



Volume 77, Issue 5

# The Mountaineer

The Official Publication of American Legion  
Mountaineer Boys State  
**LEARNING TODAY...  
LEADING TOMORROW**  
[www.mountaineerboysstate.org](http://www.mountaineerboysstate.org)



June 13, 2014



Be sure to check out  
MBS online!

### Announcements and Headlines

Today's Speaker will be:	3 Children Dead in Bus Accident	Embezzlement?
Shelly Moore Capito.	For further details see pg.	All details on pg 2.



## Legislative Trip to Charleston

*By Jacob Evans*

Thursday, June 12, 2014, the legislative and executive branches of Boys State made the long trip down to the state capital in Charleston. These citizens were bused down to the capital early in the morning to get a head start on the great day before them.

As soon as they arrived, the citizens met at the House of Representatives. They then discussed the plans for the day. After they talked about their schedule, they broke up into two groups and went to the Senate and House. They then spent 3 hours passing legislation in both places. They had a one hour lunch break in the Capitol rotunda. They then spent another 3 hours passing legislation before setting off to come back to the mill.

In conclusion, this trip down to the capital was a great experience for all the Boys State citizens involved. They learned valuable information about the workings of the House and Senate of the state. This trip most likely motivated some of the citizens to becoming a member of the West Virginia State Senate or House of Representatives.

# **Bank President, Salem, Accused of Embezzlement**

By Dakota Roach, Staff Reporter

Bank President Omar Salem accused of two charges of embezzlement from the boys state bank. The allegations began Tuesday morning and while interviewing Omar himself his words were, "I am not guilty." Omar also said the following when asked about the chanting during dinner, "I felt harassed and so yeah... We will see how it goes..." Omar and his Attorney have refused to answer any self-incriminating questions about the case, but, the Governor of Boys state has issued the following statement.



"Citizens of Boys State,

Many of you have had brought to your attention the allegations the state is filing toward Omar Salem. Although Mr. Salem maintains and has chosen to exercise his right to not comment on the allegations towards him, my office sees this tactic as a way for Mr. Salem to avoid self-incrimination.

At this time we do not see Mr. Salem as an imminent threat to the security of our 51<sup>st</sup> state, and as your governor, I ask that you all express your support for our judicial process and refrain from letting anything get out of hand.

My office is working diligently to ensure that justice is served just as I have ensured my service to you all.

## **BREAKING NEWS UPDATE!**

Omar Salem was arrested at approx. 2:40pm and was released on PR bond. His Circuit Trial is set before dinner Thursday and will be appealed to the Supreme Court as fast as possible.

### Menu for Friday

#### **BREAKFAST**

FRENCH TOAST  
SYRUP  
BACON  
HOT AND COLD CEREAL  
BANANAS  
JUICE

#### **LUNCH**

HAMBURGERS  
BUNS  
CHEESE  
CONDITMENTS  
VEG. BEANS  
APPLESAUCE

#### **DINNER**

MEAT LOAF  
MASHED POTATOES  
GRAVY  
PEAS & CARROTS  
HOT ROLLS  
SALAD

**Anyone interested in getting a FREE hunting permit, WMA, go to the DNR in the EEC building in the morning.**

Salem was arrested on the charge of federal embezzlement. For further info, see Chase Loving.



Kate Koscis was kidnapped on Wednesday, June 11, 2014.  
**\$50,000 Reward** for any information that leads to an arrest.

## **Formal Review**

By Jacob Evans

The Mountaineer Boys State's prestigious Formal Review was held on Wednesday, June 11, 2014. The 13 counties marched in perfect sync with the band while they honored the staff, crowd, and state. Each cottage put forward their best to march in unison and show the utmost respect for our staff and the work they have put in throughout the week.

After the main parade concluded, the cottages assembled in the livestock area to for an assembly. Guest speakers consisted of Buddy Curnutte who spoke of the "Rosie the Riveters" and what they had accomplished in WWII. The other speaker was the only recipient of the Congressional Medal of Honor in WV, Woody Williams. Also included were ceremonies and applauses for all veterans in the building. All in all, the ceremony portrayed

excellency and represented the Mountaineer Boys State and the progress the program has made throughout the past 77 years.

