of Schools in West Virginia on June 26, 1979, and assumed office July 1, 1979.

LARRIE BAILEY, STATE TREASURER, spoke at the noon meal yesterday. He talked briefly about his experiences at Boys' State and the fellowship that has existed in the 30 years since he attended Boys' State.



LARRIE BAILEY, born March 2, 1934, the son of John W. and Carrie (Given) Bailey of Weston; educated at Weston High School, 1952, University of South Carolina A.B. 1955, and West Virginia University, M.A. Political Science, 1968. Married former Joyce Kennedy of Fairmont, sons John Kennedy and David Cleveland, and daughter Anne Joyce. Lieutenant Commander U. S. Naval Reserve, National Vice President for Navy, Marine Corps, and Coast Guard, Reserve Officers Association of U. S. Elected to the House of Delegates from Lewis County 1968. Elected Treasurer State of West Virginia 1976.

MILES DEAN, DIRECTOR, DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT, spoke to the Boys' State citizens at the evening meal. He spoke about the economic report that showed West Virginia was ranked 41st among the states in economic growth but of the 18 categories, the state was 24th or better in 10 of the categories. He said he was pleased with the leadership potential of the state's young people.

INSPECTION REPORT FOR MONDAY: BARBOUR 91, BRAXTON 92, CALHOUN 95, GILMER 98, KANAWHA 89, LEWIS 77, MARION 87, MONONGALIA 86, MONROE 93, PANHANDLE 87, RANDOLPH 91, UPSHUR 88, WEBSTER 91

SPORTS

SOFTBALL

Randolph	F	2	Upshur	0
Kanawha	N	1	Panhandle	F 0
Braxton	F	3	Calhoun	1
Marion	F	3	Gilmer	2
Monroe	N	8	Barbour	4
Randolph	N	3	Monroe	F 0
Webster		3	Monroe	F 2
Lewis	N		Marion	N (Lewis wins by forfeit)

ANY CAMPAIGN MATERIALS AND OTHER PAPER SHOULD BE PICKED UP AND PUT IN TRASH CONTAINERS.

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P.E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous congenial, have high moral standards, and demonstrate leadership qualities.

METHOD OF SELECTING

Recommendations by the Counselors of each cottage, one per cottage.

The candidate will not necessarily be limited to the recommendations of the counselors.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the 8 categories listed below

- 90 1. City Government
- 85 2. County Government
- 85 3. Board of Education
- 40 4. Law Examination
- 33 5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

TUESDAY, JUNE 16, 1981

6:30 A.M. REVEILLE AND CLEAN QUARTERS

7:20 A.M. FLAG RAISING

7:25 A.M. BREAKFAST

GROUP ARRANGEMENTS BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

GROUP 1 - MARION, KANAWHA

GROUP 2 - BRAXTON, WEBSTER

GROUP 3 - PANHANDLE, GILMER, MONROE

GROUP 4 - LEWIS, UPSHUR, BARBOUR

GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

ASSESSOR - RURAL ELECTRIC - MONOKA MOORE

STATE POLICE - FINGER PRINTING - FLAMEWAY (TOWERS) - CPL. D.H. SHUMATE

STATE POLICE - ASSEMBLY HALL - LT. R.F. LANGLEY - FIREARMS AND BALLISTICS

CITY GOVERNMENT - SEWING CENTER - LEFT - C.C. PHILLIPS, JR.

SHERIFF - SEWING CENTER - RIGHT - WOOD - LEE BECKTOLD

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00	11:00-11:45
GROUP 1	ASSESSOR	FINGER PRINT.	BAL.&F'ARMS	SHERIFF	CITY GOVT.
GROUP 2	FINGER PRINT.	BAL.&F'ARMS	SHERIFF	CITY GOVT.	ASSESSOR
GROUP 3	BAL. & F'ARMS	SHERIFF	CITY GOVT.	ASSESSOR	FINGER PRINT.
GROUP 4	SHERIFF	CITY GOVT.	ASSESSOR	FINGER PRINT.	BAL.&F'ARMS
GROUP 5	CITY GOVT.	ASSESSOR	FINGER PRINT.	BAL.&F'ARMS	SHERIFF

AFTERNOON

12:15 LUNCH - CHAUNCEY BROWNING, ATTORNEY GENERAL

1:15-1:45 MEET IN ASSEMBLY HALL FOR INSTRUCTION ON COURT TRIALS

1:50-3:00 PARTY CAUCUS - NATIONALISTS IN WEST VIRGINIA BUILDING AND
FEDERALISTS IN ASSEMBLY HALL

3:15-5:00 ATHLETICS SCHEDULED; BAND

5:15-5:25 RETREAT

5:30 DINNER - CLYDE SEE, HOUSE SPEAKER

6:15-7:15 ATHLETICS

7:30-9:00 ASSEMBLY - LT. COL. CHARLES E. STOKES, U.S. ARMY

NOMINEES INTRODUCED AS TIME PERMITS. GENERAL ELECTION POLLS CLOSE AT 10:00 P.M.

10:45 TAPS ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.