



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, W. VA. 26452

WEDNESDAY, JUNE 20, 1979

## WEST VIRGINIA DAY !

### 1979 MOUNTAINEER BOYS' STATE OFFICIALS

GOVERNOR \*\*\*\*\* JOE "DISCO" CARO  
Huntington -Panhandle

SECRETARY OF STATE\*\*\*\*\* LARRY CANN  
Clarksburg-Marion

ATTORNEY GENERAL \*\*\*\*\* BILL LEGG  
Poca-Randolph

AUDITOR \*\*\*\*\* CURT "DOBY" BURNER  
Bridgeport-Gilmer

TREASURER \*\*\*\*\* Ken Ramsey  
Mt. Nebo-Randolph

COMMISSIONER OF AGRICULTURE RODNEY PRYOR  
Beckley-Randolph

### SUPREME COURT OF APPEALS

BILL "BLAZE" BLAZER  
Barboursville-Panhandle

JEFF SINGLETON  
Charleston-Randolph

TOM DYER  
Clarksburg-Upshur

JAMES MCTYRE  
Huntington-Barbour

ERIC SIMPSON  
Morgantown-Lewis

Following the election last night GOVERNOR CARO appointed his State Board of Education which met immediately and appointed the Boys' State Superintendent of Schools.

### STATE SUPERINTENDENT OF SCHOOLS

CRAIG "C.C." CLARK  
Milton-Randolph



THE HONORABLE ARCH A. MOORE, JR., FORMER GOVERNOR OF THE STATE OF WEST VIRGINIA, was the guest speaker at the assembly last evening. Former Governor Moore has been a guest speaker many times at Boys' State and is a long time friend and supporter of the American Legion Mountaineer Boys' State program. He concluded his remarks with his usual question and answer session in which the citizens of Boys' State actively participated. Following his address, Tommy E. Jones, Administrator of Mountaineer Boys' State presented him with a Boys' State pin and made him an honorary citizen of Mountaineer Boys' State. (See biographical data attached).

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COTTAGE INSPECTION SCORES:

	BARBOUR	BRAXTON	CALHOUN	GILMER	KANAWHA	LEWIS	MARION	MONON.	MONROE
MONDAY	84	86	85	86	95	81	88	80	84
TUESDAY	95	94	98	99	98	98	98	95	96

	PANHANDLE	RANDOLPH	UPSHUR	WEBSTER
MONDAY	76	76	95	86
TUESDAY	95	94	98	98

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GUEST SPEAKER FOLLOWING DINNER LAST EVENING WAS GENERAL HARLEY F. MOONEY, JR., SUPERINTENDENT OF THE WEST VIRGINIA DEPARTMENT OF PUBLIC SAFETY. (See biographical attached)

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GUEST SPEAKER FOLLOWING LUNCH YESTERDAY WAS THE HONORABLE GLEN B. GAINER, STATE AUDITOR. (See biographical attached)

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CIVIL CASES WILL BE HELD WEDNESDAY IN THE FOLLOWING COTTAGES:  
RANDOLPH, UPSHUR, MARION, GILMER, MONONGALIA AND BRAXTON.

CRIMINAL CASES WILL BE HELD IN THE FOLLOWING COTTAGES ON THURSDAY:  
MONROE, LEWIS, CALHOUN, PANHANDLE, KANAWHA, WEBSTER AND BARBOUR.

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ATHLETIC RESULTS: BASKETBALL - MARION N -61/ LEWIS N-32; KANAWHA F-33/MONON - 16  
BRAXTON N-37/GILMER-26; RANDOLPH F-24/MONROE F-18

SOFTBALL:	BRAXTON F	30	MARION F	5
	CALHOUN	12	GILMER	2
	MARION N	4	PANHANDLE N	3
	LEWIS F	9	BRAXTON N	5
	WEBSTER	12	MONONGALIA	1
	RANDOLPH N	9	MONROE N	2
	PANHANDLE F	18	KANAWHA F	10