## *Medal of Honor* – Sonja Adkins



Thank you Nicholas O’Donnell for understanding what the Medal of Honor is all about. The Medal of Honor is the highest award for valor in action against an enemy force which can be bestowed upon an individual serving in the Armed Services of the United States. It is generally presented to its recipient by the President of the United States of America in the name of Congress.

On December 9, 1861, Iowa Senator James W. Grimes introduced S. No. 82 in the United States Senate, a bill designed to “promote the efficiency of the Navy” by authorizing the production and distribution of “medals of honor.” On December 21<sup>st</sup>, the bill was passed, authorizing 200 such medals be produced “which shall be bestowed upon such petty officers, seamen, land men, and marines as shall distinguish themselves by their gallantry in action and other seamanlike qualities during the present war (Civil War).” Medal of Honor was born.

Two months later, on February 17, 1862, Massachusetts Senator Henry Wilson introduced a similar bill, this one to authorize “the president to distribute medals to privates in the Army of the United States who shall distinguish themselves in battle.” Over the following months, working changed slightly as the bill made its way through Congress. When President Abraham Lincoln signed S.J.R. No. 82 on July 12, 1862, the Army Medal of Honor was born. It read in part: Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, that the President of the United States be, and he is hereby, authorized to cause two hundred thousand “medals of honor to be prepared with suitable emblematic devices, and to direct that the same be presented, in the name of the Congress, to such non-commissioned officers and privates as shall most distinguish themselves by their gallantry in action, and other soldier – like qualities, during the present insurrection (Civil War).”

With this simple and rather obscure act, Congress created a unique award that would achieve prominence in American history like few others.

For more information, go to [www.cmoths.org/medal-history.php](http://www.cmoths.org/medal-history.php).

## Calhoun Cottage News

### Braden Barr

The end of this wonderful Mountaineer Boys State experience is now coming to a slow end as we are dawning on the final days the Calhoun cottage is still striving for excellence and have had a near perfect inspection rate this week. Overall, three of the days this week the Calhoun cottage has had a perfect inspection grade. Additionally, an investigation has went under way within the state police involving one of our cottage members; supposedly he had started a fire in Gilmer cottage.

#### SCHEDULES

Your schedule can be found on page 18 of your manual.

Your athletic schedules can be found on page 20 of your manual.

The West Fork River revue will be held at 8:00 tonight.

Circuit Court sessions will be at 1:15 today.

### City Council Information

*-Trenton Barnhart*

The City Council members from all 13 cottages met at the Old Pavilion to conduct their first meeting. The lead speaker at the meeting was former Morgantown Mayor Mr. Ron Justice. Mr. Justice served from 2002-2009 as the Mayor of Morgantown, he explained how City Council meetings are conducted at Mountaineer Boys State and in the political sector. All City Councils will be required to meet on five separate issues. The councils may also convene about any additional issue motioned via either Councilman or an organized citizen's delegation or delegator. During Wednesday morning's initial City Council session, the councils collaborated in a mock council session. The trial was used as an introductory example of how a City Council operates on a daily basis. At the end of the meeting, all councils were required to sign-up for an inspection. This inspection will be directed by a Boys State

Counselor. The counselor will grade the respective City Councils on their ability to conduct business in public forums and closed sessions.

## **Pat McCune – CONSOL Energy**

Pat McCune is Director of State External Affairs for CONSOL Energy. In that capacity, he is responsible for CONSOL's government, public and community affairs for West Virginia and Ohio.

Mr. McCune grew up in Weirton, WV. He is a former Hancock County Commissioner as well as an elected State Senator representing WV's 1st Senatorial District.

Mr. McCune has spent the majority of his professional career representing corporations in the public affairs arena. He has worked in various external affairs positions for Consolidated Coal, DuPont and Norfolk Southern Railroad,

From 1999 through 2010, Mr. McCune ran his own public and government relations firm. McCune & Associates represented the interests of corporations and business trade groups in the tri-state area of West Virginia, Ohio and Pennsylvania.

McCune is a graduate of Wheeling Jesuit University. He resides with his wife, Marijo, in Powell, Ohio. He has two children: Annie, a Dr. of Audiology in Cincinnati, Ohio; and Jimmy, a graduate student at Ohio State University.



### Inspire West Virginia

We are excited to introduce Inspire West Virginia to you! We are a brand new nonpartisan organization that helps young leaders improve their communities and strengthen our democracy.

