



The Mountaineer



Publication of Mountaineer Boys' State, Sponsored by The American Legion

Monday, June 4, 1962

JACKSON'S MILL, W. VA.

Volume 25, Number 1

SILVER ANNIVERSARY BOYS STATE BEGINS ACTION AS MOTION PICTURE CREWS FILM COLOR RECORD

The heat of politics and the heat of motion picture floodlights will be blended at the Mill this week. As Boys Staters learned yesterday, acting under the lights is not an easy matter.

For the first half hour of the afternoon assembly, director Bob Stone put the Staters through their paces as cameras looked on. At the evening program, retakes were necessary of some of the afternoon action. In addition, a prayer by Legion Chaplain A. C. Freet was punctuated by thunder. This necessitated a retake. The second shot was marred by noise from the audience. The third time was the charm.

The film is being shot by Mode-Art Studios, Inc., of Pittsburgh and Hollywood. Vice President John Kemmerer and director Bob Stone are in charge of two camera crews and one sound crew here. Heavy power lines have been laid into the Assembly Hall, Kanawha Cottage and the Exposition Building. Extra power is a must for lighting a film being shot in color.

Public showing of the film will begin in August. During the next year, Boys State officials expect many hundred thousands of people to see the story filmed here. In addition to showings at public gatherings, many television stations are expected to schedule the film.

The film is being made possible by the Weirton Steel Division of the National Steel Co. as a service to the state. Weirton Steel also has expressed the hope that the film may be of great value in attracting attention to West Virginia during the Centennial observance next year.

"LIKE FATHER, LIKE SON....." IS THIS TRUE IN YOUR FAMILY?

Are any of this year's Staters the sons of former graduates of Boys State?

If your Dad attended this week-long session at the Mill, be sure to let this newspaper know. We'd like to compile a list of the sons who have followed in the footsteps of their Dads at Jacksons Mill.

The Silver Anniversary Boys State moves into high gear this morning as candidates file for offices in tonight's primary election.

Candidates seeking their party's nominations for Governor, Secretary of State, Auditor, Attorney General, Commissioner of Agriculture, Treasurer or the Supreme Court will file at GHQ, Harrison County. Those running for all other offices will file with their county counselor.

Filing begins at 8 a.m. and will end promptly at 12 noon.

To be a candidate for the Supreme Court, Attorney General, or any other judicial post, candidates must successfully pass the bar examination. It will be given this afternoon.

All assigned classes must be attended this morning by all citizens. Those filing at GHQ for state offices must do so between classes.

Polls will open immediately after the conclusion of tonight's assembly program. Final returns should become available soon after midnight.

The state's two political parties girded for battle by organizing in meetings last night. Members of the State Executive Committee of each party are listed on the following page.

Brown Issues Warning

A challenge to spend this week by growing into new responsibilities was issued to Boys State yesterday afternoon by Secretary of State Dave Brown.

In an address at the opening session of the 25th Boys State, Brown detailed the dangers of Communism and stressed the need for preparation to meet the challenge.

Brown was elected in 1961 as Secretary of State and was later named as one of the two delegates to Boys Nation in Washington. The other delegate was Gov. Kiger.

NATIONALIST STATE EXECUTIVE
COMMITTEE

Dewey Belcher
 Danny Hines
 John Reuter
 Douglas Foley
 Randall Tucker
 Bill Rogers, Chairman
 Sam Kiser, Vice Chm.
 Earl Crawford
 David McCorkle
 Steve Feaster
 Noel Eyster
 Lyndon Waugh

Barbour County
 Braxton County
 Calhoun County
 Gilmer County
 Kanawha County
 Lewis County
 Marion County
 Monongalia County
 Monroe County
 Ohio County
 Randolph County
 Upshur County

FEDERALIST STATE EXECUTIVE
COMMITTEE

John Macel
 Bill Jones
 Tom Boggs
 Douglas Warwick
 Andy Heiskell
 Lowell Adkins, Chairman
 Gary Cox
 Dick Herrick
 Alan Wade
 Fred Phillips, Vice Chm.
 Joey Minney
 Roger Charles

Outbound mail is picked up at 9:30 a.m. daily from the box at the side of the dining hall. After that hour, mail may be placed in a box in the main room at GHQ and will be taken into Weston later in the day.

