



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 43, No. 4 JACKSON'S MILL, W. VA. 26452 THURSDAY, JUNE 19, 1980

THE HONORABLE FRED H. CAPLAN, JUSTICE OF THE WEST VIRGINIA SUPREME COURT OF APPEALS administered the oath of office to the officials of Mountaineer Boys' State yesterday afternoon at the Inauguration ceremonies. GOVERNOR ZACKWIEJA gave his acceptance speech immediately following the inauguration.

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FORMAL REVIEW THIS AFTERNOON  
FOR GOVERNOR ROCKEFELLER

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THE HONORABLE A. JAMES MANCHIN, SECRETARY OF STATE, GAVE THE ADDRESS AT THE ASSEMBLY LAST EVENING. MR. MANCHIN IS A FORMER BOY'S STATER AND HAS BEEN A LONG TIME SUPPORTER OF THE PROGRAM. (SEE BIOGRAPHICAL ATTACHED)

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INSPECTION SCORES: WEDNESDAY      PANHANDLE - 98  
CALHOUN - 96      KANAWHA - 96      MARION - 96      GILMER - 95  
BRAXTON - 95      MONROE - 95      BARBOUR - 94  
UPSHUR - 94      LEWIS - 94      MONONGALIA - 92  
WEBSTER - 92      RANDOLPH - 90  
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THE HONORABLE WILLIAM T. BROTHERTON, JR., PRESIDENT OF THE WEST VIRGINIA SENATE, was guest speaker following the noon-day meal yesterday. Senator Brotherton is a former citizen of Mountaineer Boys' State. (See biographical attached)

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THE HONORABLE ENCIL BAILEY, LEGISLATIVE AUDITOR FOR THE STATE OF WEST VIRGINIA was a guest for lunch yesterday. Mr. Bailey served as a staff member of Mountaineer Boys' State for many years. He was appointed by the Joint Committee on Government and Finance as Legislative Auditor, November 1, 1968. (See Biographical attached)

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**FRED H. CAPLAN**

**FRED H. CAPLAN**, of Clarksburg, was born in that city on December 3, 1914; son of Henry A. and Hannah Caplan; education received in Clarksburg public schools, West Virginia University (A.B.), the University of Richmond (LL.B.) and Honorary LL.D. University of Richmond, 1971; married November 12, 1941, to Miriam Kessler of Richmond, Virginia; one daughter—Betty Lee; member of B'nai Jacob Synagogue, B'nai B'rith, Harrison County and West Virginia Bar Associations, West Virginia State Bar, V. F. W.; U.S. Army November 17, 1941, to January 13, 1946, two years overseas in South and South Pacific theatres; elected to the House of Delegates from Harrison County in 1948 and reelected in 1950; on August 1, 1953, appointed Assistant Attorney General by Attorney General John Fox; reappointed by Attorney General W. W. Barron and Attorney General C. Donald Robertson. On June 1, 1961, he was appointed to the Public Service Commission by Governor W. W. Barron, for a six-year term, and was named Chairman of the Commission for a one-year term ending May 31, 1962. Awarded Honorary Degree of Doctor of Laws June 7, 1971, by the University of Richmond. On May 18, 1962, he was appointed by Governor Barron to the Supreme Court of Appeals, to serve the interim term created by the vacancy which occurred by reason of the death of Judge Leslie E. Given. He was unanimously nominated by the Democratic Party at its Judicial Convention on August 11, 1962; elected November, 1962, for unexpired term ending December 31, 1968; reelected November 1968, for term of twelve years. President of Supreme Court 1966 and 1971; Chief Justice of the Supreme Court in 1974 and 1977.





W. T. BROTHERTON, JR. (D) of Charleston, Kanawha County (17th Dist.). Elected to the House of Delegates in 1952, 1954, 1956, 1958, 1960 and 1962; Majority Leader, 55th and 56th Legislatures; elected to the Senate in 1964, 1966, 1972 and 1976. Chairman, Committee on the Judiciary, 55th, 59th and 60th Legislatures; Majority Leader, 60th Legislature; elected President of the 61st, 62nd and 63rd Legislatures. Cochairman, Purchasing Practices and Procedures Commission. Born April 17, 1926, in Kanawha County; son of Kathryn (Slack) and the late W. T. Brotherton. Education, Washington and Lee University (AB) (LL.B.). Married June 17, 1950, to Ann J. Caskey of Wichita Falls, Texas; three children—Elizabeth A., William T., III and Laura J. Lawyer. Episcopalian. Vestry member, St. Matthews Episcopal Church, Senior Warden and Trustee. Mason. Member, Kappa Alpha; Phi Alpha Delta; American Bar Association. Member of the Board, West Virginia Unit, American Cancer Society. Member, Metropolitan Board, YMCA. Past president, Kanawha County Bar Association; Thomas Jefferson Junior High School PTA; Greater Charleston Swimming Association; County Unit, American Cancer Society. Former investigator, Kanawha County Prosecuting Attorney's Office. Trustee, Highland Hospital Association. Selected Sunday Gazette-Mail's West Virginian of the Year, 1970. Honorary Doctor of Letters Degree, West Virginia Institute of Technology, 1976. U. S. Navy, World War II.