We know that there are hundreds of high school students in West Virginia who already have the inspiration needed to keep our state strong and build to an even better future, our goal is to introduce them to each other and help them turn that inspiration into action.

Our programming starts this July with our inaugural High School [Leadership Academy](#) held at Marshall University from July 15th through July 17th. At the academy, students develop effective leadership skills, learn to build a team, and cultivate the knowledge and abilities needed to be a leader who gets things done in their community.

After the Academy, students commit to what we call "The Inspired Year." This yearlong program provides students the opportunity to become more involved in their communities by collaborating with classmates

to lead civic action projects, organize voter registration efforts at their schools, and learn first-hand how our democracy should work with in depth and fun trainings and simulations.

Along the way, students develop lifelong friendships, demonstrate their leadership abilities, and prove that all it takes is a little inspiration to improve our state.



**West Virginia Commissioner of Agriculture Walt Helmick** was elected in 2012 and assumed office January 14, 2013. He is a Webster County native and graduated from Webster Springs High School. He earned a B.A. Degree from West Virginia Institute of Technology, and is a graduate of the University of Oklahoma Economic Development Institute, Hobart Technical Center, Lincoln Welding School, and Mendenhall School of Auctioneering.

He taught welding for five years at Pocahontas County High School before being elected to the Pocahontas County Board of Education. He then served nearly 10 years as President of the Pocahontas County Commission. Advancing to the state level, he won his bid for a seat in the House of Delegates where he served one year before being appointed to fill an unexpired term in the West Virginia Senate.

As a member of the Senate, he held several leadership positions, including eight years as Chair as of the Finance Committee. He was also appointed Chair of the Standing Committee on Banking and Insurance, the Committee on Military and Public Safety, and the DNR Committee. He sat on numerous committees including Education, Industry and Mining, Military, and Agriculture, where he was a representative voice for rural families and farmers.

Commissioner Helmick has also been active in the business community as owner of H & S Welding Supply, Home Health Supply and Snowshoe Ski Resort's Mountaintop Athletic Club. He operates a natural spring water bottling company on his 200-acre farm in Minnehaha Springs, Pocahontas County, with his wife, Rita, a lawyer and former teacher.



**Congresswoman Shelley Moore Capito** proudly serves the people of West Virginia's Second Congressional District, where she represents a diverse constituency stretching from the Ohio River Valley to the state's Eastern Panhandle.

Shelley believes that the challenges of our day demand bipartisan solutions and works with her colleagues on both sides of the aisle to advance legislation that benefits West Virginia. She has been a tireless advocate for a range of policies that directly impact West Virginians, including energy independence, quality health care, safe highways, national security, and veterans' issues.

She also represents her constituents on two important committees in the House of Representatives. Shelley is a senior member of the House Transportation and Infrastructure Committee, which will lead the way on a new highway bill during the 113<sup>th</sup> Congress. She is also a senior member of the House Financial Services Committee, where she is the chairwoman of the Financial Institutions and Consumer Credit Subcommittee.

Shelley, a former member of the West Virginia House of Delegates, is committed to being accessible and responsive to the people of the Mountain State. When Congress is not in session, Shelley regularly travels her 17-county district to meet with West Virginians.

Born in Glen Dale in the Northern Panhandle, Shelley lives in Charleston with her husband, Charles L. Capito. They have three children: two sons, Charles (wife Laura) and Moore (wife Katie), and one daughter, Shelley. They have also been blessed with a grandson and a granddaughter.

## **The American Legion Oratorical Contest**

Every year, the American Legion holds the Oratorical Contest. The contest involves students giving memorized speeches about the Constitution. Those students are then given the opportunity to advance to regionals, states, and finally nationals. Their advancement is dependent on the interpretation of their speech of a random amendment selected by judges. The students who place in the top three of the nation win \$18,000 (1<sup>st</sup>), \$16,000 (2<sup>nd</sup>), and \$14,000 (3<sup>rd</sup>). Even if students do not advance to the finals, they are still given the opportunity to win money. This is a great chance to earn money for college or spending.

*-Trey Westerfeld (2013 Citizen)*

## **THREE CHILDREN DEAD IN BUS ACCIDENT**

Three elementary students and a bus driver were killed in a bus accident in the Gilmer/Calhoun area. This accident was caused by failing brakes on the school bus. The cause of the failing brakes were the result of a break in at the local bus garage and tampering with the brakes. Lack of security maybe? Everything is being done to insure future safety for the buses. Continue reading The Mountaineer for further details.