CAMERAMAN AND ASSISTANT BEGIN
WORK MONDAY

Photographers Dale and Jean Dickens will begin taking pictures of each Boys State county today. Each county will be photographed and the picture used in the annual Boys State printed newspaper.

Copies of each picture will be posted at the county. Orders may be placed by those who wish to get copies. Counselors or junior counselors will take names and collect \$1 for each picture.

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WEST VIRGINIANS KEPT POSTED
ON ACTIVITIES AT BOYS STATE

Full news coverage of Boys State is carried by all daily newspapers in the state through stories carried on the wires of Associated Press and UPI.

Television film being shot by WBOY-TV, Clarksburg, is being made available to other stations in the state. After shooting scenes here Sunday, the cameraman will return Wednesday afternoon for inaugural ceremonies.

Full Schedules Listed
For Sports Events

In addition to a busy week in this laboratory of government, Staters are to participate in a wide range of athletic events.

Today's newspaper lists the complete schedule of baseball, basketball, softball and volleyball games for the week. A swimming meet and competition in track and field events will be held Friday.

Athletic directors for the counties, selected last night by their fellow citizens, are:

Barbour	Bob Harris
Braxton	Tom Bishop (N)
	Mike Maddox (F)
Calhoun	Jim McMillon
Gilmer	David Marple
Kanawha	Sam Graham (N)
	Ned Jones (F)
Lewis	David Bucher (N)
	David Cook (F)
Marion	Shelby Meade (N)
	Erwin Conrad (F)
Monongalia	Tim Sarver
Monroe	Richard Moyers (N)
	Lloyd Adams (F)
Ohio	John Lowery (N)
	Roger Snodgrass (F)
Randolph	Merv Gutshall, Jr.
Upshur	Jim Barton (N)
	Paul Klenowski (F)
Webster	Don Oliverio

It's Getting Better

Jacksons Mill continues to improve its facilities each year.

Among those added since the 1961 Boys State are a new ceiling and a concrete front porch at the Assembly Hall. A new filtration plant has been installed and all main roads have been repaved.

COUNTY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Barbour	Monroe N Softball 3:45 Area 2	Monroe F Volleyball 3:45 Area 1	Ohio N Basketball 3:45	Upshur N Baseball 2:30 Area 1 ----- Kanawha N Basketball 6:15
Braxton N	Ohio N Volleyball 2:30 Area 1	Lewis F Baseball 2:30 Area 1 ----- Gilmer Basketball 6:15	Kanawha N Softball 2:30 Area 2	Ohio F Softball 6:15 Area 2
Braxton F	Calhoun Baseball 2:30 Area 1 ----- Calhoun Volleyball 3 3:45 Area 1	Marion F Softball 2:30 Area 2	Calhoun Basketball 6:15	Kanawha N Volleyball 3:45 Area 1
Calhoun	Braxton F Baseball 2:30 Area 1 ----- Braxton F Volleyball 3:45 Area 1	Gilmer Softball 3:45 Area 2	Braxton F Basketball 6:15	Gilmer Baseball 6:15
Gilmer	Marion F Baseball 3:45 Area 1	Calhoun Softball 3:45 Area 2 ----- Braxton N Basketball 6:15	Marion F Volleyball 2:30 Area 1	Calhoun Baseball 6:15 Area 1
Kanawha N	Ohio F Baseball 6:15 Area 1	Randolph Volleyball 2:30 Area 1	Braxton N Softball 2:30 Area 2	Braxton F Volleyball 3:45 Area 1 ----- Barbour Basketball 6:15
Kanawha F	Lewis F Basketball 2:30	Monongalia Basketball 3:45 ----- Ohio F Softball 6:15 Area 2	Monroe F Baseball 6:15 Area 1	Lewis F Volleyball 2:30 Area 1
Lewis N	Marion N Softball 2:30 Area 2	Marion N Basketball 2:30	Randolph Baseball 2:30 Area 1 ----- Upshur F Volleyball 6:15 Area 1	Marion N Softball 3:45 Area 2
Lewis F	Kanawha F Basketball 2:30	Braxton N Baseball 2:30 Area 1	Monongalia Softball 3:45 Area 2	Kanawha F Volleyball 2:30 Area 1 ----- Upshur N Basketball 6:50