VOLLEYBALL: BARBOUR DEFEATED MONROE F; UPSHUR DEFEATED KANAWHA N  
LEWIS DEFEATED LEWIS F; RANDOLPH N DEFEATED MONROE N

CORRECTION IN YESTERDAY SCORE IN VOLLEYBALL: BARBOUR DEFEATED GILMER

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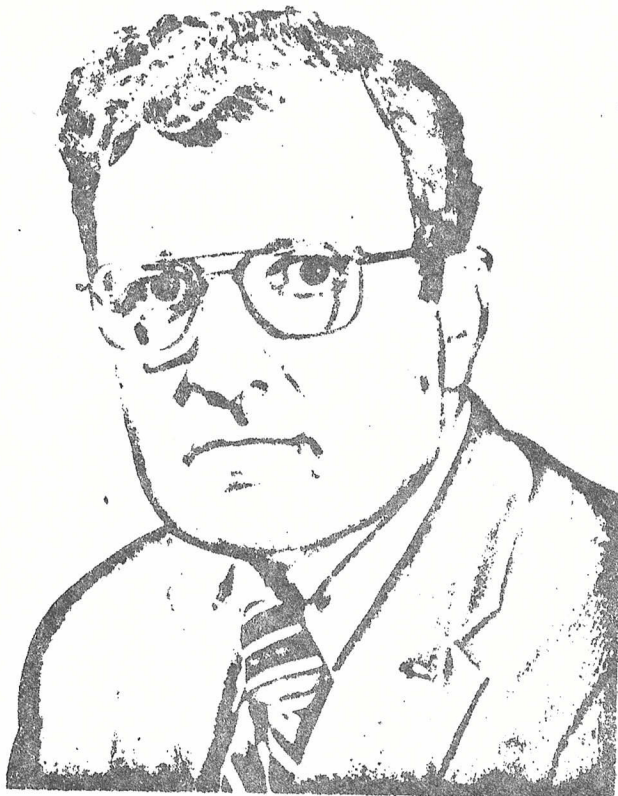




ARCH A. MOORE, JR.

ARCH A. MOORE, JR., (Republican) of Glen Dale, born in Moundsville, April 16, 1923, son of Arch A. and Genevieve (Jones) Moore; educated in the public schools of Moundsville; attended Lafayette College, Easton, Pennsylvania, and West Virginia University, graduate of the latter institution in 1948. A.B. Degree in Political Science, and in 1951 the LL.B. Degree from the College of Law, West Virginia University; Honorary Doctor of Laws Degrees from West Virginia Wesleyan College, March, 1969, Bethany College, May, 1969, West Virginia Institute of Technology, May, 1969, West Virginia University, May 1969, Marshall University, June, 1969, and Concord College, June, 1969 and Honorary Degree, Doctor of Public Service to West Virginia, Alderson-Broaddus College, June, 1969; in 1951 became actively engaged in the practice of law in Moundsville; married to Shelley S. Riley, August 11, 1949; three children, Arch A., III, Shelley Wellons, and Lucy St. Clair; served in the United States Army as an infantryman from 1943 to 1946; holder of the Purple Heart Medal; active in American Legion, Veterans of Foreign Wars and the 40 and 8; elected to West Virginia Legislature in 1952; member of West Virginia State Bar and American Bar Associations; member of Phi Delta Phi, International Legal Fraternity and Beta Theta Pi social fraternity; member of Moundsville Rotary Club, Eagles, Elks, Moose fraternal organizations; elected Congressman from the First Congressional District of West Virginia on November 6, 1956; reelected to 86th, 87th, 88th, 89th, and 90th Congresses; served as a member of the Judiciary Committee; ranking Minority Member Select Committee on Small Business and member Joint Committee on Immigration and Naturalization Policy of House and Senate; Republican National Committeeman for West Virginia since 1963; elected Governor in November, 1968, and sworn into office in January, 1969; elected chairman of the National Governors' Conference in September, 1971; co-chairman of Appalachian Region Commission, 1971. In November, 1972, he was reelected Governor, the first man elected to a second four-year term as Governor and first Governor reelected since 1866. In 1973, elected to Steering Committee of the Education Commission of the States of which he was later elected president. In May, 1974, he was among six governors invited by the People's Republic of China on a goodwill mission to that nation. In June, 1974, elected to executive committee of the National Governor's Conference. In 1974, he was the recipient of the Annual Award for Outstanding Services, presented by the National Association of Community Action Directors.