-This is a Scenario in Gilmer/Calhoun Cottages

## **Random Storm Hits Boys State**

A freak storm swept over Boys State around 4:44 and caused for emergency protocols to be enacted, I asked some of the counselors, administrators, and our very own governor about the incident and how we reacted to it. Steve Sluss, the political director for Boys State, stated they had been preparing and watching for the storm all afternoon, he said that the best and most efficient idea was to send all the civilians to the dining hall rather than the cottages, he also said he felt that the operation went over very well. Mel Willams, Legal Advisor for Boys State, says it was a superb action evacuation and couldn't have gone much better. Rebecca Kocsis, Headquarter/ Journalism Staff, Says the DHQ evacuated immediately upon hearing the announcement over the radio. She also said there was no



panic, because the Boy State staff have had similar experiences in the past that essentially helped them prepare for this situation. Lastly, I spoke to Governor Dante McCarroll Jr. who said the Boys State Civilians handled the situation smoothly and adult-like. He said although it got a little rowdy and loud, which was to be expected, it still ran very smooth and he is proud of the Boys State citizens for their approach to the situation. The storm flew by fairly quickly, with the exception of a light rain which covered the Boys State citizens as they marched through the formal review parade.

- Dakota Roach

## **Gilmer Cottage Fire**

Gilmer cottage was awoken with a surprise as a fire supposedly lit up in the “second District A-B corner of the cottage. The approximate time of the fire was roughly 9:30. A Boys State hand manual was found burnt underneath the bed of Joshua Smith with burn marks on the bed itself. Cody Young suffered a severe burn injury to the right arm, the only known injury in the fire. The incident is being suspected as an arson attempt and Brody Eggert has been placed under arrest and awaiting trial for the case. No more information is available at this time.

-Dakota Roach, Staff Reporter

-This is a scenario in the Gilmer/Calhoun Cottage

### ***Lyrics to TAPS***

*Day is done, gone the sun*

*From the lakes, from the hills, from the sky*

*All is well, safely rest*

*God is nigh.*

*Fading light dims the sight*

*And a star gems the sky, gleaming bright*

*From afar, drawing near*

*Falls the night.*





# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone) \_\_\_\_\_

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

\_\_\_\_\_ (Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

- Please check appropriate eligibility dates and branch of service below:**
- WWI (4/6/17-11/11/18)
  - WWII (12/7/41-12/31/46)
  - Korea (8/25/50-1/31/55)
  - Vietnam (2/28/61-5/7/75)
  - Lebanon/Grenada (8/24/82-7/31/84)
  - Panama (12/20/89-1/31/90)
  - Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
  - U.S. Army
  - U.S. Navy
  - U.S. Air Force
  - U.S. Marines
  - U.S. Coast Guard
  - Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

**Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [www.legion.org](http://www.legion.org)**

ALA 11-2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone) \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has Applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address \_\_\_\_\_ Transmittal \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

**Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or [www.legion.org](http://www.legion.org).**

ALA 11-2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  Birth - 17  18 and over

Date of Birth (Required)

Have you been a member before?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Living  Deceased

Eligible Through-Name of Veteran (if living, must be American Legion member) \_\_\_\_\_

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Veteran Served: (check all that apply)**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (8/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

- Applicant's Relationship to the Veteran: (Step relatives are eligible)**
- Mother  Wife  Daughter  Sister
  - Grandmother  Granddaughter  Great-Granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_

**Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [http://www.ALAVeterans.org/contact/state\\_headquarters/](http://www.ALAVeterans.org/contact/state_headquarters/)**

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

# West Virginia Voter Registration Application

Please follow these steps to complete this form. (Please PRINT in blue or black ink.)