COUNTY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Marion N	Lewis N Softball 2:30 Area 2	Lewis N Basketball 2:30 ----- Ohio N Baseball 3:45 Area 1	Webster Volleyball 3:45 Area 1	Lewis N Softball 3:45 Area 2
Marion F	Gilmer Baseball 3:45 Area 1 ----- Randolph Basketball 6:15	Braxton F Softball 2:30 Area 2	Gilmer Volleyball 2:30 Area 2	Randolph Baseball 3:45 Area 1
* Monongalia	Ohio F Volleyball 2:30 Area 2	Kanawha F Basketball 3:45 ----- Webster Baseball 6:15 Area 1	Lewis F Softball 3:45 Area 2	Ohio N Volleyball 6:15 Area 1
Monroe N	Barbour Softball 3:45 Area 2	Upshur N Volleyball 6:15 Area 1	Upshur F Baseball 3:45 Area 1 ----- Webster Basketball 6:50	Monroe F Basketball 2:30
Monroe F	Upshur N Softball 6:15 Area 2	Barbour Volleyball 3:45 Area 1 ----- Upshur F Basketball 6:50	Kanawha F Baseball 6:15 Area 1	Monroe N Basketball 2:30
Ohio N	Braxton N Volleyball 2:30 Area 1	Marion N Baseball 3:45 Area 1	Barbour Basketball 3:45 ----- Randolph Softball 6:15 Area 2	Monongalia Volleyball 6:15 Area 1
Ohio F	Monongalia Volleyball 2:30 Area 2 ----- Kanawha N Baseball 6:15 Area 1	Kanawha F Softball 6:15 Area 2	Upshur N Basketball 2:30	Braxton N Softball 6:15 Area 2
Randolph	Marion F Basketball 6:15	Kanawha N Volleyball 2:30 Area 1	Lewis N Baseball 2:30 Area 1 ----- Ohio N Softball 6:15 Area 2	Marion F Baseball 3:45 Area 1
Upshur N	Monroe F Softball 6:15 Area 2	Monroe N Volleyball 6:15 Area 1	Ohio F Basketball 2:30	Barbour Baseball 2:30 Area 1 ----- Lewis F Basketball 6:50

COUNTY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Upshur F	Webster Basketball 3:45	Monroe F Basketball 6:50	Monroe N Baseball 3:45 Area 1 ----- Lewis N Volleyball 6:15 Area 1	Webster Softball 2:30 Area 1
Webster	Upshur F Basketball 3:45	Monongalia Baseball 6:15 Area 1	Marion N Volleyball 3:45 Area 1 ----- Monroe N Basketball 6:50	Upshur F Softball 2:30 Area 1

AMERICAN LEGION MOUNTAINEER BOYS STATE ATHLETIC PROGRAM

GENERAL RULES

1. It will be the responsibility of the athletic representatives of each county to insure that teams are fielded in accordance with the attached schedule. It is of the utmost importance that the teams report to the correct area at the prescribed time.
2. In the event a scheduled game is not played the athletic Director will determine if the game shall be classified as a cancellation or a forfeiture on the part of one team.
3. The final team standing will be determined on a point system, all scheduled games being of equal value regardless of sport.
4. Citizens, not participating in any scheduled event are invited to take advantage of the swimming pool, (the pool is only open when under the supervision of a duly appointed life guard) horseshoe pits and volleyball court, area 2.
5. Results of scheduled events will be turned into the athletic director prior to 8:30 P.M. on the day of the scheduled event.
6. A partisan championship baseball game, a track and field meet and a swim meet will be held on Friday. The baseball teams will be made up of 16 players from each party, selected on a basis of two per county plus six players-at-large, three from each party. Each team roster will be submitted to the athletic director prior to 8:30 P.M. on Thursday.
7. It will be necessary for the counselors to serve as referees and umpires where needed.