



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, W. VA. 26452

WEDNESDAY, JUNE 18, 1980

## 1980 MOUNTAINEER BOYS' STATE OFFICIALS

G O V E R N O R\*\*\*\*\* MARK "ZACK" ZACHWIEJA  
(Bluefield - Randolph)

SECRETARY OF STATE\*\*\*\*\* KIRK "HOLLYWOOD" KIMLER  
(Huntington - Randolph)

ATTORNEY GENERAL\*\*\*\*\* ERIC GEORGE  
(Huntington - Lewis)

AUDITOR\*\*\*\*\* KEVIN TROMPAK  
(Barrackville - Marion)

TREASURER\*\*\*\*\* JAMES FREEMAN  
(Fayetteville - Randolph)

COMMISSIONER OF AGRICULTURE\*\*\* DAVE JONES  
(Beckley - Marion)

## \*\*\*\*\* SUPREME COURT OF APPEALS \*\*\*\*\*

ERNIE "BANGER" BENNER - CharlesTown-Randolph

BRUCE GOOD - Wheeling - Barbour

JOE "TYKWONDO" NEWMAN - Monongalia - Lesage

TOM "HANGMAN" HUMPHREY - Huntington - Marion

AT PRESS TIME A RECOUNT WAS IN PROGRESS FOR THE FIFTH  
JUSTICE BETWEEN MIKE BLANKENSHIP (175), "DEACON" BOB SPATIG  
(175) AND PAT HWU (172).

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Following the election last night the Governor appointed  
his State Board of Education which met immediately and  
appointed the Boys' State Superintendent of Schools.

## STATE SUPERINTENDENT OF SCHOOLS

TODD GAZIANO (Charleston - Panhandle)

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Yesterday at noon, THE HONORABLE GUS R. DOUGLASS, WEST VIRGINIA COMMISSIONER OF AGRICULTURE and BRIGADIER GENERAL H. F. MOONEY, JR., SUPERINTENDENT OF THE WEST VIRGINIA DEPARTMENT OF PUBLIC SAFETY were guest speakers following lunch. (See biographical on Page 4)

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There have been 15,146 citizens of Mountaineer Boys' State, including 1980, since it was started in 1936.

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INSPECTION REPORT: TUESDAY ---BARBOUR - 96 MONROE - 96

PANHANDLE - 96 WEBSTER - 96 MONONGALIA - 94

CALHOUN - 92 GILMER - 91 RANDOLPH - 91 BRAXTON - 90

KANAWHA - 89 LEWIS - 89 MARION - 89 UPSHUR - 89

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CIVIL CASES WILL BE HELD WEDNESDAY IN THE FOLLOWING COTTAGES:

RANDOLPH, UPSHUR, MARION, GILMER, MONONGALIA AND BRAXTON.

CRIMINAL CASES WILL BE HELD IN THE FOLLOWING COTTAGES ON THURSDAY:

MONROE, LEWIS, CALHOUN, PANHANDLE, KANAWHA, WEBSTER AND BARBOUR.

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GUS R. DOUGLASS, (D), of Point Pleasant, Mason County, was born February 22, 1927 in Mason County; son of Gus R. and Fanny Elizabeth Douglass; educated in public schools; married Anna Lee Roush October 23, 1947; four children—Mary Lee, Stephen Ruben, Thomas Oscar and Cynthia Sue; member of Leon Baptist Church; member of Farm Bureau; Masonic Lodge No. 36; Shriner; served as director and secretary of Mason County Farm Bureau; past chairman of Mason County Agricultural Stabilization Committee; held membership in the Farmers' Home Administration; supervision with the Western Soil Conservation District for 10 years; served as chairman of the Agricultural Advisory Committee of the Educational Development Conference, Glenville State College; member of the Board of Governors of the Agricultural Hall of Fame in Kansas; local FFA president; president and vice president of the FFA State Association; elected national president of the FFA; chosen West Virginia Star Farmer; chairman of the National FFA Alumni Association; member of the Board of Public Works; member of the Public Land Corporation; chairman of the Air Pollution Control Commission; chairman of the State Soil Conservation Committee; member of the Economic Opportunity Commission; member of the Geological Survey Commission; Past President of the National Association of State Departments of Agriculture; appointed assistant commissioner of Agriculture in 1957; elected Commissioner of Agriculture in November, 1964; reelected in 1968, 1973 and 1976.



THE HONORABLE GUS R. DOUGLASS  
W. VA. COMMISSIONER OF AGRICULTURE





*Dis*  
THE HONORABLE ARCH A. MOORE, JR.

Former Governor of the State of West Virginia, The Honorable Arch A. Moore, Jr., was the guest speaker at the assembly last evening. Former Governor Moore has been a guest speaker many times at Boys' State and is a long time friend and supporter of the American Legion Mountaineer Boys' State Program. He concluded his remarks with his usual question and answer session in which the citizens of Boys' State actively participated. (See Biographical on Page Two )





HARLEY F. MOONEY, JR., BG, USA (Ret.), Superintendent, of Charleston, was born July 11, 1928 at Marion, Ohio; education includes AB degree from West Virginia University and two MA degrees from Ohio University; married to Mary Louise Howley of Ravenswood on April 4, 1953; five children—Margaret, Thomas, Elizabeth, John and Francis; member of Sigma Nu Social Fraternity, Phi Alpha Theta, West Virginia University Alumni Association, Ohio University Alumni Association, Association of United States Army, Rotary International; holds Distinguished Service Medal, Silver Star w/Oak Leaf Cluster, and Legion of Merit; was Director, Officer Personnel Management, US Army prior to becoming Superintendent of the Department on January 17, 1977.

