



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOLUME 42, NO. 4

JACKSON'S MILL, W. VA. 26452

THURSDAY, JUNE 21, 1979

THE HONORABLE THOMAS B. MILLER, JUSTICE OF THE WEST VIRGINIA SUPREME COURT OF APPEALS administered the oath of office to the officials of Mountaineer Boys' State yesterday afternoon at the Inauguration ceremonies. GOVERNOR, JOSEPH CARO gave his acceptance speech immediately following the inauguration.

FORMAL REVIEW THIS AFTERNOON FOR
GOVERNOR ROCKEFELLER

THE HONORABLE MILES DEAN, COMMISSIONER OF THE WEST VIRGINIA DEPARTMENT OF FINANCE & ADMINISTRATION was the guest speaker yesterday following the noon-day meal. (Biographical attached)

CIRCUIT COURT SCORES FOR WEDNESDAY: RANDOLPH-90; UPSHUR-96; MONONGALIA-92;
BRAXTON-95; MARION-92; GILMER-80

THE HONORABLE A. JAMES MANCHIN, SECRETARY OF STATE, GAVE THE ADDRESS AT THE ASSEMBLY LAST EVENING. MR. MANCHIN IS A FORMER CITIZEN OF MOUNTAINEER BOYS' STATE AND HAS BEEN A LONG TIME SUPPORTER OF THE PROGRAM. (Biographical attached)

INSPECTION SCORES: WEDNESDAY

BARBOUR-95; BRAXTON-94; CALHOUN-94; GILMER-92; KANAWHA-94; LEWIS-88;
MARION-88; MONONGALIA-95; MONROE-92; PANHANDLE-93; RANDOLPH-85;
UPSHUR-86; WEBSTER-98.

THE TOTAL NUMBER OF CITIZENS ATTENDING MOUNTAINEER BOYS' STATE SINCE IT WAS STARTED IN 1936 IS 14,768. THIS INCLUDES THE 370 1979 CITIZENS.

ATHLETICS

BASKETBALL: CALHOUN 31 - BRAXTON F 26
WEBSTER 35 - MONROE N 33

VOLLEYBALL: PANHANDLE F DEFEATED KANAWHA F
RANDOLPH F DEFEATED LEWIS N

SOFTBALL: UPSHUR 11 - PANHANDLE N 8
MONROE F 4 - KANAWHA F 3



MILES E. DEAN, of Charleston, Kanawha County, born July 6, 1941, Chicago, Illinois; married to former Rebecca Stoia, three sons - Sean, Matthew, Jason; University of Detroit (BS 1963), CPA, West Virginia and Michigan. Member American Institute of CPA; former practicing CPA, Company Treasurer and Financial Consultant; appointed Commissioner of Finance and Administration January 17, 1977.



THOMAS B. MILLER
Justice

THOMAS B. MILLER, 48, is a graduate of the University of Virginia, A.B., 1950, and received his LL.B. from West Virginia University in 1956. prior to service on court was a senior partner in the firm of Schrader, Miller, Stamp & Recht in Wheeling and served as a member of the West Virginia Board of Law Examiners, practiced in state and federal courts for twenty years, married to former Vaughn Nolte; four sons; member, Christ United Methodist Church, the American and West Virginia Bar Associations, West Virginia Trial Lawyers Association and the Association of Trial Lawyers of America. Served in U. S. Navy during the Korean conflict. Elected to Supreme Court of Appeals for a twelve-year term and began service January 1, 1977.



BIOGRAPHY

A. JAMES MANCHIN
SECRETARY OF STATE

A. James Manchin was born in a United Mine Workers barracks in Farmington, West Virginia on April 7, 1927, the son of Joseph and Kathleen (Roscoe) Manchin. Educated in Marion County Schools, he received his bachelor degree in political science and sociology from West Virginia University in 1951, his teacher's certificate from Fairmont State College in 1953 and his master's degree in education from West Virginia University in 1962. He was a citizenship teacher and athletic coach in the public school system for seven years. He is married to the former Stephanie Machel of Wheeling and is the father of three children: Patricia Lee, Mark Anthony and Rosanna Stache; and the grandfather of Crystal Marcella Manchin.

He was elected to the West Virginia House of Delegates from Marion County in 1949. In 1961 he was appointed by President John F. Kennedy as State Director of the Farmers Home Administration. He was appointed special assistant to the National Administrator of Farmers Home Administration in 1970. In 1973 he was named State Director of REAP. He received the Outstanding Service Award from the United States Department of Agriculture in 1958, the Freedom Foundation Award of Valley Forge in 1969, the Fairmont Police Department Law and Order Award in 1973 and in 1974 was named Mr. West Virginia by Salem College and received the Special Recognition Award of the "Keep America Beautiful" organization in New York.

On May 11, 1976, he was nominated by the Democratic Party as candidate for Secretary of State. He was elected as Secretary of State by the people of West Virginia on November 2, 1976, and sworn into office on January 17, 1977.

THE AMERICAN LEGION MOUNTAINEER BOYS' STATE

Jackson's Mill, Weston, West Virginia, June 17 - 23, 1979

DAILY AND WEEKLY SCHEDULES

DAILY THROUGH THE WEEK

6:30 Reveille and Clean Quarters
7:20 Flag Raising
7:25 Breakfast

Take time to visit Historic places at the Mill, the Gardens, and the Exhibits.

THURSDAY

MORNING

8:40 - 11:00 SENATE (Sewing Center) and HOUSE (Sewing Center) in session.
GOVERNOR and BOARD OF PUBLIC WORKS meet in left wing of Rural Electric Building.
SUPREME COURT OF APPEALS meet with advisor in right wing of Flame Way Building.
CITY GOVERNMENT, SHERIFF, ASSESSOR, COUNTY CLERK and COUNTY COURT
working in cottages.
BOARD OF EDUCATION and SUPERINTENDENT meet in Flame Way Center.
11:10 Practice for formal review at the Dining Hall.

AFTERNOON

12:15 LUNCH - Proceed to Dining Hall by County according to announced schedule.
1:15 - 2:15 State Police Organized and Working, Supreme Court of Appeals, Circuit
Courts in session under legal advisers (Criminal Cases). Citizens must be available for
jury duty and lawyers at hand to present cases. Only Board of Public Works and State
Police excused from this duty, unless directly subpoenaed for this duty.
2:15 - 4:00 Band and music instruction and practice at Assembly Hall. Recreation
permitted on field from 2:15 to 4:00. Take time to visit historic places at the Mill, the
Gardens, and the Exhibits. Recreation schedule arranged and posted daily. Watch for
time of contest for your county. Recreation counselors will watch for possible
conflicts with requirements of the courts and other official duties.
4:15 FORMAL REVIEW - Form at Dining Hall. Boys' State T-Shirt and long trousers.

The Honorable John D. Rockefeller IV
Governor of West Virginia

Dinner

8:00 Assembly - Honorable Robert Maxwell, Judge of the
United States District Court for the
Northern District of West Virginia