



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, WEST VIRGINIA

FRIDAY, JUNE 22, 1979

FORMAL REVIEW FOR GOVERNOR ROCKEFELLER WAS CANCELLED YESTERDAY AFTERNOON DUE TO THE WEATHER. GOVERNOR ROCKEFELLER IS TRYING TO ARRANGE HIS SCHEDULE TO ATTEND BOYS' STATE THIS AFTERNOON.

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Visitors last night for dinner included a group of men who are here from Spain touring West Virginia. They were brought to Boys' State by Joe Yaeger, Extension Forester for West Virginia University, who is a former Boys' Stater. Administrator, Tommy Jones briefed the group, through their interpreter, on the Boys' State Program. During the briefing session, the Spaniards were most impressed when introduced to Trooper Reyes, who speaks Spanish fluently and who welcomed them to Boys' State. The group expressed their gratitude for the warm hospitality and presented the Administrator with a set of bowls made from the olive trees of Spain.

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SCORES ON THE PREPARATION OF BUDGETS FOR COUNTY BOARDS OF EDUCATION:

CALHOUN-97; MONONGALIA-94; RANDOLPH-94; KANAWHA-93; BRAXTON-92;  
PANHANDLE-92; UPSHUR-92; GILMER-91; LEWIS-91; MARION-91; WEBSTER-91;  
BARBOUR-90; MONROE-90. The instructor of the class was WILLIS W. MOORE, JR.,  
Director of School Finance, Department of Education.

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INSPECTION SCORES: TWO COTTAGES, GILMER AND WEBSTER WERE GIVEN A PERFECT SCORE OF 10  
PANHANDLE AND RANDOLPH MADE 98. BARBOUR, BRAXTON, MONONGALIA & MONROE MADE 97.  
KANAWHA AND UPSHUR -96. CALHOUN, LEWIS, MARION, - 95.

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SPEAKER FOR THE THURSDAY EVENING ASSEMBLY WAS THE HONORABLE ROBERT EARL MAXWELL,  
JUDGE OF THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF WEST VIRGINIA.  
SEE BIOGRAPHICAL ATTACHED.

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COURT SCORES FOR THURSDAY JUNE 21, 1979.

WEBSTER-95, LEWIS-100, CALHOUN-99, BARBOUR-90, KANAWHA-95, PANHANDLE-100  
MONROE-90.

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MR. JONES, ADMINISTRATOR OF MOUNTAINEER BOYS' STATE BESTOWED UPON JUDGE MAXWELL, THE  
TITLE OF HONORARY CITIZEN OF BOYS' STATE FOLLOWING HIS ADDRESS LAST EVENING AT ASSEMBLY.  
JUDGE MAXWELL AND FORMER GOVERNOR ARCH A. MOORE, JR. ARE THE ONLY TWO PEOPLE EVER MADE  
CITIZENS OF MOUNTAINEER BOYS' STATE.

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**ROBERT EARL MAXWELL**

Judge of the United States District Court for the Northern District  
of West Virginia

ROBERT EARL MAXWELL, (D), of Elkins, was born on March 15, 1924, the son of Earl L. Maxwell and Nellie E. Maxwell; educated in Randolph County Schools and Davis and Elkins College; LL.B. College of Law, West Virginia University in 1948; married Ann Marie Grabowski in March, 1948; four children, Mary Ann, Carol Lynn, Ellen Lindsay and Earl Wilson; commenced private practice of law in Randolph County, June 1, 1949; member of Randolph County Bar Association, The West Virginia State Bar, the West Virginia Bar Association, American Bar Association and American Judicature Society; Catholic; elected Prosecuting Attorney of Randolph County in 1952, reelected 1956 and 1960; appointed United States Attorney for the Northern District of West Virginia by President Kennedy on March 15, 1961, resigned January 31, 1964 to return to private practice; elected Delegate to Democratic National Conventions in 1956 and 1964; appointed by President Johnson on July 19, 1965, as Judge of the United States District Court for the Northern District of West Virginia; Co-Chairman Budget Committee of the Judicial Conference of the United States, Member, Committee of the Federal Judicial Center supervising the preparation of Federal Judicial Bench Book; Faculty Member, Federal Judicial Center; President, District Judges' Association, Fourth Circuit; 1960 recipient Alumni Distinguished Service Award from Davis and Elkins College.



# **THE AMERICAN LEGION MOUNTAINEER BOYS' STATE**

Jackson's Mill, Weston, West Virginia, June 17 - 23, 1979

## **DAILY AND WEEKLY SCHEDULES**

### **DAILY THROUGH THE WEEK**

6:30 Reveille and Clean Quarters  
7:20 Flag Raising  
7:25 Breakfast

### **FRIDAY**

#### **MORNING**

8:10 - 11:30 SENATE (Sewing Center) and HOUSE (Sewing Center) in session.  
GOVERNOR and BOARD OF PUBLIC WORKS meet in left wing of Rural Electric Building.  
SUPREME COURT OF APPEALS meet with advisor in right wing of Flame Way Building.  
CITY GOVERNMENT, SHERIFF, ASSESSOR, COUNTY CLERK and COUNTY COURT working in cottages.  
BOARD OF EDUCATION and SUPERINTENDENT meet in cottages to finish budgets and business.

**11:10 Practice for Formal Review.**

#### **AFTERNOON**

12:15 LUNCH - Proceed to Dining Hall according to Announced Schedule.  
1:15 - 4:30 State Police Organized and Working  
Band and music instruction and practice at Assembly Hall.  
Recreation schedule arranged and posted daily. Watch for time of contest for your county. Recreation counselors will watch for possible conflicts with requirements of the courts and other official duties.

**4:30 Formal Review**

**Dinner**

**6:30-7:45 Athletics**

**8:00 - Assembly - Honorable Nick Joe Rahall, Member  
United States House of Representatives**