**GENERAL HARLEY F. MOONEY, JR.  
STATE SUPERINTENDENT  
OF THE  
DEPARTMENT OF PUBLIC SAFETY**

**Name:** Harley F. Mooney, Jr.  
BG, USA (retired)

**Position:** Superintendent, West Virginia  
Department of Public Safety

**Education:** Industrial College of Armed  
Forces - 1971  
Master of Arts - Government  
Ohio University - 1970  
Master of Arts-History-Ohio  
University-1956  
Bachelor of Arts-History-  
West Virginia University-  
1954

**Employment:** June 1975 to July 1976 - Director, Officer Personnel Management, United States Army, Washington, DC  
August 1973 to June 1975 - Assistant Division Commander, 25th Infantry Division, Honolulu, Hawaii  
June 1973 to August 1973 - Executive Assistant to Commander in Chief, United States Army Forces, Pacific  
May 1972 to June 1973 - Commanding Officer, Second Brigade, First Infantry Division, Fort Riley, Kansas  
June 1971 to May 1972 - Director of Personnel and Community Relations, Fort Riley, Kansas  
January 1970 to June 1971 - Student in Governmental Management Problems of Ohio University and the Industrial College of the Armed Forces

**Personal Data:** Married, Five Children, Excellent Health. Completed military service as Brigadier General. Member: Sigma Nu Social Fraternity, Phi Alpha Theta, West Virginia University Alumni Association, Ohio University Alumni Association, Association of United States Army, Rotary International.

**GLEN B. GAINER  
AUDITOR OF THE STATE OF WEST VIRGINIA**

GLEN B. GAINER, JR., was born in Parkersburg (Wood) West Virginia on July 4, 1927. Son of Glen B Gainer and the late Nettie E. Gainer. Educated in the public schools of Wood County and attended Glenville State College. Graduated with an A.B. Degree from Marietta College, Marietta, Ohio, completed post graduate work from West Virginia University. Married the former Sally Jo Padgett; has two children, Beth and Glen III. Served in the U.S. Navy at the close of World War II; served as Mayor of the City of Parkersburg from 1969 to 1971; high school government teacher and former coach, with 16 years of experience. Listed in the International Who's Who and member of several civic and fraternal organizations. Elected West Virginia State Auditor on November 2, 1976.

# THE AMERICAN LEGION MOUNTAINEER BOYS' STATE

Jackson's Mill, Weston, West Virginia, June 17 - 23, 1979

## DAILY AND WEEKLY SCHEDULES

### DAILY THROUGH THE WEEK

6:30 Reveille and Clean Quarters  
7:20 Flag Raising  
7:25 Breakfast

Take time to visit Historic places at the Mill, the Gardens, and the Exhibits.

### WEDNESDAY

#### MORNING

8:10 - 11:45

#### GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURES

Group 1 — Marion, Kanawha  
Group 2 — Braxton, Webster  
Group 3 — Panhandle, Gilmer, Monroe  
Group 4 — Lewis, Upshur, Barbour  
Group 5 — Randolph, Calhoun, Monongalia

BOARD OF EDUCATION - Kanawha; COUNTY CLERK - Flame Way Center; COUNTY COURT - West Virginia Building; CIRCUIT CLERK - Rural Electric; BUDGET - Assembly Hall.

	8:10-8:45	8:55-9:30	9:40-10:15	10:25-11:00	11:10-11:45
Group 1	Board of Ed.	County Clerk	County Court	Budget	Cir. Clerk
Group 2	County Clerk	County Court	Budget	Cir. Clerk	Board of Ed.
Group 3	County Court	Budget	Cir. Clerk	Board of Ed.	County Clerk
Group 4	Budget	Cir. Clerk	Board of Ed.	County Clerk	County Court
Group 5	Cir. Clerk	Board of Ed.	County Clerk	County Court	Budget

8:30 - 11:50 SENATE (Sewing Center) and HOUSE (Sewing Center) in session.

GOVERNOR and BOARD OF PUBLIC WORKS meet in left wing of Rural Electric Building.

SUPREME COURT OF APPEALS meet with advisor in right wing of Flame Way Building.

#### AFTERNOON

12:15 LUNCH - Proceed to Dining Hall by County according to announced schedule.

Speaker - Honorable Miles Dean, Commissioner  
Department of Finance and Administration

1:15 - 2:15 State Police - Organized and Working. Supreme Court of Appeals, Circuit Courts in session under legal advisers (Civil Cases). Citizens must be available for jury duty and lawyers at hand to present cases. Only Board of Works and State Police excused from this duty, unless directly subpoenaed for this duty.

2:30 - 4:00 Band and music instruction and practice at Assembly Hall. Recreation schedule arranged and posted daily. Watch for time of contest for your county. Recreation counselors will watch for possible conflicts with requirements of the courts and other official duties.

4:30 Inauguration

Honorable Thomas B. Miller, Justice  
Supreme Court of Appeals

5:45 DINNER

6:30 - 7:45 Athletics; Band

8:00 Assembly

Speaker - Honorable A. James Manchin  
Secretary of State