#### ENCIL BAILEY LEGISLATIVE AUDITOR

ENCIL BAILEY of Charleston was born at Milo, Calhoun County; son of D.E. and Zenna Mae (Kinchart) Bailey, education received in public schools of Calhoun County, B.S. in accounting from Morris Harvey College in 1952, M.A. from Marshall University in 1955 and B.S. from West Virginia State in 1960; married October 24, 1962 to Nila Goad of Handley; accountant; Methodist; Past Master Blue Lodge; member Chapter, Commandery, Scottish Rite 18°, and Shrine, Masonry; served forty months in U.S. Navy, 1942-1946, during World War II; U.C.T.; accountant in State Road Commission 1946; chief accountant in Motor Vehicles 1951, auditor, Legislative Auditor's office from 1953-1963. Appointed by the Joint Committee on Government and Finance as Legislative Auditor November 1, 1968.





## BIOGRAPHY

A. JAMES MANCHIN  
SECRETARY OF STATE

A. James Manchin was born in a United Mine Workers barracks in Farmington, West Virginia on April 7, 1927, the son of Joseph and Kathleen (Roscoe) Manchin. Educated in Marion County Schools, he received his bachelor degree in political science and sociology from West Virginia University in 1951, his teacher's certificate from Fairmont State College in 1953 and his master's degree in education from West Virginia University in 1962. He was a citizenship teacher and athletic coach in the public school system for seven years. He is married to the former Stephanie Machel of Wheeling and is the father of three children: Patricia Lee, Mark Anthony and Rosanna Stache; and the grandfather of Erica Rose Stache, Crystal Marcella Manchin and A. James Manchin II.

He was elected to the West Virginia House of Delegates from Marion County in 1949. In 1961 he was appointed by President John F. Kennedy as State Director of the Farmers Home Administration. He was appointed special assistant to the National Administrator of Farmers Home Administration in 1970. In 1973 he was named State Director of REAP. He received the Outstanding Service Award from the United State Department of Agriculture in 1968, the Freedom of Foundation Award of Valley Forge in 1968, the Fairmont Police Department Law and Order Award in 1973 and in 1974 was named Mr. West Virginia by Salem College and received the Special Recognition Award of the "Keep America Beautiful" organization in New York.

On May 11, 1976, he was nominated by the Democratic Party as candidate for Secretary of State. He was elected as Secretary of State by the people of West Virginia on November 2, 1976 and sworn into office on January 1, 1977.



## THURSDAY

## MORNING

8:10 - 11:00 SENATE (Sewing Center) and HOUSE (Sewing Center) in session. GOVERNOR and BOARD OF PUBLIC WORKS meet in left wing of Rural Electric Building. SUPREME COURT OF APPEALS meet with advisor in right wing of Flame Way Building. CITY GOVERNMENT, SHERIFF, ASSESSOR, COUNTY CLERK and COUNTY COURT working in cottages. BOARD OF EDUCATION and SUPERINTENDENT meet in Flame Way Center.

11:10 Practice for formal review at the Dining Hall.

## AFTERNOON

12:15 LUNCH - Proceed to Dining Hall by county according to announced schedule.

Speaker: Glen B. Gainer, State Auditor.

1:15 - 2:15 State Police organized and working. Supreme Court of Appeals, Circuit Courts in session under legal advisers (criminal cases). Citizens must be available for jury duty and lawyers at hand to present cases. Only Board of Public Works and State Police excused from this duty, unless directly subpoenaed for this duty.

2:15 - 3:00 Band and music instruction and practice at Assembly Hall. Recreation permitted on field from 2:15 to 3:00. Take time to visit historic places at the Mill, the Gardens and the Exhibits. Recreation schedule arranged and posted daily. Watch for time of contest for your county. Recreation counselors will watch for possible conflicts with requirements of the courts and other official duties.

3:00 - 4:30 - Formal Review upon the Governor's arrival.

5:15 DINNER

8:00 - 10:45 ASSEMBLY

Speaker: The Honorable Robert Maxwell

10:45 TAPS - All citizens in bed. Lights out at 11:00 p.m.

COURT SCORES

1. MARION	92%
2. UPSHUR	91%
3. BRAXTON	100%
4. GILMER	95%
5. MONONGALIA	85%
6. RANDOLPH	94%