GENERAL HARLEY F. MOONEY, JR.  
SUPERINTENDENT, W. VA. DEPARTMENT OF PUBLIC SAFETY

#### BIOGRAPHICAL - ARCH A. MOORE, JR. (Continued from Page 3)

ARCH A. MOORE, JR., (Republican) of Glen Dale, born in Moundsville, April 16, 1923, son of Arch A. and Genevieve (Jones) Moore; educated in the public schools of Moundsville; attended Lafayette College, Easton, Pennsylvania, and West Virginia University, graduate of the latter institution in 1948. A.B. Degree in Political Science, and in 1951 the LL.B. Degree from the College of Law, West Virginia University; Honorary Doctor of Laws Degrees from West Virginia Wesleyan College, March, 1969, Bethany College, May, 1969, West Virginia Institute of Technology, May, 1969, West Virginia University, May 1969, Marshall University, June, 1969, and Concord College, June, 1969 and Honorary Degree, Doctor of Public Service to West Virginia, Alderson-Broadbent College, June, 1969; in 1951 became actively engaged in the practice of law in Moundsville; married to Shelley S. Rife August 11, 1949; three children, Arch A., III, Shelley Wellons, and Lucy St. Clair served in the United States Army as an infantryman from 1943 to 1946; holder of the Purple Heart Medal; active in American Legion, Veterans of Foreign Wars and the 40 and 8; elected to West Virginia Legislature in 1952; member of West Virginia State Bar and American Bar Associations; member of Phi Delta Phi, International Legal Fraternity and Beta Theta Pi social fraternity; member of Moundsville Rotary Club, Eagles, Elks, Moose fraternal organizations; elected Congressman from the First Congressional District of West Virginia on November 6, 1956; reelected to 86th, 87th, 88th, 89th, and 90th Congresses; served as a member of the Judiciary Committee; ranking Minority Member Select Committee on Small Business and member Joint Committee on Immigration and Naturalization Policy of House and Senate; Republican National Committeeman for West Virginia since 1963; elected Governor in November, 1968, and sworn into office in January, 1969; elected chairman of the National Governors' Conference in September, 1971; co-chairman of Appalachian Regional Commission, 1971. In November, 1972, he was reelected Governor, the first man elected to a second four-year term as Governor and first Governor reelected since 1866. In 1973, elected to Steering Committee of the Education Commission of the States of which he was later elected president. In May, 1974, he was among six governors invited by the People's Republic of China on a goodwill mission to that nation. In June, 1974, elected to executive committee of the National Governor's Conference. In 1974, he was the recipient of the Annual Award for Outstanding Services, presented by the National Association of Community Action Directors.

U.S. PRISON ALABAMA AWARDED LIFE

**DAILY THROUGH THE WEEK**

6:30 Reveille and Clean Quarters  
 7:20 Flag Raising  
 7:25 Breakfast

**WEDNESDAY****MORNING**

8:10 - 11:45

**GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES**

Group 1 - Marion, Kanawha  
 Group 2 - Braxton, Webster  
 Group 3 - Panhandle, Gilmer, Monroe  
 Group 4 - Lewis, Upshur, Bartow  
 Group 5 - Randolph, Calhoun, Monongalia

**BOARD OF EDUCATION** - Kanawha; **COUNTY CLERK** - Flame Way Center; **COUNTY COURT** - West Virginia Building; **CIRCUIT CLERK** - Rural Electric; **STATE POLICE** - Assembly Hall.

**NOTE:** Change County Court to Fingerprinting.

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00	11:10-11:45
Group 1	Board of Ed.	County Clerk	County Court	St. Police	Cir. Clerk
Group 2	County Clerk	County Court	St. Police	Cir. Clerk	Board of Ed.
Group 3	County Court	St. Police	Cir. Clerk	Board of Ed.	County Clerk
Group 4	St. Police	Cir. Clerk	Board of Ed.	County Clerk	County Court
Group 5	Cir. Clerk	Board of Ed.	County Clerk	County Court	St. Police

8:30 - 11:50 SENATE (Sewing Center) and HOUSE (Sewing Center) in session.  
 GOVERNOR and BOARD OF PUBLIC WORKS meet in left wing of Rural Electric Building.  
 SUPREME COURT OF APPEALS meet with advisor in right wing of Flame Way Building.

**AFTERNOON**

12:15 LUNCH - Proceed to Dining Hall by County according to announced schedule.

**Speaker:** The Honorable William T. Brotherton, Jr.,  
 President, West Virginia Senate

1:15 - 2:15 State Police - Organized and Working. Supreme Court of Appeals, Circuit Courts in session under legal advisers (Civil Cases). Citizens must be available for jury duty and lawyers at hand to prevent cases. Only Board of Works and State Police excused from this duty, unless directly subpoenaed for this duty.

2:30 - 4:00 Band and music instruction and practice at Assembly Hall. Recreation schedule arranged and posted daily. Watch for time of contest for your county. Recreation counselors will watch for possible conflicts with requirements of the courts and other official duties.

4:30 Inauguration

**Speaker:** The Honorable Fred Caplin, Justice,  
 West Virginia Supreme Court of Appeals

5:45 DINNER  
 6:30 - 7:45 Athletics; Band  
 8:00 Assembly

**Speaker:** The Honorable A. J. Manchin,  
 Secretary of State

10:45 TAPS All citizens in bed. Lights out at 11:00

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 Marion Feds defeated Braxton 8-7

Panhandle Nats defeated Marion Nats 5-2