- Box 1:** Indicate if this is a new registration, party change, or name/address change.
- Box 2.\*** Provide your full legal name, including any suffix (Jr., Sr., III, etc.).
- Box 3.\*** Provide your date of birth (MM/DD/YYYY). You must be at least seventeen years old to apply to register to vote and will be eighteen on or before the next general election.
- Box 4.\*** Enter your WV driver's license or DMV-issued non-driver's ID number. If you do not have a WV driver's license or DMV-issued ID, enter the last four digits of your social security number. If you do not have a driver's license, DMV ID or a social security number, enter the word "NONE". An ID number will be assigned to you.
- Box 5.\*** Line 1 Provide your legal residence address (do not enter a P.O. Box.)\*\* Include the name of the county where you reside.  
Line 2 Provide your mailing address, if different from your legal residence address.
- Box 6:** Provide an email address.
- Box 7:** Indicate your gender.
- Box 8:** Enter the address where you were last registered to vote and the name under which you were registered.
- Box 9:** Provide a telephone number.
- Box 10:** Select your party choice. If you do not make a selection, you will be registered as "unaffiliated." Some political parties may allow voters not affiliated with their party to cast a ballot in their party's primary elections.
- Box 11:** Check if you would like to be contacted about serving as a poll worker.
- Box 12.\*** Carefully read the statement. If the statement is true, sign and date where indicated. Knowingly providing false information is perjury, punishable on conviction by confinement in a penitentiary for not less than one nor more than ten years.

**REGISTRATION DEADLINE:** You may submit a registration application at any time. However, in order to vote in an election, you must register twenty-one (21) days before that election. For county clerk contact information, including mailing addresses, please visit [www.wvsos.com](http://www.wvsos.com).

If you are registering to vote for the first time in West Virginia, or for the first time in this county and you have not cast a vote in a federal election in this state, you must submit a copy of a current and valid ID with this application or the first time you vote. To submit with this form, include: 1) a copy of a current and valid photo ID, or 2) a copy of a current utility bill, bank statement, government check, paycheck or other government document that shows your name and current residence address.

**\*Required information. Your registration cannot be processed without this information.**

**\*\*Overseas citizens who no longer reside in the U.S. may enter the last address at which they legally resided. Uniformed service voters should check with the Federal Voting Assistance Program for current instructions: [www.fvap.gov](http://www.fvap.gov).**

**QUESTIONS?**  
Contact your local county clerk or go to [www.wvsos.com](http://www.wvsos.com)  
Call toll-free  
1-866-767-8683  
West Virginia Secretary of State

				FOR OFFICIAL USE		
<b>Are you a citizen of the United States of America?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <b>If you answered "no" to either of these questions, do not complete this form.</b>				PRECINCT:		
<b>Will you be 18 years of age on or before the next general election?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO				VOTER ID:		
<b>1</b>	<input type="checkbox"/> NEW REGISTRATION <input type="checkbox"/> PARTY CHANGE <input type="checkbox"/> NAME/ADDRESS CHANGE			<b>3*</b>	DATE OF BIRTH / /	
<b>2*</b>	LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX (Circle) Jr. Sr. II III IV V	<b>4*</b>	DRIVER'S LICENSE # or DMV ISSUED ID #:
<b>5*</b>	LEGAL RESIDENCE (HOUSE NUMBER/STREET NAME, CITY/ZIP)			COUNTY	If neither, enter the last four digits of your Social Security #: XXX-XX- - - - -	
MAILING ADDRESS (IF DIFFERENT FROM LEGAL RESIDENCE ADDRESS)						
<b>6</b>	EMAIL					
<b>7</b>	GENDER <input type="checkbox"/> M <input type="checkbox"/> F					
<b>8</b>	YOUR NAME AND ADDRESS WHERE YOU LAST REGISTERED TO VOTE					
<b>9</b>	TELEPHONE (Office Use)					
<b>10</b>	PARTY: <input type="checkbox"/> DEMOCRATIC <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> MOUNTAIN <input type="checkbox"/> UNAFFILIATED <input type="checkbox"/> OTHER _____				<b>11</b>	<input type="checkbox"/> I WOULD LIKE TO BE A POLL WORKER
<b>12*</b>	I swear or affirm that: <ul style="list-style-type: none"> <li>I am a citizen of the United States;</li> <li>I am at least 17 years of age and will be 18 on or before the next general election;</li> <li>My legal West Virginia residence address is listed in Box 5;</li> <li>I am not under conviction, probation or parole for election bribery, treason, or any felony; and</li> <li>I have not been judged incompetent by a court of competent jurisdiction.</li> </ul>			DATE: _____          SIGNATURE _____		
PRECINCT:						

ITEMS MARKED WITH AN "\*" ARE REQUIRED FOR PROCESSING THIS APPLICATION.